

**RICHMOND ROD &  
GUN CLUB, INC.**

**RRGC CONTACT  
INFORMATION**

NOTE: ALL EMAIL ADDRESSES ARE  
@RICHMONDRODANDGUN.COM

**PISTOL/RIFLE RANGE**

Dan Kimball, Chair  
(510) 965-9267 Ext. 3  
Email: Staticline

**ACTION RANGE**

Peter Chang, Chair  
(510) 965-9267 Ext. 5  
Email: ActionChair

**SKREET & TRAP RANGE**

Lyle Ledward, Chair  
(510) 965-9267 Ext. 4  
Email: Trapandskreet

**CLUBHOUSE/BAR**

Neil Webb  
(707) 688-6807  
Email: Bar

**CLUBHOUSE/KITCHEN**

Maia Korte, Breakfast Chair  
Email: Kitchen

**CLUBHOUSE/SOCIAL**

Candi Redding, Chair  
(510) 407-4524  
Email: Clubhouse

**FISHING POINT**

Doug Korte, Chair  
Email: Fishingpoint

**GROUNDS**

Mike Redding, Chair  
(510) 407-4524  
Email: Clubhouse

**VOLUNTEER COORDINATOR**

Robert Ciudad-Real  
(707) 322-2341 [Text Only]

**CLUB CARETAKER**

Jay Campbell  
(510) 478-6461  
Email: Jay.Campbell

**CLUB BULLETIN**

Christine Pahl  
(510) 599-6747  
Email: Bulletin



MAY 2025

# THE SPORTSMAN

Official Bulletin

**Richmond Rod & Gun Club, Inc.**



## **NEW: BROGDEN BROTHERS EVENT-VOLUNTEER COORDINATOR NEEDED!**

The Board of Directors is looking for a RRGc Member to coordinate the Club's Brogden Brothers Event. If you are interested, please contact Ed Tung [treasurer@richmondrodandgun.com](mailto:treasurer@richmondrodandgun.com)

## **RRGC Board of Directors Meetings**

*The BoD meetings are held on the 1st Thursday of the month at 6:30pm.* Members are encouraged to attend the meeting. If you have an agenda item, please email: [president@richmondrodandgun.com](mailto:president@richmondrodandgun.com). Agenda items are due the Friday before the meeting.

## **RRGC Board of Directors Roster**

### **CLUB OFFICERS**

President: Richard Creaghe\*\* (415) 299-0744 — [president@richmondrodandgun.com](mailto:president@richmondrodandgun.com)  
Vice President: Joe Adams\*\* (415) 299-1509 — [vicepresident@richmondrodandgun.com](mailto:vicepresident@richmondrodandgun.com)  
Treasurer: Edward Tung\*\* (415) 845-6805 — [treasurer@richmondrodandgun.com](mailto:treasurer@richmondrodandgun.com)  
Recording Secretary: Fred Smith\* (415) 450-7335  
[recordingsecretary@richmondrodandgun.com](mailto:recordingsecretary@richmondrodandgun.com)  
Financial Secretary: Brian Lok\* — [ms@richmondrodandgun.com](mailto:ms@richmondrodandgun.com)

### **DIRECTORS**

Jorge Bardina\*\* (415) 987-0358 — [jorge.bardina@richmondrodandgun.com](mailto:jorge.bardina@richmondrodandgun.com)  
John Breglia\*\* (916) 524-7914 — [john.breglia@richmondrodandgun.com](mailto:john.breglia@richmondrodandgun.com)  
Earl Brown\* (510) 672-0062 — [earl.brown@richmondrodandgun.com](mailto:earl.brown@richmondrodandgun.com)  
Ed Campiotti\*\* (209) 471-0064 — [ed@richmondrodandgun.com](mailto:ed@richmondrodandgun.com)  
Darrell Inouye\* (925) 765-9718 — [darrell.inouye@richmondrodandgun.com](mailto:darrell.inouye@richmondrodandgun.com)  
Evan Krow\* (415) 729-5654 — [evan.krow@richmondrodandgun.com](mailto:evan.krow@richmondrodandgun.com)  
Denise King\*\* (408) 687-3791 — [denise.king@richmondrodandgun.com](mailto:denise.king@richmondrodandgun.com)  
Christine Pahl\* (510) 599-6747 — [christine.pahl@richmondrodandgun.com](mailto:christine.pahl@richmondrodandgun.com)  
James Yeom\*\* (510) 896-9911 — [james.yeom@richmondrodandgun.com](mailto:james.yeom@richmondrodandgun.com)

**\*\*Term expires June 2025 — \*Term expires June 2026**

3155 GOODRICK AVENUE  
RICHMOND, CA 94801  
Phone: (510) 965-9267

Website: [www.richmondrodandgun.com](http://www.richmondrodandgun.com)

# MEET THE CANDIDATES

The RRCG Nominating Committee Members, Earl Brown, Evan Krow and Christine Pahl, received by the deadlines published in the March and April RRCG Bulletins, the following *Declaration of Candidacy & Candidacy Statements*.

As this is an uncontested Ballot/Election (*there is one (1) Member running for each of the Elective Offices and Director Positions listed below*) and in our efforts to be fiscally responsible, the Board has decided we will not mail out a Ballot this year. This will save the Club approximately \$7,000!

The Candidacy Statements will be published in the May and June Bulletins. The Annual Meeting of the Membership is scheduled for Wednesday, June 25th at 6:30 pm, when the new Officers and Directors will be sworn into office.

## **CLUB OFFICERS:**

**PRESIDENT—Richard Creaghe (*INCUMBENT*)**

**VICE PRESIDENT—Joe Adams (*INCUMBENT*)**

**TREASURER—Ed Tung (*INCUMBENT*)**

## **BOARD OF DIRECTORS [Listed by last name in alphabetic order]**

**Jorge Bardina (*INCUMBENT*)**

**John Breglia (*INCUMBENT*)**

**Ed Campiotti (*INCUMBENT*)**

**Denise King (*INCUMBENT*)**

## **PRESIDENTIAL CANDIDATE —RICHARD CREAGHE (*INCUMBENT*)**

*Dear Fellow Members,*

*I am Richard Creaghe, most of you know me as “Doc”. I’ve had the honor of serving the Club for over 8 years as a member of the Board and also as President. I’ve been a member for over 14 years and have served as a volunteer Range Officer at the skeet/trap range for the past 11 years. I’m a staunch supporter of the 2nd Amendment.*

*Professionally, I’ve had my own dental practice for the past 35 years and have served many of you as my patients. I’ve brought my work ethic and acumen as a medical practitioner and business owner into my service as a member of the Board.*

*During my tenure, I’ve presided over numerous improvements at all of the ranges and throughout the Club. Moving forward, we have a number of important projects I’d like to bring to fruition including the Clubhouse remodel and the sewage upgrading proposal.*

*Please vote and support me to continue as your president. I will make decisions right for all of us. I will continue to protect the best interests of the club.*

*Respectfully,  
Richard Creaghe*



# MEET THE ★ CANDIDATES

## **VICE PRESIDENTIAL CANDIDATE — JOE ADAMS (INCUMBENT)**

*Hello RRGC members! My name is Joe Adams and I'm hoping to continue serving as the Vice President of the club. Over the last 7 years as both the Vice President and a Board member, I have supported and worked on improvement projects at all ranges.*

*More than anything, I bring my integrity and voice of reason to the table, when key decisions are being made about the welfare of our club and its members.*

*For the last ten years I have volunteered as a CRSO at both the Rifle/Pistol and Skeet Ranges. I regularly compete in Skeet, High-Power and Bullseye Pistol events here at RRGC.*

*Professionally, I work for Kaiser's Chronic Pain Program. I've been married for 25 years and have an 18-year-old son getting ready to start college.*

*Going forward, I'd like to continue as a thoughtful steward, safeguarding our club amidst pending environmental issues and to help ensure the success of several upcoming projects.*

*With your vote, I hope to continue representing you as the Vice President and will never waver in my commitment to doing what is best for our Club.*

*Thanks,  
Joe Adams*

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## **TREASURER CANDIDATE — ED TUNG (INCUMBENT)**

*Dear Fellow Members,*

*My name is Edward Tung and I've been a Member of Richmond Rod & Gun Club since 2017 and as your Club Treasurer since 2019.*

*You'll find me most weekends at the Skeet Field or the Static Line Range where I also volunteer as a Range Officer. As a lifelong shooter, I am a strong supporter of the 2<sup>nd</sup> Amendment and a Life Member of the NRA, CRPA and NSSA.*

*Professionally, my background is in real estate investment management. As such, I have extensive experience overseeing the financial and operating aspects of a business and have been able to utilize that expertise for the benefit of our Club.*

*I look forward to continuing to serving as your Treasurer and ensuring we are honoring our fiduciary duty to our Club.*

*Sincerely,  
Edward Tung  
Treasurer  
Richmond Rod & Gun Club, Inc.*



# MEET THE CANDIDATES

## BOARD OF DIRECTORS

### BOARD OF DIRECTORS — JORGE BARDINA (INCUMBENT)

*I am honored to announce my candidacy for a leadership role at the Richmond Rod and Gun Club, where my commitment to promoting ethical sportsmanship and community involvement aligns with our club's core values.*

*With a deep appreciation for the traditions of shooting sports and conservation, I believe in fostering an inclusive environment that welcomes both seasoned enthusiasts and newcomers alike.*

*My vision includes enhancing our educational programs to promote firearm safety, expanding our youth outreach initiatives to inspire the next generation of sportsmen and women, and ensuring our facilities remain top-notch for all members. Together, we can strengthen our club's legacy and create lasting connections within our community while preserving the natural beauty that surrounds us.*

*Together, we can honor our traditions while embracing the future.*

*I humbly seek your support to make this vision a reality.*

*Jorge Bardina*



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### BOARD OF DIRECTORS — JOHN BREGLIA (INCUMBENT)

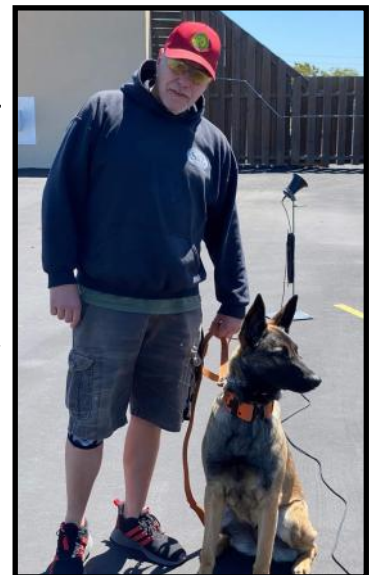
*My name is John Breglia and I am running for reelection to your board of directors.*

*Those that know me can attest to my devotion, dedication, passion, and vision for the club. I'm recognizable and extremely approachable. I continue to be involved in the operational aspects of the club while lobbying to protect our fair-use land rights and political position within the non-2A community. I believe this is the keystone for our success as a shooting sports-based club in an ever increasing firearm-unfriendly climate.*

*The past two years have seen our board promote and implement a myriad of pro-active measures to ensure that our land, ranges, clubhouse and infrastructure meet complacency while future-proofing our unique and valuable asset. I will continue to support these measures and improvements.*

*As a board member, my primary objective remains to be of service to our whole membership thus assuring the safe, effective, and profitable operation of RRG in the near and distant future.*

*Many thanks in advance and please vote for me in the June 2025 elections!*



# MEET THE CANDIDATES

## BOARD OF DIRECTORS

### BOARD OF DIRECTOR'S — ED CAMPIOTTI (INCUMBENT)

*Dear Members,*

*My name is Ed Campiotti, I've been a member of the Club for a little over 3 years and as a volunteer Range Safety Officer at the skeet, trap range for half of that time. I was recently appointed to the Board to fill a vacancy and finish the term. During my tenure I have seen what it takes to run the club successfully. There is a lot of work that goes into running a volunteer organization of the Richmond Rod and Gun Club's size.*

*At the Skeet range office is a sign I noticed when I first arrived. It says something to the effect "Do you want to complain? Have you volunteered yet?" It spoke to me, that is why when ever asked, if it is within my power and skill set, I have said yes. My background. I spent 40 yrs. in civil construction, in the field and in management. I'm a life member of CRPA and strong 2A advocate. I'm a father and grandfather. I take the future of our club and our country seriously. With that I ask for your vote for position on the next Board of Directors.*

*Thank you.*



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### BOARD OF DIRECTORS — DENISE KING (INCUMBENT)

*Dear Members,*

*I have served on this board for over two terms as Director. With your vote, I will continue working together with the other Board members, to keep the Club growing and provide for improved facilities, maintaining our Club's financial integrity and compliance with applicable laws and regulations.*

*Thank you for the opportunity to serve.*

*Sincerely,*

*Denise A. King  
Board Member and Director  
Richmond Rod & Gun Club, Inc.  
3155 Goodrick Avenue  
Richmond, CA 94801  
408-687-3791*



## 2025 NOMINATIONS FOR LIFE MEMBERSHIP

The Committee for Life Membership, Daryl Johnson, Jay Campbell and Fred Smith, are currently seeking nominations for Life Membership. If you would like to Nominate a Regular Member for Life Membership, please email your letter of nomination, including a brief statement as to why your nominee should be a candidate, to:

Daryl Johnson, Chair — [drjohnson0205@sbcglobal.net](mailto:drjohnson0205@sbcglobal.net)  
Jay Campbell — [jay.campbell@richmondrodandgun.com](mailto:jay.campbell@richmondrodandgun.com)  
Fred Smith — [recordingsecretary@richmondrodandgun.com](mailto:recordingsecretary@richmondrodandgun.com)

**PLEASE SUBMIT YOUR NOMINATION LETTERS  
NO LATER THAN MAY 15TH!**

## 2025 NOMINATIONS FOR SPORTSMAN OF THE YEAR

The Sportsman of the Year Committee is now accepting nominations for consideration. Please submit the name of the Regular Member you are nominating for this honor with a brief description of the nominee's outstanding service(s) to the Club.

Please email your letter of nomination to the following:

John Breglia, Chair — [john.breglia@richmondrodandgun.com](mailto:john.breglia@richmondrodandgun.com)  
Fareed Dhanoya — [friedieusa@yahoo.com](mailto:friedieusa@yahoo.com)  
Neil Webb — [neilwebb219@comcast.net](mailto:neilwebb219@comcast.net)

**PLEASE SUBMIT YOUR NOMINATION LETTERS  
NO LATER THAN MAY 15TH!**



# RRGC NOW ACCEPTING APPLICATIONS FOR INSTRUCTORS



The Richmond Rod & Gun (RRGC) is now accepting applications for Instructors who are interested in instructing and using our facilities at the RRGC Range(s).

For those who are interested in applying, "[Click Here](#)" to complete and submit the RRGC Instructor Application & Questionnaire.

# Club & Social Calendar

## CLUBHOUSE RENTALS

Candi Redding  
 Clubhouse Chair  
 (510) 407-4524  
 Email:  
 Clubhouse  
[@richmondrodandgun.com](mailto:@richmondrodandgun.com)

### MEMBER RENTAL FEES:

CLUBHOUSE: \$500  
 KITCHEN: \$250  
 FIRESIDE LOUNGE: \$150\*  
 A \$250 Deposit is required.

\*A \$75 Deposit is required if you are only renting the Fireside Lounge.

*For Celebration of Life events, the Rental fee is waived for Regular Members and their immediate family members.*

## CLUBHOUSE LOUNGE MEMBERS & ACCOMPANIED GUESTS ONLY

WEDNESDAY & FRIDAY  
 2 PM — 10 PM  
 SATURDAY  
 12 PM — 10 PM  
 SUNDAY  
 12 PM — 8 PM

## MAY

### THURSDAY, MAY 1

6:30 pm — *BoD Meeting*

### SUNDAY, MAY 4

8:00 am — 11:00 am — *Club Breakfast*

11:00 am — *Associate Member Orientation & Regular Membership Interviews*

### SATURDAY, MAY 10

9:00 am - 1:00 pm — *President's Clean-Up Day*

### SATURDAY, MAY 17

6:00 pm — *Club Dinner*

### WEDNESDAY, MAY 21

6:00 pm — *Associate Member Orientation & Regular Membership Interviews*

## Upcoming EVENTS

MARK YOUR CALENDAR

- ◆ SUNDAY, JUNE 1 — CLUB BREAKFAST
- ◆ SUNDAY, JUNE 1 — ASSOCIATE MEMBER ORIENTATION & REGULAR MEMBERSHIP INTERVIEWS
- ◆ THURSDAY, JUNE 5 — BoD MEETING
- ◆ WEDNESDAY, JUNE 18 — ASSOCIATE MEMBER ORIENTATION & REGULAR MEMBERSHIP INTERVIEW
- ◆ WEDNESDAY, JUNE 25 — ANNUAL MEMBERSHIP MEETING
- ◆ SATURDAY/SUNDAY — JUNE 28/29 — CLUB CAMP-OUT & CORNHOLE TOURNAMENT

## CLUB BREAKFAST

SUNDAY, MAY 4

8:00 AM — 11:00 AM



Cost: \$15 — CHILAQUILES, CHORIZO & EGGS, & CHILE VERDE +  
 Regular Buffet Breakfast  
*[Includes eggs/bacon/potatoes/fruit/toast!]*  
 \$7 — Kids under 12  
 Mimosa or Bloody Mary — \$5

## CLUB DINNER



WHEN: SATURDAY, MAY 17

TIME: 6:00 PM Dinner

COST: \$25/person

TICKETS: Purchase at the Clubhouse Bar

### TACO BAR MENU

*Beef, Chicken & Pork Tacos*  
 With Pico, Guacamole, Sour Cream & Cheese Salad  
 Beans  
 Rice



## CLUB CAMP-OUT & CORNHOLE TOURNAMENT

Saturday/Sunday — June 28-29

TO RESERVE YOUR CAMPING SPOT  
 OR TO SIGN-UP FOR CORNHOLE (\$25/person)  
 CONTACT: Candi Redding (510) 407-4524  
 Email: [clubhouse@richmondrodandgun.com](mailto:clubhouse@richmondrodandgun.com)

The Club will be providing a few main dishes for the Saturday night dinner and members staying the night please bring a side dish to share so we can have a Community Style Dinner!  
 More information will be in the June Bulletin.



## RRGC ANNUAL PRESIDENT'S RANGE CLEAN-UP DAY

**MARK YOUR CALENDARS!**



WHEN: Saturday, May 10

TIME: 9:00 am — 1:00 pm

*(Lunch will be provided to all volunteers)*

WHERE: Volunteers Meet in Back of the Clubhouse to Sign-In  
 WHAT TO BRING: Work Gloves, Safety Glasses, Ear Protection.

We need Regular & Associate Member volunteers to help in the RRGc Annual President's Clean-Up Day. Family members are more than welcome to come out and help! You do not need to pre-register, just show-up!

We hope to see you on May 10th!

# Rifle & Pistol Range (Static Line)

## HOURS OF OPERATION

(510) 965-9267 Ext. 3

9am-4pm | Wed/Fri/Sat/Sun

Last customer check-in: 3:00 pm

**FEES: Credit & Debit Cards ONLY**

Member: \$8/hour **Membership Card Required**

Guest of Member: \$15/hour—Member must be present

## MAY EVENTS:

- ⇒ **Sat 3** **AEBBBRL** High Power Match [200yd]—50 shot NMC Sign-up 8/Starts 9  
Contact: John Eggers [hje44@sbcglobal.net](mailto:hje44@sbcglobal.net)
- ⇒ **Sun 4** **Black Powder** [25yd] —Sign-ups at 8a. First shots 9a.  
Marlene Hoerber ([rrgcfroststuffers@gmail.com](mailto:rrgcfroststuffers@gmail.com))
- ⇒ **Sat 10** **Junior Rifle Training** [Bay 8 & 200yd]—Basic Juniors: Meet at 8:15am in the Clubhouse.  
Contact: Dave Minoggio ([dminoggio@yahoo.com](mailto:dminoggio@yahoo.com)) prior to attending.  
**Intermediate Juniors:** Meet at 9a on 200-yd line; contact David Lee as needed ([leed@usfca.edu](mailto:leed@usfca.edu))  
**Please note: 200-yard line is closed from 9 am—1 pm.**
- ⇒ **Sun 11** **.22 Rimfire Benchrest Match** [100yd]— Sign-ups via Don Shannon ([dtsmca@gmail.com](mailto:dtsmca@gmail.com))
- ⇒ **Sun 11** **Members** [200yd]— Range Open to Members and their Guests ONLY. Please pay at the Rifle Range. Contact Vince VH ([vanhoven@comcast.net](mailto:vanhoven@comcast.net)) for information.
- ⇒ **Sat 17** **RISK** High Power Match [200yd]—50 shot NMC Sign-up 8/Starts 9  
Contact: Robert Carter [highpowershooter@comcast.net](mailto:highpowershooter@comcast.net)  
**SPRING Turkey Shoot** [100yd] (See information below)
- ⇒ **Sun 18** **Schuetzen Match** [200yd]—9A—Sign-ups via Phil Melander - (510) 235-1091
- ⇒ **Sat 24** **NorCal** High Power Match [200yd] 50 shot NMC Sign-up 8/Starts 9  
Contact: Robert Carter [highpowershooter@comcast.net](mailto:highpowershooter@comcast.net)
- ⇒ **Sun 25** **Bullseye 1800 Match** [200yd]—Sign-ups via Ken Blaedel ([blaedel@pacbell.net](mailto:blaedel@pacbell.net))



Interested in learning more about becoming a **Volunteer Static Line Range Safety Officer**?  
If YES, please send me an email expressing your interest!

I look forward to meeting with you, Dan

[Staticline@richmondrodandgun.com](mailto:Staticline@richmondrodandgun.com)



**CHAIR—Dan Kimball**

Email: [Staticline@richmondrodandgun.com](mailto:Staticline@richmondrodandgun.com)



## RIFLE & PISTOL RANGE — MEMBER SPOTLIGHT

Bill's interest in shooting sports began at about age 10 when his dad took him to the range. Bill wanted a BB gun but dad said no. Bill's had a lifetime of careers involving guns, as an Air Force Security Police K9 cop, civilian police officer, and as a sporting goods wholesale representative selling a large variety of guns. After he retired from the USPS as a Postmaster, Bill found the RRG as a place to shoot safely and enjoyably. The rest is history.

Bill volunteers A LOT! Skeet & Trap Fields, Rifle & Pistol Range, and as an NRA RSO instructor. Try to catch Bill somewhere at the Club, or at other clubs, and say "Hi".



## Spring Turkey Shoot!



*Saturday May 17 sign-up at 8:15 first shot at 9*

*Muzzleloading guns of any description. Any iron sights allowed. No sabots. Match is up to five shots per shooter. Targets at 50 and 100 yards. All guns will be loaded at a standing position from the shooter's pockets or shooting bag. Shots will be fired from any position using a bucket and/or a stool in any safe manner or any unsupported position. No slings. No shooting coats.*

*Entry fee \$20. Cash prizes! Fancy clothes and funny hats encouraged  
questions? [rrgcfroststuffers@gmail.com](mailto:rrgcfroststuffers@gmail.com)*



# Action Range

## SATURDAY ACTION PRACTICE

The Action range is open for Saturday Practice to members, and guests of members who have been pre-qualified to shoot on the Action Range\*.

We provide a 10-yard static line with paper targets and steel on Bay 3, as well as a practice stage on Bay 4.

## HOURS

SATURDAYS 9AM-1:30 PM

## (NO PRACTICE ON USPSA & MAJOR MATCH WEEKENDS)

Last Shooter check-in 30 minutes before close.

NOTE: Practice may be canceled for major matches, see "[May Action Range Events](#)".

## FEES:

Member: \$7 **[MEMBERSHIP CARD REQUIRED]**

Guest (w/member): \$10

All shooters must be pre-qualified.\*

## MATCHES:

The Action Range hosts matches of many different shooting disciplines nearly every weekend: USPSA, 3gun, IDPA, Cowboy, Steel Challenge, GSSF, and more.

RRGC will NOT accept any WALK-ONS for the Sunday Matches.

Both Saturday & Sunday will be by pre-registration on PractiScore ONLY.



**PRACTISORE**  
REGISTRATION



**CHAIR**—Peter Chang

[ActionChair@richmondrodandgun.com](mailto:ActionChair@richmondrodandgun.com)

*\*All shooters on the Action Range must have taken our intro to competition class, approved alternative class, or be a classified competitor in the action shooting sports (USPSA/ IDPA/Multigun, etc.). Please use PractiScore link below to register for the Intro to Competition class.*

**PRACTISORE**  
REGISTRATION

Spectators are welcome, come and ask questions.

Eye and Ear protection are required when entering the Action Range.



Thank you Kirkland Jue for the photos!

**GO 29-OG**  
GOLDEN BULLET CHAMPIONSHIP

MAY 16-18 2025 **29<sup>TH</sup> NORCAL SECTIONAL** PRESENTED BY **BELT**

CLICK FOR MORE PRACTISORE INFO

ACCURACY  
POWER  
SPEED

HOST CLUB: RICHMOND ROD & GUN CLUB  
TITLE SPONSOR: 29-OG  
PRESENTED BY: BELT, HC HUNTER CONSTANTINE

## MAY ACTION RANGE EVENTS

The 2025 RRGc's Major Matches, Specialty Matches, Multigun and Practice dates are also listed on the RRGc website on the Action Range page (under "Our Ranges"):

➔ [RRGC WEBSITE- ACTION RANGE PAGE](#)

- 5/2 Friday Night Steel
- 5/3-5/4 USPSA (No USPSA Practice)
- 5/10 RANGE Clean-Up
- 5/10-5/11 IDPA (No USPSA Practice)
- 5/13-5/15 GBC Set-Up
- 5/16-5/18 GBC (No USPSA Practice)
- 5/24-5/25 Multigun Match
- 5/31-6/1 USPSA (No USPSA Practice)

# Skeet & Trap Range

## HOURS OF OPERATION

(510) 965-9267 Ext. 4

10am–3 pm | Wed/Sat/Sun

Last shooter check-in: 2:15 pm

## FEES: (per round)

**Credit/Debit Cards ONLY**

Member: \$7

RO/Board Member: \$5

Guest (w/member): \$10

## MAY EVENT

Sat 10—RSATA

Shoot 50 Clays

Skeet \$20/Trap \$20 + Shells

8:15 am—8:45 am — Registration

9:00 am—Skeet Start Time

Trap only entrants can sign up later, as the Trap event follows Skeet to accommodate dual entrants. We anticipate a 10:30 sign-in for 11am start.



**CHAIR**—Lyle Ledward

[Trapandskeet@richmondrodandgun.com](mailto:Trapandskeet@richmondrodandgun.com)



**NOTE:** Members are only allowed to have two (2) guests on the Skeet or Trap Field at any one time.

**NO LEAD SHOT ALLOWED ON THE TRAP & SKEET FIELDS!**



## RSATA (Richmond Skeet & Trap Association)

**RSATA** is a *fun* competition held on the Skeet & Trap Range the second Saturday of each month. Entry per event is \$20 Skeet/\$20 Trap. (*Shells not included*). Entry includes 2 rounds (50 clays) per discipline, you may enter Skeet, Trap, or both.



- 1) NEW PARTICIPANTS ONLY - First place for each of the two rounds will win \$20. Cannot be the same person.**
- 2) ALL PARTICIPANTS - \$5 from every entry fee will go into a pot split 50/30/20% to be awarded at every RSATA event.**

There are 2 series per year, each is 6 events (*Jan-June & July-Dec*) with your best 4 scores counted for awards presented twice a year.

Awards typically are belt buckles for winners of skeet classes A, B, and C and Trap A and B, with prizes for 2nd and 3rd places depending on the number of class participants.



## RRGC VOLUNTEERS

The RRGC is a *volunteer Club!* **Volunteer Work Days** are scheduled year-round on the *2nd Saturday of the month.*

**When: PRESIDENT'S CLEAN –UP DAY—SATURDAY, MAY 10**

**Time: 9:00 a.m. to 1:00 p.m.**

**Meet at the back of the Clubhouse—bring your gloves, eye and ear protection!**



**Contact: Robert Ciudad-Real, Volunteer Coordinator**

**Text Only: (707) 322-2341**



**NOTE: For our Associate Members (those who signed-up after 9/5/2024)—Please bring your Qualification Task Books so they can be signed!**

## Hunter Education Class

There have been a few scheduling issues with the Hunter Education Classes, as such, there is no class scheduled for May at the RRGC. A class is tentatively scheduled at RRGC on **Saturday, June 28th**. More information will be in the June Bulletin.

*Class—California requires hunter education training for those who have never held a California hunting license.*

Contact:

**Kevin Zimmerman**  
**(510) 845-7034**

[hei.kevinzimmerman@gmail.com](mailto:hei.kevinzimmerman@gmail.com)

## Juniors

Junior Rifle Training— *For minors 8-17 years old*

Learn safe gun handling and marksmanship. If you are interested, please contact:

Basic / Beginners Contact

**Dave Minoggio**  
**dminoggio@yahoo.com**  
**(510) 708-4907**

Intermediates Contact

**David Lee**  
**leed@usfca.edu**

## ARCHERY EVENT

**SUNDAY, MAY 4**

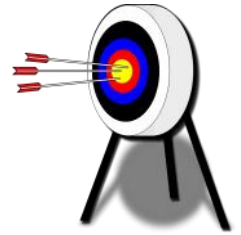
**9:00 am—3:00 pm**

**Archery Lessons**

**9:30 am—10:00 am**

**10:00 am—10:30 am**

**Old Storage Unit Area**



The Archery Range is open to all levels of archers. Children under 18 must be accompanied by a parent or legal guardian at all times. RRGC Club Members may bring accompanied guest(s). Club Members must show their membership card.

Bring your bow, (*if you do not have one, bow and arrows will be provided by Patrica Hunt from Tracker's Earth*). If bringing a crossbow, please bring your own target. We will have targets at 10-60 yards and a few 3D targets too. Thanks to Patrica Hunt and Sid Jensen, Jr. for their help!

**Come on by to join in the fun!**

**Note: Archery Event fees will be charged moving forward.**

Questions: Earl Brown

[earl.brown@richmondrodandgun.com](mailto:earl.brown@richmondrodandgun.com)



**Archery is a fun sport for all ages & ability levels. We encourage you to bring your friends & family for a fun-filled day!**

## Fishing Point

Doug Korte, Chair

Email:

[Fishingpoint@richmondrodandgun.com](mailto:Fishingpoint@richmondrodandgun.com)





## FINANCIAL SECRETARY

Brian Lok  
ms@richmondrodandgun.com

## ASSOCIATE MEMBERS

For Associate Members applying for conversion to Regular Membership, please complete your online application including your payment of the conversion fees and then you must attend an Interview. Upcoming Interview dates and times are listed below.

For NEW Associate Members (those who applied after September 5th), you will need to attend a Membership Orientation to pick-up your Membership Card & Qualification Task Book. The following are the upcoming Orientation dates. You do not need to sign-up for the Orientation, you just need to show-up and bring a picture ID and your Membership #.

## UPCOMING

### ASSOCIATE MEMBER ORIENTATION & REGULAR MEMBER INTERVIEW DATES:

Sunday, May 4 @ 11:00 am  
Wednesday, May 21 @ 6:00 pm

Sunday, June 1 @ 11:00 am  
Wednesday, June 18 @ 6:00 pm

Please meet in the RRG Clubhouse

# Membership

All Members of our Club must possess a **Membership Card**. Your membership card scans at the front gate to open it and allows you to check in at each range. If you lost your card, there is a replacement fee of \$30. Please email [ms@richmondrodandgun.com](mailto:ms@richmondrodandgun.com) should you need a replacement.

Every member has an account on our membership database. You can access your account from our website ([richmondrodandgun.com](http://richmondrodandgun.com)) under member login. You log in with your email address and password. You can request a password reset. Your membership account allows you to update your personal info, download our Bylaws as well as the latest approved Board of Directors meeting minutes. It's also where you will pay your Annual Dues. Please make sure you log on and verify the information we have on file is correct.

If you need assistance with your membership, the quickest response you will receive is if you email [ms@richmondrodandgun.com](mailto:ms@richmondrodandgun.com).

## PROSPECTIVE NEW MEMBERS

### Interviewed in April for June Board Meeting Consideration

NAME	OCCUPATION	SPONSOR
Michael Cheng	Deputy Director at Non-Profit	Frank Zheng
Randall Chinn	Retired	Mike Adams
Peter Julian	Attorney	Gary Dang
Adam Musgrove	Heavy Equipment Mechanic	Dominic Jackson
Rahul Narang	Management Consultant	Leon Flint
Dave Rodgers	Train Mechanic	Robert Ciudad

**NEED TO UPDATE YOUR MEMBERSHIP INFORMATION?  
(PHONE, EMAIL, ADDRESS)**

VISIT OUR WEBSITE AND GO TO MEMBER LOGIN  
[www.richmondrodandgun.com](http://www.richmondrodandgun.com)

# NEW ASSOCIATE MEMBERS

MAY 2025

## NEW ASSOCIATE MEMBERS

FIRST NAME	LAST NAME	OCCUPATION
John	Archibald	Retired Oil Executive
Israel	Arriaga	Stone Mason Installers
Brian	Ball	Longshoreman
Dean	Barsocchini	Firefighter Paramedic
John	Bela	Architect
Christopher	Belen	Registered Nurse
Anthony	Berry	Retired Police Officer
Trevor	Bridgewater	Massage Therapist
Derek	Brown	Certified Nurse Assistant
Patrick	Caughey	Technology Manager
Yusheng	Chang	Engineer
Glenn	Chin	Marketing Research
Clayton	Chow	Field Engineer
Regina	Clark	Recruiting sales
Darren	Cowdery	Business Owner
Venita	Davis	Retired
Joe	Dermenjian	Engineer
Bao	Dinh	Metallurgical Engineer
Qianwei	Du	EEO Program Specialist
Catherine		
Alejandro J	Escamilla	Driver
Vahan	Galachyan	Engineer
Jesus	Garcia	Mail Carrier
John	Gonzalez	Product Management
Charles	Graber	Retired
Brett	Hecker	Mechanical Engineer/ Graduate Student
Emma	Helser	Software Engineer
Michael	Hoyt	Retired Technology Manager
John	Huelsenbeck	Professor
Sonia	Huelsenbeck	Retired
Brendan	Hurt	Creative Director
Ayana	Ivery	Designer
Derek	Jones	Project Manager

FIRST NAME	LAST NAME	OCCUPATION
Karimah	Karah	Financial Advisor
Sal	Khan	Recruiter
Jessica	Kimbriel	RN
Gregory	Kline	Attorney
Vivek	Krishnan	Advertising
Adrian	Kwan	Attorney
Jeremy	Lafrades	Mechanic
Michael	Laso	IT
Hanyang	Lin	Researcher
Eliazar	Lopez	Contractor
Cole	Marsh	Student
Christopher	Martin	Bartender
William	Millar	Retired
Carrienne	Miller	Lab Manager
Kurt	Munzinger	Sales
Charles	Nieman	Dog Walker
Kaine	Oliver	Personal Training/IT
Louise	Ollano	Educator
Keith	Pagan	Special Inspector
Mark	Pickett	Business Owner
Robert	Pitti	Investment Management
Pete	Putrus	Retired
Robert T Quick	Quick	Canine Welfare Neonatal Specialist
Alexander	Reben	Engineer
Miguel	Rodriguez	Diesel Mechanic
Eduardo	Rojas	Labor
Jordan	Rosen	Photography
Ezekiel	Santiago	Arborist
Tyler	Schmidt	Designer
Jeremy	Scholz	Engineer
Roman	Shubov	Network Engineer
Jeremy	Valverde	Assistant Chief
Sean	Walsh	Security Consultant
Ashland	West	IT Technician
Frances	Yankie	Dentist

### NEW ASSOCIATE MEMBER REMINDER

*(For those who applied after 9/5/2024)*

You are required to attend an Associate Member Orientation to obtain your membership card and Associate Member Qualification Task Book. Orientations are currently scheduled each month on the 1st Sunday @ 11:00 am and the 3rd Wednesday @ 6:00 pm in the Clubhouse.



# RRGC VOLUNTEERS

Dear Members;

As many of you may be aware, the Richmond Rod and Gun Club is primarily an all volunteer organization. Our volunteers are the lifeblood of the Club and with the membership growth and improved weather, the usage and activity levels at the Club is at an all time high.

As such, we are reaching out to all of our Members with the opportunity to join as a volunteer. Benefits of volunteering include:

- Complimentary after hours range access
- Invitation to volunteer only Club event
- Giving back to your Club

If you meet the requirements noted below and have an interest in volunteering to help our Club, please fill out the application linked below or by scanning the QR code in the flyer.

[https://docs.google.com/forms/d/e/1FAIpQLSfkV9f5ONAtjEywDRwK7jttJOFU4s-SEldEIoUGVNhwWPrzg/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSfkV9f5ONAtjEywDRwK7jttJOFU4s-SEldEIoUGVNhwWPrzg/viewform?usp=sf_link)



The flyer features a dark green background with a yellow and white circular graphic on the left. The text 'JOIN OUR RSO TEAM' is written in large white letters. Below it, 'Serve as a Volunteer Range Safety Officer' is written in white. The 'Requirements:' section lists three bullet points. The 'Benefits:' section lists three bullet points. At the bottom, there is a QR code and the email address 'Volunteer@richmondrodandgun.com'. The Richmond Rod & Gun Club logo is visible in the top right and bottom right corners of the flyer. A circular image of Uncle Sam pointing is also present.

## JOIN OUR RSO TEAM

Serve as a Volunteer Range Safety Officer

### Requirements:

- Must be a Regular Member or have applied for conversion to Regular Membership.
- Must complete the pre-requisite range specific training NRA RSO/NROI RO/etc within 90 days.
- Be able to perform a minimum of once a month range duty.

### Benefits:

- After hours access to the range.
- Invitation to special Club volunteer only events.
- Giving back to your Club.

If you're interested in applying, please fill out the application which can be found by scanning the QR code here >

Volunteer@richmondrodandgun.com

Separately, we are also looking for individuals with specialized engineering and design credentials such as civil, soil, structural and architectural and construction related backgrounds to help with projects around the Club. If you fit the above description and are interested in volunteering, please fill out the application as well.

We look forward to hearing from you!



# SPEED LIMIT

While on the Club Property, please observe the 5 mph speed limit FOR ALL VEHICLES.

Please remind your guests, family and friends!



**Club Website**  
[www.richmondrodandgun.com](http://www.richmondrodandgun.com)

**GET CONNECTED**

**Facebook Groups**  
Richmond Rod and Gun Club—Action  
Richmond Rod and Gun Club Friends & Family  
Richmond Rough Riders Cowboy Action Shooting



As there is no smoking/vaping within 25 feet of the Clubhouse, a smoking area has been created near the Clubhouse.



*A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear arms, shall not be infringed.*

*Constitution of the United States, Amendment II*



**CHECK OUT THE CLUB'S NEW GAZEBO & FURNITURE!**



*A special thanks to Candi Redding, Clubhouse Chair and all of our Volunteers who worked on putting the new Gazebo, Flooring and Furniture together!*



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## **RRGC MEMBERS ONLY DISCOUNTS!**

**\$50 Off 3-Day Instructor Courses**  
**\$75 Off 4-Day PPOH Instructor Course**  
**\$100 Off 5-Day Instructor Courses**

**May 5 – 9, 2025**

***NRA Certified Pistol and Rifle Instructor Series***

**[www.daccw.com/nra-pistol-rifle](http://www.daccw.com/nra-pistol-rifle)**

**May 19 – 23, 2025**

***NRA Certified Pistol and***

***Personal Protection Inside the Home (PPIH)***

***Instructor Series***

**[www.daccw.com/nra-pistol-ppih-richmondca](http://www.daccw.com/nra-pistol-ppih-richmondca)**

**June 2 – 5, 2025**

***NRA Certified Personal Protection Outside the Home***

***Instructor Series***

**[www.daccw.com/nra-personal-protection-instructor-series](http://www.daccw.com/nra-personal-protection-instructor-series)**

**June 23 – 27, 2025**

***NRA Certified Pistol and Shotgun Instructor Series***

**[www.daccw.com/shotgunrichmond](http://www.daccw.com/shotgunrichmond)**

Visit our website for details on class times and what to bring to class.

Prices shown on website are for non-RRGC members

To enroll and claim your RRGc member discount as described above,

call Denise at 408-687-3791 or

Email: [king@daccw.com](mailto:king@daccw.com)

***Please do not enroll on the website***

*Offer may not be combined with any other discount.*

*Offer only applies to courses on dates shown above.*

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### Bulletin Submissions:

Information for next month's Bulletin are due by **May 15th!**

Email Christine Pahl at:

[bulletin@richmondrodandgun.com](mailto:bulletin@richmondrodandgun.com)

### Advertisements:

Members may advertise their businesses in the Bulletin. Ads are subject to approval by the BoD.

Small ads \$150/year  
Quarter-page ads \$300/year  
Half-page ads \$500/year  
Full-page \$750/year



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**NOTE: THE RRGCD DOES NOT GUARANTEE, WARRANT OR ENDORSE ANY PRODUCT OR SERVICE ADVERTISED IN THE BULLETIN.**