

**RICHMOND ROD &  
GUN CLUB, INC.**

**RRGC CONTACT  
INFORMATION**

NOTE: ALL EMAIL ADDRESSES ARE  
@RICHMONDRODANDGUN.COM

**PISTOL/RIFLE RANGE**

Dan Kimball, Chair  
(510) 965-9267 Ext. 3  
Email: Staticline

**ACTION RANGE**

Peter Chang, Chair  
(510) 965-9267 Ext. 5  
Email: ActionChair

**SKREET & TRAP RANGE**

Lyle Ledward, Chair  
(510) 965-9267 Ext. 4  
Email: Trapandskreet

**CLUBHOUSE/BAR**

Neil Webb  
(707) 688-6807  
Email: Bar

**CLUBHOUSE/KITCHEN**

Maia Korte, Breakfast Chair  
Email: Kitchen

**CLUBHOUSE/SOCIAL**

Candi Redding, Chair  
(510) 407-4524  
Email: Clubhouse

**FISHING POINT**

Doug Korte, Chair  
Email: Fishingpoint

**GROUNDS**

Mike Redding, Chair  
(510) 407-4524  
Email: Clubhouse

**VOLUNTEER COORDINATOR**

Robert Ciudad-Real  
(707) 322-2341 [Text Only]

**CLUB CARETAKER**

Jay Campbell  
(510) 478-6461  
Email: Jay.Campbell

**CLUB BULLETIN**

Christine Pahl  
(510) 599-6747  
Email: Bulletin



APRIL 2025

# THE SPORTSMAN

Official Bulletin

**Richmond Rod & Gun Club, Inc.**

## April

### RRGC Board of Directors Meetings

*The BoD, at their March meeting, appointed Neil Webb as the Club's new Bar Chair—please welcome Neil in this new position!*

*The BoD meetings are held on the 1st Thursday of the month at 6:30pm. Members are encouraged to attend the meeting. If you have an agenda item, please email: [president@richmondrodandgun.com](mailto:president@richmondrodandgun.com). Agenda items are due the Friday before the meeting.*

### RRGC Board of Directors Roster

#### CLUB OFFICERS

**President:** Richard Creaghe\*\* (415) 299-0744 — [president@richmondrodandgun.com](mailto:president@richmondrodandgun.com)

**Vice President:** Joe Adams\*\* (415) 299-1509 — [vicepresident@richmondrodandgun.com](mailto:vicepresident@richmondrodandgun.com)

**Treasurer:** Edward Tung\*\* (415) 845-6805 — [treasurer@richmondrodandgun.com](mailto:treasurer@richmondrodandgun.com)

**Recording Secretary:** Fred Smith\* (415) 450-7335

[recordingsecretary@richmondrodandgun.com](mailto:recordingsecretary@richmondrodandgun.com)

**Financial Secretary:** Brian Lok\* — [ms@richmondrodandgun.com](mailto:ms@richmondrodandgun.com)

#### DIRECTORS

Jorge Bardina\*\* (415) 987-0358 — [jorge.bardina@richmondrodandgun.com](mailto:jorge.bardina@richmondrodandgun.com)

John Breglia\*\* (916) 524-7914 — [john.breglia@richmondrodandgun.com](mailto:john.breglia@richmondrodandgun.com)

Earl Brown\* (510) 672-0062 — [earl.brown@richmondrodandgun.com](mailto:earl.brown@richmondrodandgun.com)

Ed Campiotti\*\* (209) 471-0064 — [ed@richmondrodandgun.com](mailto:ed@richmondrodandgun.com)

Darrell Inouye\* (925) 765-9718 — [darrell.inouye@richmondrodandgun.com](mailto:darrell.inouye@richmondrodandgun.com)

Evan Krow\* (415) 729-5654 — [evan.krow@richmondrodandgun.com](mailto:evan.krow@richmondrodandgun.com)

Denise King\*\* (408) 687-3791 — [denise.king@richmondrodandgun.com](mailto:denise.king@richmondrodandgun.com)

Christine Pahl\* (510) 599-6747 — [christine.pahl@richmondrodandgun.com](mailto:christine.pahl@richmondrodandgun.com)

James Yeom\*\* (510) 896-9911 — [james.yeom@richmondrodandgun.com](mailto:james.yeom@richmondrodandgun.com)

**\*\*Term expires June 2025 — \*Term expires June 2026**

3155 GOODRICK AVENUE  
RICHMOND, CA 94801  
Phone: (510) 965-9267

Website: [www.richmondrodandgun.com](http://www.richmondrodandgun.com)



The **RRGC** will be holding elections in June 2025. If you are interested in running as a Club Officer, or for a Board of Directors position, please submit your **Declaration of Candidacy** and **Candidacy Statement** by email to the Nominating Committee following the instructions below:

***DEADLINE for Declaration of Candidacy—Friday, April 11th by 5:00 pm***

***DEADLINE for Submission of Candidacy Statement—Monday, April 14th by 5:00 pm [Statement is limited to 200 words. You are encouraged to also submit a “headshot” photo along with your Candidacy Statement].***

The Nominating Committee is accepting candidates for the following positions:

**CLUB OFFICERS:**

- ➔ **PRESIDENT**
- ➔ **VICE PRESIDENT**
- ➔ **TREASURER**

**BOARD OF DIRECTORS**

- ➔ **FIVE (5) POSITIONS**

Declaration of Candidacy and Candidacy Statements **MUST** be emailed to the Nominating Committee by the deadlines listed below (*no late submissions will be accepted*):

**RRGC Nominating Committee-EMAIL: [elections@richmondrodandgun.com](mailto:elections@richmondrodandgun.com)**

Earl Brown

Evan Krow

Christine Pahl

**2025 NOMINATIONS FOR SPORTSMAN OF THE YEAR**

The Sportsman of the Year Committee is now accepting nominations for consideration. Please submit the name of the Regular Member you are nominating for this honor with a brief description of the nominee’s outstanding service(s) to the Club.

Please email your letter of nomination to the following:

John Breglia, Chair — [john.breglia@richmondrodandgun.com](mailto:john.breglia@richmondrodandgun.com)

Fareed Dhanoya — [friedieusa@yahoo.com](mailto:friedieusa@yahoo.com)

Neil Webb — [neilwebb219@comcast.net](mailto:neilwebb219@comcast.net)

**PLEASE SUBMIT YOUR NOMINATION LETTERS  
NO LATER THAN MAY 15TH!**

**2025 NOMINATIONS FOR LIFE MEMBERSHIP**

The Committee for Life Membership, Daryl Johnson, Jay Campbell and Fred Smith, are currently seeking nominations for Life Membership. If you would like to Nominate a Regular Member for Life Membership, please email your letter of nomination, including a brief statement as to why your nominee should be a candidate, to:

Daryl Johnson, Chair — [drjohnson0205@sbcglobal.net](mailto:drjohnson0205@sbcglobal.net)

Jay Campbell — [jay.campbell@richmondrodandgun.com](mailto:jay.campbell@richmondrodandgun.com)

Fred Smith — [recordingsecretary@richmondrodandgun.com](mailto:recordingsecretary@richmondrodandgun.com)

**PLEASE SUBMIT YOUR NOMINATION LETTERS  
NO LATER THAN MAY 15TH!**

# Club & Social Calendar

## CLUBHOUSE RENTALS

Candi Redding  
 Clubhouse Chair  
 (510) 407-4524  
 Email:  
 Clubhouse  
[@richmondrodandgun.com](mailto:@richmondrodandgun.com)

## MEMBER RENTAL FEES:

CLUBHOUSE: \$500  
 KITCHEN: \$250  
 FIRESIDE LOUNGE: \$150\*  
 A \$250 Deposit is required.

\*A \$75 Deposit is required if you are only renting the Fireside Lounge.

For Celebration of Life events, the Rental fee is waived for Regular Members and their immediate family members.

## CLUBHOUSE LOUNGE

MEMBERS & ACCOMPANIED GUESTS ONLY

WEDNESDAY & FRIDAY  
 2 PM — 10 PM  
 SATURDAY  
 12 PM — 10 PM  
 SUNDAY  
 12 PM — 8 PM

## APRIL

**THURSDAY, April 3**

6:30 pm — BoD Meeting

**SUNDAY, April 6**

8:00 am — 11:00 am — Club Breakfast

11:00 am — Associate Member Orientation & Regular Membership Interviews

**SATURDAY, April 12**

9:00 am - 1:00 pm — Club Volunteer Work Day

10:30 am - 4:30 pm — Club Swap Meet

**SUNDAY, April 13**

12:00 pm — Club Cornhole Tournament

**WEDNESDAY, April 16**

6:00 pm — Associate Member Orientation & Regular Membership Interviews

**SATURDAY, April 19**

11:00 am — Club Easter Egg Hunt

**SATURDAY, April 26**

8:00 am — Hunter Education Class

(See page 8 for information)

## Upcoming EVENTS

MARK YOUR CALENDAR

- ◆ THURSDAY, MAY 1 — BoD MEETING
- ◆ SUNDAY, MAY 4 — CLUB BREAKFAST
- ◆ SUNDAY, MAY 4 — ASSOCIATE MEMBER ORIENTATION & REGULAR MEMBERSHIP INTERVIEWS
- ◆ SATURDAY, MAY 10 — PRESIDENT'S ANNUAL RANGE CLEAN-UP DAY (See page 12 for information)
- ◆ SATURDAY, MAY 17 — CLUB MEXICAN DINNER
- ◆ WEDNESDAY, MAY 21 — ASSOCIATE MEMBER ORIENTATION & REGULAR MEMBERSHIP INTERVIEWS

## CLUB BREAKFAST

SUNDAY, APRIL 6

8:00 AM — 11:00 AM



Cost: \$12 PANCAKE & EGGS + Regular Buffet Breakfast

[Includes eggs/bacon/potatoes/fruit/toast!]

\$6 — Kids under 12

Mimosa or Bloody Mary — \$5



WHEN & WHERE: Saturday, April 12<sup>th</sup> - Clubhouse

EVENT TIME: 10:30 am – 4:30 pm

Members wishing to reserve a table, please sign-up!

\$25 per table (10 am set-up) - RSVP by April 7<sup>th</sup> to [clubhouse@richmondrodandgun.com](mailto:clubhouse@richmondrodandgun.com) or 510-407-4524

## CLUB CORNHOLE TOURNAMENT

Sunday, April 13

12:00 pm

COST: \$50 per 2-Person Team

TO SIGN-UP CONTACT:

Candi Redding (510) 407-4524

Email: [clubhouse@richmondrodandgun.com](mailto:clubhouse@richmondrodandgun.com)



JOIN US FOR THE RRG  
 EASTER EGG HUNT  
 SATURDAY, APRIL 19  
 11:00 AM

There will be:

- Pictures with the Easter Bunny
- Egg Hunt
- Snacks after the Egg Hunt

We need a headcount, so if you would like to bring your children, grandchildren, nieces or nephews, please contact:

Candi Redding (510) 407-4524 or

Email: [clubhouse@richmondrodandgun.com](mailto:clubhouse@richmondrodandgun.com)



# Rifle & Pistol Range (Static Line)

## HOURS OF OPERATION

(510) 965-9267 Ext. 3

9am-4pm | Wed/Fri/Sat/Sun

Last customer check-in: 3:00 pm

**FEES: Credit & Debit Cards ONLY**

Member: \$8/hour **Membership Card Required**

Guest of Member: \$15/hour—Member must be present



Interested in learning more about becoming a **Volunteer Static Line Range Safety Officer?**  
If YES, please send me an email expressing your interest!

I look forward to meeting with you, Dan

[Staticline@richmondrodandgun.com](mailto:Staticline@richmondrodandgun.com)



**CHAIR—Dan Kimball**

Email: [Staticline@richmondrodandgun.com](mailto:Staticline@richmondrodandgun.com)

## APRIL EVENTS:

- ⇒ **Sat 5** **AEBBBRL** High Power Match [200yd]—50 shot NMC Sign-up 8/Starts 9  
Contact: John Eggers [hje44@sbcglobal.net](mailto:hje44@sbcglobal.net)
- ⇒ **Sun 6** **Black Powder** [25yd] —Sign-ups at 8a. First shots 9a. **[PISTOL MATCH]**  
Marlene Hoerber ([rrgcfrontstuffers@gmail.com](mailto:rrgcfrontstuffers@gmail.com))
- ⇒ **Sun 6** **NorCAL Vintage Sniper Match [200yd]** 50 shot NMC  
Sign-up 8/Starts 9—Contact: Robert Carter [highpowershooter@comcast.net](mailto:highpowershooter@comcast.net)
- ⇒ **Sat 12** **Junior Rifle Training** [Bay 8 & 200yd]—Basic Juniors: Meet at 8:15am in the Clubhouse.  
Contact Dave Minoggio ([dminoggio@yahoo.com](mailto:dminoggio@yahoo.com)) prior to attending.  
**Intermediate Juniors:** Meet at 9a on 200-yd line; contact David Lee as needed ([leed@usfca.edu](mailto:leed@usfca.edu))  
**Please note: 200-yard line is closed from 9 am—1 pm.**
- ⇒ **Sun 13** **.22 Rimfire Benchrest Match** [50yd]— Sign-ups via Don Shannon ([dtsmca@gmail.com](mailto:dtsmca@gmail.com))
- ⇒ **Sun 13** **Members** [200yd]— Range Open to Members and their Guests ONLY. Please pay at the Rifle Range. Contact Vince VH ([vanhoven@comcast.net](mailto:vanhoven@comcast.net)) for information.
- ⇒ **Sat 19** **RISK** High Power Match [200yd]—50 shot NMC Sign-up 8/Starts 9  
Contact: Robert Carter [highpowershooter@comcast.net](mailto:highpowershooter@comcast.net)
- ⇒ **Sun 20** **Schuetzen Match** [200yd]—9A—Sign-ups via Phil Melander - (510) 235-1091
- ⇒ **Sat 26** **NorCal** High Power Match [200yd] 50 shot NMC Sign-up 8/Starts 9  
Contact: Robert Carter [highpowershooter@comcast.net](mailto:highpowershooter@comcast.net)
- ⇒ **Sun 27** **Bullseye 1800 Match** [200yd]—Sign-ups via Ken Blaedel ([blaedel@pacbell.net](mailto:blaedel@pacbell.net))



### 25 YARD LINE RULES REMINDERS

- ◆ Only pistol caliber guns, shotguns (with a stock and sighting device), and black powder pistols, rifles, and shotguns are permitted.
- ◆ Slide target in from the top in-between the plastic pipes.
- ◆ Be cognizant of your bullet trajectory and adjust target height accordingly.
- ◆ Ensure your bullet impact is in the middle of the berm in both height and between the stacks of tires.
- ◆ Only guns with sighting devices may be used.
- ◆ Must properly use sights on the gun.
- ◆ SLOW FIRE – 4 seconds between each shot re-enforces Follow-Through.
- ◆ Shotguns require a “Shotgun Target” hung only at the shotgun lanes.
- ◆ Shooting positions may only be from the seated on a stool or the standing.

### 100 YARD LINE RULES REMINDERS

- ◆ All rifles new to this range, or with a different sighting device from before, must be bore-sighted first, with RSO guidance.
- ◆ Shooting positions may be from the prone, the kneeling, the seated, the seated on a stool, or the standing.
- ◆ Ensure your bullet impact is in the middle of the berm in both elevation and windage.
- ◆ Do not walk between shooting tables – Go to either side of the range and walk down range – do not run.
- ◆ When firing, muzzles must extend at least 2 inches beyond the forward edge of the shooting table.
- ◆ Use brass ejection screens, when necessary, as a courtesy to your neighbors.
- ◆ Slide target cardboard into frame – Do Not Bend Cardboard.
- ◆ All frames moved to 50 yards must be returned to 100 yards before departing.

### 200 YARD RANGE RULES REMINDERS

- ◆ Use the 200 Yard Range in accordance with the 200 Yard Range Standard Operating Procedures.  
**SAFELY ENJOY SHOOTING AT RRGCI!**



## Richmond Rod & Gun Club Rifle & Pistol Range Safety Rules (in brief)

- 1 Treat every gun as if it is loaded.
- 2 Keep your finger off the trigger until your sights are aligned with your target and you've made the conscious decision to shoot.
- 3 Keep your muzzle pointed in a safe direction at all times – at the RRG the only safe direction is at your target.
- 4 Be aware of your target and all that is around it in a 360° sphere.
- Ask for a target distance which will support your skill level.
- Eye & Ear protection are mandatory while under the shooting-line roof.
- Uncase and Case all guns at the shooting table only – muzzles pointed down range.
- Upon **CEASE FIRE**, remove ammunition, unload, clear, and open all guns – properly insert a chamber safety flag – stay behind the yellow safety line until given the command to go down range.
- During cease fire, do not approach the shooting table for any reason! Ask a RSO if you need help.
- Practice the Fundamentals – Body Position, Grip, Breathing, Sight Picture, Sight Alignment, Trigger Press, and Follow-Through.
- SLOW FIRE – 4 seconds between each shot re-enforces Follow-Through.
- Added target – All parts must be within the 7 ring.
- Do not shoot the target frames.
- Practice Muzzle Integrity always - “sweeps” are strictly prohibited. When manipulating your gun, rotate your body around your gun not your gun around your body.
- NO uncased guns, or parts thereof, are permitted in the Range Office.
- Clear ALL malfunctions at your shooting table with the muzzle pointed at the berm.
- Uncased guns are to be carried only by a RSO, unloaded, muzzle up, with chamber safety flag inserted in the empty chamber, and the action open.
- Return used target cardboard and retrieve your ID before departing.
- Properly dispose of your brass & trash periodically and before leaving.
- Violations of these rules may result in you being removed from the range.
- Behave in accordance with the Club's Bylaws.

*Always Practice Safety – Enjoy your range time! Please Ask a Range Safety Officer for Assistance.  
www.RichmondRodAndGun.com StaticLine@RichmondRodAndGun.com (510) 965-9267 Ext. 3*



# Action Range

## SATURDAY ACTION PRACTICE

The Action range is open for Saturday Practice to members, and guests of members who have been pre-qualified to shoot on the Action Range\*.

We provide a 10-yard static line with paper targets and steel on Bay 3, as well as a practice stage on Bay 4.

## HOURS

SATURDAYS 9AM-1:30 PM

## (NO PRACTICE ON USPSA & MAJOR MATCH WEEKENDS)

Last Shooter check-in 30 minutes before close.

NOTE: Practice may be canceled for major matches, see "[April Action Range Events](#)".

## FEES:

Member: \$7 **[MEMBERSHIP CARD REQUIRED]**

Guest (w/member): \$10

All shooters must be pre-qualified.\*

## MATCHES:

The Action Range hosts matches of many different shooting disciplines nearly every weekend: USPSA, 3gun, IDPA, Cowboy, Steel Challenge, GSSF, and more.

RRGC will NOT accept any WALK-ONS for the Sunday Matches.

Both Saturday & Sunday will be by pre-registration on PractiScore ONLY.



**PRACTISCORE**  
REGISTRATION



**CHAIR**—Peter Chang

[ActionChair@richmondrodandgun.com](mailto:ActionChair@richmondrodandgun.com)

*\*All shooters on the Action Range must have taken our intro to competition class, approved alternative class, or be a classified competitor in the action shooting sports (USPSA/ IDPA/Multigun, etc.). Please use PractiScore link below to register for the Intro to Competition class.*

**PRACTISCORE**  
REGISTRATION

Spectators are welcome, come and ask questions.

Eye and Ear protection are required when entering the Action Range.

## APRIL ACTION RANGE EVENTS

The 2025 RRGc's Major Matches, Specialty Matches, Multigun and Practice dates are also listed on the RRGc website on the Action Range page (under "Our Ranges"):

➔ [RRGC WEBSITE-ACTION RANGE PAGE](#)

- |            |                           |
|------------|---------------------------|
| 4/5-4/6    | PCSL (NO USPSA PRACTICE)  |
| 4/12- 4/13 | Cowboy                    |
| 4/19-4/20  | USPSA (NO USPSA PRACTICE) |
| 4/26       | Multigun Practice         |

CLICK FOR MORE INFORMATION



Thank you Kirkland Jue for the photos!

# Skeet & Trap Range

## HOURS OF OPERATION

(510) 965-9267 Ext. 4

10am-3 pm | Wed/Sat/Sun

Last shooter check-in: 2:15 pm

## FEES: (per round)

**Credit/Debit Cards ONLY**

Member: \$7

RO/Board Member: \$5

Guest (w/member): \$10

## APRIL EVENT

Sat 12—RSATA

Shoot 50 Clays

Skeet \$20/Trap \$20 + Shells

8:15 am—8:45 am — Registration

9:00 am—Skeet Start Time

Trap only entrants can sign up later, as the Trap event follows Skeet to accommodate dual entrants. We anticipate a 10:30 sign-in for 11am start.

Contact: Richard Millhollin—Email: [Dicktracy1026@icloud.com](mailto:Dicktracy1026@icloud.com)

INTERESTED IN  
BECOMING A RANGE OFFICER  
ON THE SKEET & TRAP RANGE?  
Contact Lyle Ledward  
[Trapandskeet@richmondrodandgun.com](mailto:Trapandskeet@richmondrodandgun.com)




**CHAIR**—Lyle Ledward

[Trapandskeet@richmondrodandgun.com](mailto:Trapandskeet@richmondrodandgun.com)



**NOTE:** Members are only allowed to have two (2) guests on the Skeet or Trap Field at any one time.

**NO LEAD SHOT ALLOWED ON THE TRAP & SKEET FIELDS!**

*Please Read This!*  
**Skeet & Trap Range Rules**

- Shooters and guests must wear **EYE AND EAR PROTECTION**
- Gun muzzles must point in a safe direction
- Actions must remain open until it is your turn to shoot
- Do not load unless it is your turn and you are on station
- Do not load more than 2 rounds at a time
- Keep your finger outside the trigger guard until you are ready to shoot
- Pick up your hulls when you are finished

**NO LEAD SHOT ON SKEET OR TRAP FIELDS**  
**BIODEGRADABLE WADS REQUIRED**  
in all gauges as available

~ Richmond Rod & Gun Club ~

## RSATA

### (Richmond Skeet & Trap Association)

**RSATA** is a *fun* competition held on the Skeet & Trap Range the second Saturday of each month. Entry per event is \$20 Skeet/\$20 Trap. (*Shells not included*). Entry includes 2 rounds (50 clays) per discipline, you may enter Skeet, Trap, or both.



**1) NEW PARTICIPANTS ONLY** - First place for each of the two rounds will win \$20. Cannot be the same person.

**2) ALL PARTICIPANTS** - \$5 from every entry fee will go into a pot split 50/30/20% to be awarded at every RSATA event.

There are 2 series per year, each is 6 events (*Jan-June & July-Dec*) with your best 4 scores counted for awards presented twice a year.

Awards typically are belt buckles for winners of skeet classes A, B, and C and Trap A and B, with prizes for 2nd and 3rd places depending on the number of class participants.





# Hunter Education Class

**Hunter Education Classes  
are BACK at the RRG!**



**When:** Saturday, April 26

**Where:** RRG Fireside Room

**Time:** 8 am—Registration—Class 8:30 am-1:00 pm

**Cost:** \$10—Cash Only

**How to Sign-Up:** RRG Members & Friends have priority sign-up through March 15th (*after this date the class will be open to non-members*). To obtain the registration link please email: [hei.kevinzimmerman@gmail.com](mailto:hei.kevinzimmerman@gmail.com)

**Class—**California requires hunter education training for those who have never held a California hunting license.

Contact:  
**Kevin Zimmerman**  
**(510) 845-7034**

# Fishing Point

Doug Korte, Chair  
Email:  
[Fishingpoint@richmondrodandgun.com](mailto:Fishingpoint@richmondrodandgun.com)



**The RRG  
boat ramp-dock is  
repaired and back in  
the water!**

# Juniors

Junior Rifle Training— *For minors 8-17 years old*

Learn safe gun handling and marksmanship. If you are interested, please contact:

Basic / Beginners Contact  
**Dave Minoggio**  
[dminoggio@yahoo.com](mailto:dminoggio@yahoo.com)  
**(510) 708-4907**

Intermediates Contact  
**David Lee**  
[leed@usfca.edu](mailto:leed@usfca.edu)

# ARCHERY EVENT



**SUNDAY, APRIL 6**  
**9:00 am—3:00 pm**  
**Archery Lessons**  
**9:30 am—10:00 am**  
**10:00 am—10:30 am**  
**Old Storage Unit Area**

The Archery Range is open to all levels of archers. Children under 18 must be accompanied by a parent or legal guardian at all times. RRG Club Members may bring accompanied guest(s). Club Members must show their membership card.

Bring your bow, (*if you do not have one, bow and arrows will be provided by Patrica Hunt from Tracker's Earth*). If bringing a crossbow, please bring your own target. We will have targets at 10-60 yards and a few 3D targets too. Thanks to Patrica Hunt and Sid Jensen, Jr. for their help!

**Come on by to join in the fun!**

**Note: Archery Event fees will be charged moving forward.**

Questions: Earl Brown  
[earl.brown@richmondrodandgun.com](mailto:earl.brown@richmondrodandgun.com)



**Archery is a fun sport for all ages & ability levels. We encourage you to bring your friends & family for a fun-filled day!**

# VOLUNTEERS

The RRG is a *volunteer* Club! **Volunteer Work Days** are scheduled year-round on the *2nd Saturday of the month*.

**When: Next Volunteer Work Day – APRIL 12**  
**Time: 9:00 a.m. to 1:00 p.m.**

**Meet at the back of the Clubhouse—bring your gloves, eye and ear protection!**

**Contact: Robert Ciudad-Real, Volunteer Coordinator,**  
**Text Only: (707) 322-2341**

**NOTE: For our new Associate Members (those who signed-up after 9/5/2024)—Please bring your Qualification Task Books so they can be signed!**





## FINANCIAL SECRETARY

Brian Lok  
ms@richmondrodandgun.com

## ASSOCIATE MEMBERS

For Associate Members applying for conversion to Regular Membership, please complete your online application including your payment of the conversion fees and then you must attend an Interview. Upcoming Interview dates and times are listed below.

For NEW Associate Members (those who applied after September 5th), you will need to attend a Membership Orientation to pick-up your Membership Card & Qualification Task Book. The following are the upcoming Orientation dates. You do not need to sign-up for the Orientation, you just need to show-up and bring a picture ID and your Membership #.

## UPCOMING

### ASSOCIATE MEMBER ORIENTATION & REGULAR MEMBER INTERVIEW DATES:

Sunday, April 6 @ 11:00 am  
Wednesday, April 16 @ 6:00 pm

Sunday, May 3 @ 11:00 am  
Wednesday, May 21 @ 6:00 pm

Please meet in the RRG Clubhouse

# Membership

All Members of our Club must possess a **Membership Card**. Your membership card scans at the front gate to open it and allows you to check in at each range. If you lost your card, there is a replacement fee of \$30. Please email [ms@richmondrodandgun.com](mailto:ms@richmondrodandgun.com) should you need a replacement.

Every member has an account on our membership database. You can access your account from our website ([richmondrodandgun.com](http://richmondrodandgun.com)) under member login. You log in with your email address and password. You can request a password reset. Your membership account allows you to update your personal info, download our Bylaws as well as the latest approved Board of Directors meeting minutes. It's also where you will pay your Annual Dues. Please make sure you log on and verify the information we have on file is correct.

If you need assistance with your membership, the quickest response you will receive is if you email [ms@richmondrodandgun.com](mailto:ms@richmondrodandgun.com).

## PROSPECTIVE NEW MEMBERS

### Interviewed in March for May Board Meeting Consideration

NAME	OCCUPATION	SPONSOR
Ryan Cary	Engineer	Jeremiah Cobbs
Natalie Frost	Engineer	Jeffery Javits
Dylan Gamley	Senior Product Manager	Darrell Inouye
Dominic Jackson	Product Manager	Ian Parker
Trenton Landreneaux	Park Maintenance	Chance Landreneaux
Daniel Lange	Engineer	Peter Chang
Rene Lazano	Signs/Graphics Manufacturing	Darrell Inouye
Adrian Martinez	Respiratory Therapist	Peter Chang
Anthony Sarapochillo	General Contractor	Scott Senecca
Melvin Smith	Insurance Consultant	Robert Ciudad-Real

**NEED TO UPDATE YOUR MEMBERSHIP INFORMATION?  
(PHONE, EMAIL, ADDRESS)**

VISIT OUR WEBSITE AND GO TO MEMBER LOGIN  
[www.richmondrodandgun.com](http://www.richmondrodandgun.com)

# NEW ASSOCIATE MEMBERS

APRIL 2025

## NEW ASSOCIATE MEMBERS

FIRST NAME	LAST NAME	OCCUPATION
Muhsin	Abdul-Musawwir	Software Engineer
Cesar	Albino	Meat Wrapped
Ali	Ansari	Software Engineer
Mircea	Antonovici	Skytarin Attendant
Fnan	Araia	VP of Business Development
Juvilynn	Arbuthnot	Freelance Stenographer
Michael	Aschoff	Retired
Oleg	Avdeev	Software Engineer
Arturo	Ayala	Teacher
Jasper	Balibrea	Executive Protection
Ian	Bateman	Sales Manager
Matthew	Beckwith	Director, M&A Integrations
Risa	Beckwith	Nonprofit Executive
Justin	Bernal	Associate
Alan	Bonilla	Financial Analyst
Mark	Boro	Chef
Roxanne	Bowers	Retired CA Game Warden
Ashley	Burnstad	Tech Executive
Alex	Carlseen	Chef
Sern	Clementson	Retired
Stephanie	Collin	Deputy Sheriff
Felix	Cruz	Retired
Sabrina	Curtis-Perkins	Psychtherapist
Jarschire	Dennis	College Access Counselor for Scholarship Foundation
Ernesto	Diaz	Teacher
Luke	Donavan	Recruiter
Connor	Falk	Construction Project Manager
Clifford	Federspiel	Business executive
Zhaofei	Feng	Chef

FIRST NAME	LAST NAME	OCCUPATION
Sherwin	Fong	User Experience Designer
Joseph	Frascati	Technology Consultant
Stan	Freeman	Sales/Business Owner
Miguel	Garibay	Maintenance
Martin	Grealish	Retired Fireman
Michael	Green	Self Employed
John	Guerin	General Manager Security
Jesse	Horn	Carpenter
Trevor	Houser	Researcher
Anthony	Iacono	Operations
Max	Ince	Software Engineer
Ryan	Isbell	Outside Compliance inspector
Shastine	Keeney	Engineer
Dylan	Ketchem	Stationary Engineer
Johnson	Kevin	Electrician
Alexandre	Koukarine	Engineer
Smadar	Lavie	Retired University Professor
Brandon	Lee	Carpenter
Victor	Lewis	Retired
Michael	Limosana	General Contractor
Garrett	Liu	Battery Test Engineer
Avital	London-Wynne	Student
Ian	Long	Manager
Anniece	Luddy	Radiologic Technologist
Toe	Lwin	Process Engineer



## NEW ASSOCIATE MEMBERS

FIRST NAME	LAST NAME	OCCUPATION
Jan	Madejski	Retired
Alexander	Madias	Software Engineer
Nader	Mansourian	Retired
Benjamin	Martin	Electrician
Manuel	Martinez	Project Manager
Fredrick	Mayfield	Radiology Tech
Alex	Mcnealey	CFO COO
Christopher	Mello	Retired
Ryan	Miller	Construction
Ed	Muralla	Federal Employee
John	Nguyen	Tech
Michael	Nguyen	Social Services for Youth
Makoto	Nomura	Tattoo Artist
Nate	Orage	Tech
Marcos	Ortega	Construction
Jordan	Oryall Jr.	Police Officer
George	Pappas	Retired, also NRA Handgun Instructor, USMC Veteran
Edward	Parker	Project Manager
Michelle	Pattiz	Firearm Salesman, Instructor and Media Director
Rick	Peroni	Unemployed
Eshel	Quezada	Diet Aide
Hayden	Richter	Law Student
Luis	Rodriguez	Engineer
Jeremy	Ruef	Lawyer

FIRST NAME	LAST NAME	OCCUPATION
Ton	Saeteurn	Executive Protection
Dario	Santiago	Executive Director
Patrick	Seals	Government Analyst
Jordan	Shapiro	Software Engineer
Jordan	Smoke	Sales
Simon	Stahl	Graphic Designer
Calvin	Stark	Engineer
Olof	Sundstrom	Management Consultant
Lars	Taylor	Retired Army
Joshua	Truman	Electrician
Charles	Tseng	Engineering
Jeffrey	Tung	Attorney
Gerard	Vaux	Marine Engineer
Jessie	Villagra	Barber
Harrison	Wells	Tow Truck Driver
Byron	White	Sales
Marquis	Wilkins	NA
Dmitry	Yesin	Engineer
Jaime	Young	Nurse Practitioner
Sa	Yu	Chef
Randy	Zhu	Metrologist



## NEW ASSOCIATE MEMBER REMINDER

*(For those who applied after 9/5/2024)*

You are required to attend an Associate Member Orientation to obtain your membership card and Associate Member Qualification Task Book. Orientations are currently scheduled each month on the 1st Sunday @ 11:00 am and the 3rd Wednesday @ 6:00 pm in the Clubhouse.



# SPEED LIMIT

While on the Club Property, please observe the 5 mph speed limit FOR ALL VEHICLES.

Please remind your guests, family and friends!



**Club Website**  
[www.richmondrodandgun.com](http://www.richmondrodandgun.com)

**GET CONNECTED**

Facebook Groups  
Richmond Rod and Gun Club—Action  
Richmond Rod and Gun Club Friends & Family  
Richmond Rough Riders Cowboy Action Shooting



As there is no smoking/vaping within 25 feet of the Clubhouse, a smoking area has been created near the Clubhouse.



*A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear arms, shall not be infringed.*

*Constitution of the United States, Amendment II*

## RRGC ANNUAL PRESIDENT'S RANGE CLEAN-UP DAY

### MARK YOUR CALENDARS!



**WHEN:** Saturday, May 10

**TIME:** 9:00 am– 1:00 pm

*(Lunch will be provided to all volunteers)*

**WHERE:** Volunteers Meet in Back of the Clubhouse to Sign-In

**WHAT TO BRING:** Work Gloves, Safety Glasses, Ear Protection.

If you have a weed whacker, rake, shovel, bring them!

**SIGN-UP:** Sign-up instructions will be in the May Bulletin.

We need Regular & Associate Member volunteers to help in the RRGc Annual President's Clean-Up Day. Family members are more than welcome to come out and help!

We hope to see you on May 10th!





**-SALE-**  
**IN CELEBRATION**  
**OF THE**  
**2ND AMENDMENT**

**SUPER SAVINGS ON OUR CCW CLASSES!**

**8 HOUR CCW RENEWAL CLASSES**

**16 HOUR CCW CLASSES**

**SAVE UP TO \$120 ON SELECT CLASSES, VISIT WEBSITE FOR DETAILS**

**AT:**

**[www.daccw.com/ccw-classes](http://www.daccw.com/ccw-classes)**

SAF1293SON



**AUTOMOTIVE CENTER**

**408-374-0283**



**2531 S. Winchester Blvd. • Campbell**

**[www.CampbellSmogRepair.com](http://www.CampbellSmogRepair.com)**



## **RRGC MEMBERS ONLY DISCOUNTS!**

**\$50 Off 3-Day Instructor Courses**  
**\$75 Off 4-Day PPOH Instructor Course**  
**\$100 Off 5-Day Instructor Courses**

**May 5 – 9, 2025**

***NRA Certified Pistol and Rifle Instructor Series***

**[www.daccw.com/nra-pistol-rifle](http://www.daccw.com/nra-pistol-rifle)**

**May 19 – 23, 2025**

***NRA Certified Pistol and***

***Personal Protection Inside the Home (PPIH)***

***Instructor Series***

**[www.daccw.com/nra-pistol-ppih-richmondca](http://www.daccw.com/nra-pistol-ppih-richmondca)**

**June 2 – 5, 2025**

***NRA Certified Personal Protection Outside the Home***

***Instructor Series***

**[www.daccw.com/nra-personal-protection-instructor-series](http://www.daccw.com/nra-personal-protection-instructor-series)**

**June 23 – 27, 2025**

***NRA Certified Pistol and Shotgun Instructor Series***

**[www.daccw.com/shotgunrichmond](http://www.daccw.com/shotgunrichmond)**

Visit our website for details on class times and what to bring to class.

Prices shown on website are for non-RRGC members

To enroll and claim your RRGc member discount as described above,

call Denise at 408-687-3791 or

Email: [king@daccw.com](mailto:king@daccw.com)

***Please do not enroll on the website***

*Offer may not be combined with any other discount.*

*Offer only applies to courses on dates shown above.*



# REAL ESTATE SUPER DAVE

Dave Ngo, MBA

- Commercial Realtor
- Residential Realtor
- Certified Real Estate Negotiator
- Certified Senior Real Estate Specialist
- UC Berkeley Alumni

**CONTACT**

Ready to Sell, Buy, or Invest?  
669.250.3343  
[RealEstateSuperDave.com](http://RealEstateSuperDave.com)



SCAN ME

License# 02139100  
BRG REALTY



# 29 OUTDOOR GEAR



Friendly customer service!  
**FIREARMS SALES  
CUSTOM BUILDS  
COMPETITION  
GUNSMITHING**

[jerry@29outdoorgear.com](mailto:jerry@29outdoorgear.com)  
American Canyon, CA  
707-647-2511

# THREAT SCENARIOS

Friendly Firearms Training



**First-Time Shooters  
Intermediate / CCW**

**Advanced Pistol/Rifle  
Scenarios-Based**

[brian@threatscenarios.com](mailto:brian@threatscenarios.com)  
707-647-2511

**DEFENSIVE ACCURACY, LLC**  
408-687-3791

**DACCW.COM**

- California & Multi-state CCW Training
- NRA Instructor Certification
- NRA Certified Classes
- LEOSA Qualifications
- Private Instruction



**SECURE  
SHREDDING  
SERVICES**

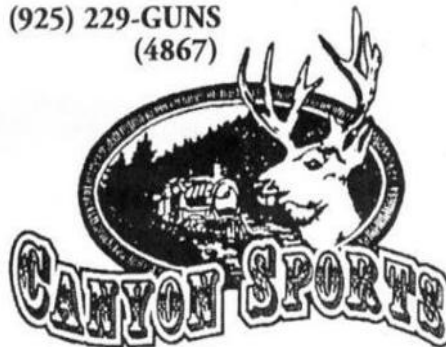
**Nancy Lompa**  
President

**FORMERLY  
NO TRACE  
INC.**

3950 Bissell Avenue  
Richmond, CA 94805  
[www.shreddefense.com](http://www.shreddefense.com)

Phone (925) 957-6755  
or (510) 234-7600  
[nancy@shreddefense.com](mailto:nancy@shreddefense.com)

(925) 229-GUNS  
(4867)



Ron & Laura Kennedy

**THE BAY AREAS LARGEST SELECTION  
OF SAFES**

887 Howe Road, Suite F • Martinez, CA 94553



### Bulletin Submissions:

Information for next month's Bulletin are due by **April 5th!**

Email Christine Pahl at:

[bulletin@richmondrodandgun.com](mailto:bulletin@richmondrodandgun.com)

### Advertisements:

Members may advertise their businesses in the Bulletin. Ads are subject to approval by the BoD.

Small ads \$150/year  
Quarter-page ads \$300/year  
Half-page ads \$500/year  
Full-page \$750/year



**Lafayette Optometric Group**

Frank G. Zheng OD MS

958 Moraga Rd  
Lafayette CA 94549  
Phone: 925-283-3821  
Fax: 925-283-3881



Office Hours: By Appointments Only

Customized Eye Exams and Prescription Glasses for Competitive and Recreational Shooters

**Don't Let Your Vision Hinder Your Path To  
Grand Master**

Craig C. Morton Sr.  
owner

**Morton's urban Pest Management**

[craigcmorton@earthlink.net](mailto:craigcmorton@earthlink.net)  
510-236-7006  
707-966-3007

P.O. Box 9226  
Napa, Ca. 94668

Tuesday - Saturday  
10am to 5pm  
**MARIN FIREARMS**

415.382.9601 p.  
415.382.9602 f.

500 Alameda Del Prado  
Novato, CA 94949  
[marincoarms@gmail.com](mailto:marincoarms@gmail.com)

**NOTE: THE RRGCD DOES NOT GUARANTEE, WARRANT OR ENDORSE ANY PRODUCT OR SERVICE ADVERTISED IN THE BULLETIN.**