

THE SPORTSMAN

Official Bulletin

Richmond Rod & Gun Club, Inc.

3155 Goodrick Avenue, Richmond, CA 94801

Clubhouse (510) 231-5838
Skeet Field (510) 620-9507
Pistol/Rifle Range (510) 965-9267
Member Services (510) 621-3120
Caretaker (510) 478-6461
Gen Manager (510) 621-3120



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

- Constitution of the United States, Amendment II

September 2018

DEFENSIVE ACCURACY, LLC

Tactical Arms (Novice thru Advanced)
CA and Multi-State CHL

Laser Shot Video Simulator, Judgemental Training (Civilian & LE)

NRA Certified Firearms Instruction (Basic thru Instructor)

Department of Justice, Firearm Safety Certificate Instructor Certification
BSIS Guard & Exposed Firearm

Denise A. King

408-687-3791

king@defensiveaccuracy.com

www.defensiveaccuracy.com

P.O. Box 3094

San Leandro, CA 94578

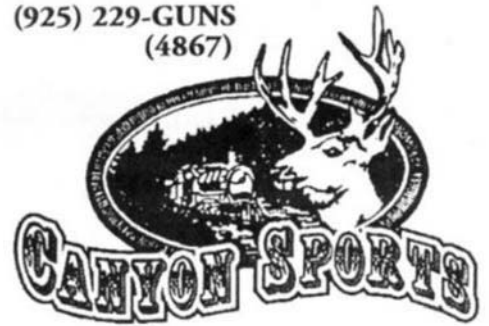
Private Classes for all skill levels by appointment



TEAM 3 TACTICAL

- HANDGUN
 - SHOTGUN
 - RIFLE
 - CENTER AXIS RELOCK
- Team3Tactical.com**

(925) 229-GUNS
(4867)



Ron & Laura Kennedy

THE BAY AREAS LARGEST SELECTION
OF SAFES

887 Howe Road, Suite F • Martinez, CA 94553

WWW.COOLSAFETY.COM

LEOSA Requalification

Civilian & Master

Law Enforcement Instructor

NRA Training Counselor

California, Utah, Florida,

Arizona CCW

AED Distributor

Wilderness First Aid Instructor

510-541-3580

CoolSafety@Yahoo.com



YOUR FRONTLINE AGAINST IDENTITY THEFT

SECURE
SHREDDING
SERVICES

Nancy Lompa
President

FORMERLY
NO TRACE
INC.

3950 Bissell Avenue
Richmond, CA 94805

www.shreddefense.com

Phone (925) 957-6755
or (510) 234-7600

nancy@shreddefense.com

Lafayette Optometric Group

Frank G. Zheng OD MS

958 Moraga Rd

Lafayette CA 94549

Phone: 925-283-3821

Fax: 925-283-3881

Office Hours: By Appointments Only

Customized Eye Exams and Prescription Glasses for Competitive and Recreational Shooters

Don't Let Your Vision Hinder Your Path To
Grand Master

Junior Rifle Training

For children 8-17 years old to learn safe gun handling and marksmanship. Ammunition and rifles are supplied FREE to members & non-members.

Basic: Contact Dave Minoggio
Email: dminoggio@yahoo.com
Ph: 510-708-4907

Intermediate:
Contact Rod Kenney
Email: rodkenney@gmail.com
Ph: 707-342-4127

Hunter Education Class

California requires hunter education training for those who have never held a California hunting license.

Contact: Gary Buffon HEI#3521
Ph: 510-374-6477
or

Kevin Zimmerman HEI#3546
Ph: 510-845-7034

To sign up, go to www.wildlife.ca.gov/Hunter-Education. Choose option #2 and follow the instructions.

Clubhouse Rental

Rent the clubhouse and/or Fireside Lounge for your next private event.

Contact: Carrie Curtin
Email: carriecurtin@gmail.com

Do we have your email?

Periodically we like to email our members about events or other more time-sensitive information that can't wait for the next bulletin. Email Member Services and request to be added to the email list. ms@richmondrodandgun.com

**** SPEED LIMIT ****

5 MPH

While on club property, please observe the 5mph speed limit FOR ALL VEHICLES.

Please respect your fellow club members by keeping dust to a minimum, and keeping our children and pets safe.

Club Social Calendar

Kitchen Chairperson: vacant
Email: _____

Clubhouse Chairperson: Carrie Curtin
Email: carriecurtin@gmail.com

Sun 2 Monthly Breakfast: 8a-11a, **Cancelled until further notice.**

Thu 6 Board of Director's Meeting - 6:30pm in the Clubhouse. All members welcome to attend. Contact President Yee-Min Lin to get on agenda, email: president@richmondrodandgun.com

Sat 15 Club Monthly Dinner: Chili Cook Off . You can prepare all items ahead of time but cooking must be done on site. Starts at 11am-4pm sharp. Judging at 5 pm. Rules are in the bar at sign up.

Weds 26 Bulletin Folding in the main Clubhouse—4:30-8:00ish. Volunteers needed to fold the bulletin to prep it for the next month's mailing. Contact Financial Secretary for more information.

Sat 22 Hunter Education Class - 9:00am-1:30pm in the Fireside Lounge (Clubhouse). Registration begins the 1st of the month and is limited to 50 students. Prior to the class, you must go online to www.wildlife.ca.gov/Hunter-Education, choose Option 2 to complete the application process. Questions, contact either Gary ffon at 510-374-6477 or Kevin Zimmerman at 510-845-7034.

Trap/Skeet Range

**NO LEAD on the Trap/Skeet Range
NO EXCEPTIONS!**

HOURS:

Wednesday, Saturday, Sunday (Closed Friday)
10:00am – 3:00pm (Last shooter out at 2:30)

Range Office Ph#: 510-620-9507

Trap/Skeet Range Chairperson: Dennis Lee
Email: katonk@comcast.net

FEES:

\$5.00 Member
\$10.00 Non-Member

**Range Officer volunteers are needed for this range.
Please contact Daryl Johnson at 510-589-6333.**

Sat 8..... RSATA 50 Target Trap/Skeet Shoot - 9:00am-12:00pm. Contact the range for information.

Reloading components are available to load your own bio-steel ammunition. The Club has a limited supply of Steel Hunting ammunition available for sale also. 2 3/4" and 3" Kent Fast Steel and 3.5" #2 Black Cloud.

Pistol/Rifle Range – 25, 100, 200yd Lines

Weekends can be very busy and may require waiting for a position at the bench; this is especially true for the 100yd line.

HOURS:

Wednesday, Friday, Saturday, Sunday
9:00am – 4:00pm

Range Office Ph#: 510-965-9267

Pistol/Rifle Range Chairperson: Earl Brown
Email: vmaxearyl@yahoo.com

FEES:

Member: \$5/hour. Current membership card required. **9:00a-11:00a—Members only.**
Non-Member: \$20 for 2 hours. Addt'l hour: \$10 when space available. Drivers license required for time tracking.
11:00a—4:00p.

**NOTE: The 200yd line is open to members only and when an RO is available
Steel Core Ammo is no longer sold or allowed on the centerfire ranges. Steel Jacket/Lead Core is allowed.**

Sat 1..... AEBBBRL on 200yd line. Sign up at 8:00am and shoot at 9:00am. Match Director, Ed Ahrens.

Sun 2..... Black Powder Match on 25yd line. FFI—contact Ron Griffin at 510-221-7430.

Sat 8..... Junior Rifle Training - Basic (New) Juniors arrive at 8:15am in the Clubhouse. Contact Dave Minoggio at dminoggio@yahoo.com or 510-708-4907. Note: 25yd line is closed until 12:00pm.

Intermediate Juniors shoot at 9:00am on 200yd line. Contact Rod Kenney at rodkenney@gmail.com or 707-342-4127. Note: 200yd line is closed until 1:00pm.

Sun 9..... Bench Rest .22 Rimfire Match on 100yd line. Contact Pete Nakayama at p76bones@comcast.net.

Sat 15.... RISK High Power Rifle Match - 9:00am on 200yd line, 50 shot match. Contact Robert Carter at highpowershooter@comcast.net.

Sun 16... 200 Yd Norcal HP Rifle Match—M1 Garand Match

Sat 22.... NorCal High Power Shooters Match - 9:00am on 200yd line. Contact Robert Carter at highpowershooter@comcast.net.

Sun 30... Schutzen Match on 200yd line. FFI contact Ron Griffin at 510-221-7430.

Action Range

All qualified shooters must sign in at the Pistol/Rifle Range before using the Action Range on Sat Practice.

FEES:

\$7.00 Member

\$15.00 Non-Member

Action Range Chairperson: Manuel Newman

Email: czmanuel@mrshooter.com

Regular Practice: Every Saturday (except major matches) 9:30am - 1:30pm

- Sat 1 Multi-gun Practice-Bay 4 from 9:30am-1:30pm. See <http://richmondhotshots.com> for requirements to practice.
- Sat 1 USPSA Match 3:00 pm sign up/squad on Practiscore.com, mandatory to compete on Sat.
- Sun 2 USPSA Match at 9:00am. Sign up/squad on Practiscore.com suggested. Closes 1pm Saturday, ok to walk on.
- Sat 8 Safe Handgunner Training Class - 9:00am. See RichmondHotshots.com for other available dates. Contact Steve Cachia at scachia1@gmail.com for more information.
- Sun 9 IDPA Match — 9:00a, pre-registration available on practiscore.com
- Sat 15 Safe Handgunner Training Class - 9:00am. See RichmondHotshots.com for other available dates. Contact Steve Cachia at scachia1@gmail.com for more information.
- Sat 15 USPSA Match at 3:00pm. Sign up/squad on Practiscore.com, mandatory to compete Saturday.
- Sun 16 USPSA Match at 9:00am. Sign up/squad on Practiscore.com suggested. Closes 1pm Saturday, ok to walk on for Sunday.
- Sun 23 Multigun match—UML expedition rules with reduced penalties. Reg 8:15 with shooter's meeting at 9a sharp. Bay 1-5 only. Max range 50 yards.
- Sun 30 Rimfire match—9 am. FFI Chris Sechiatano, chris@chris-s.com.

2018 Brogden Results

Hello RRG! The results of this year's annual shoot are as follows: HOA Mens: Austin Rubino, HOA Women's: Terri Demmon, HOA Juniors: Koa VanHoven, M1 Garand: Craig Morimoto, M1 Carbine: Kit Lee, Black Powder: Luke Weissflog, .22 Rifle: Ernie B. .22

Pistol: Josh Brewer, Action: Frank Chan, Cowboy: Vince Van Hoven, Skeet: Vince

Sargentini, and Trap: Frank Vignocchi. A BIG thanks to all the volunteers who help us every year, we wouldn't be able to do this without you! Thanks to Jay Campbell for letting us bug him all the time to get in the kitchen. And if anyone has any complaints just ask yourself "Have you volunteered lately?"

TEAM BROGDEN (We miss you Jay Mayse!)

Dear Richmond Rod and Gun family:

School is back upon us, and another month has passed. We had a great Brogdon Brothers match in August, and by the time you read this, we will also have hosted our annual GSSF (Glock Shooting Sports Foundation) match. This wouldn't happen without the tireless efforts of Bob McKnight and all the members who volunteer to staff the match. Thank you for your time!

As always, I look forward to hearing from the membership about any club concerns or suggestions. See you next month!

R/S,

Yee-min Lin
RRGC President

Board of Director's Meeting

The Board of Director's Meeting is held the 1st Thursday of the month. It is an open meeting and members are encouraged to attend the meeting. If you want to get on the agenda, please contact the President at: president@richmondrodandgun.com

Get involved with your club.

Bulletin Submissions

Articles for next month's bulletin are due: Sat., Sep. 15th.

All articles and advertisements must be submitted to the Editor. Email submissions to: rrgcbulletin@gmail.com.

Richmond Rod & Gun Club is an NRA & CMP affiliated club.

Get Connected

Club Website:

richmondrodandgun.com

Richmond Hotshots Website:

www.richmondhotshots.com

Facebook:

Friends & Family of Richmond Rod and Gun

Richmond Hotshots

Richmond Rough Riders

Contact the Editor for details.

Email

rrgcbulletin@gmail.com.

No Dumping on Club Property

Club members are encouraged to volunteer. The Trap/Skeet ranges and Rifle/Pistol lines need volunteers.

HOURS OF OPERATION

PISTOL/RIFLE RANGE

Wednesday, Friday, Saturday & Sunday 9:00am - 4:00pm
Members Only from 9am-11am

TRAP & SKEET FIELDS

No lead shot on Trap & Skeet Fields - NO EXCEPTIONS

Wednesday, Saturday & Sunday 10:00am - 3:00pm
Closed Friday

ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range

REGULAR PRACTICE every Saturday 9:30am - 1:30pm
(except Major Matches)

Action Range closed weekdays except for Range Officers.

Matches most Sundays - check your bulletin or web

For info: www.richmondhotshots.com

Match Signups usually listed on practiscore.com,

Keyword is 'Richmond' unless it is a major match.

CLUBHOUSE LOUNGE

Members and accompanied guests only

Wednesday, Friday 2:00pm - 10:00pm

Saturday 12:00pm - 10:00pm

Sunday 12:00pm - 8:00pm

CLUB CLOSED: Monday, Tuesday & Thursday

Hours may vary on special occasions. Check your bulletin.

CLUB OFFICERS

Yee-Min Lin*, *President* (xxx) xxx-xxxx

Email: president@richmondrodandgun.com

Laurie Sargentini*, *Vice President* (510) 233-3847

Email: vicepresident@richmondrodandgun.com

Don Barnwell**, *Treasurer* (510) 224-0103

Email: donbar@gmail.com

Fred Smith**, *Recording Secretary* (415) 450-7335

Email: smith94920@gmail.com

Vince Sargentini*, *Financial Secretary* (510) 621-3120

Email: ms@richmondrodandgun.com

Patrick Clark—Past President (925) 286-1964

Email: pclark223@gmail.com

BOARD OF DIRECTORS

John Breglia* (916) 524-7914

Email: rockin@blackcabin.com

Earl Brown** (510) 672-0062

Email: vmaxearl@yahoo.com

Michelle Januzzi** (xxx) xxx-xxxx

Email: michellejanuzzi@gmail.com

Vince Van Hoven** (415) 233-1875

Email: vanhoven@comcast.net

Jennifer Lee* (925) 818-1306

Email: lovemynelli@gmail.com

Manuel Newman* (707) 280-5263

Email: czmanuel@mrshooter.com

Mary Snider* (510) 520-3047

Email: lakeriedog@yahoo.com

Stan Baker* (510) 260-6090

Email: bstan141@comcast.net

Vacant* (xxx) xxx-xxxx

Email:

*** Term expires June 2019**

**** Term expires June 2020**



(800) 310-LIST

Feagley Realtors

Helping people buy & sell homes since 1966

201 W. Richmond Ave., Pt. Richmond, CA 94801

1185 Solano Ave., Albany, CA 94706

www.FeagleyRealtors.com

DRE#00777442

J & O's Commercial Tire Center

TIRES * ALIGNMENTS * BRAKES

SUSPENSION * SMOGS

ASE Certified & Alignment Certified Technicians

CARS SUV PICKUPS RV

BIG RIGS TRAILERS

INDUSTRIAL OFF ROAD

(510) 237-6344

(510) 451-4353

533 So 13th St, Richmond
M-F 7AM-5:30PM

2401 Union St, Oakland
M-F 7AM-5:30PM
SAT 8AM-4PM

Visit us at
jandotire.com

Artworks by Steve Watson

CA License #663450

Interior & Exterior, Residential and Commercial

Painting & Decoration

Serving the Bay Area since 1988

PO Box 654, Alamo, Ca 94507

925-899-4876



West & Praszker
Realtors, Inc.

1812 Noriega Street, San Francisco, CA 94122-4398

wprealtors.com

Tanya Bolshakoff

Ofc: (415) 661-5300

Fax: (415) 661-3176

Cell: (650) 291-7289

svetlichok38@gmail.com

BRE License #01468818

WWW.COOLSAFETY.COM

LEOSA Requalification

Civilian & Master

Law Enforcement Instructor

NRA Training Counselor

California, Utah, Florida, Arizona CCW

DOJ Firearms Safety Certificates

CPR/AED Pediatric, Wilderness Trauma First Aid

AED Distributor

NRA CRPA IALEFI NTOA

Special Operations Medical Association

510-541-3580

CoolSafety@Yahoo.com

THE NEW MARIN COUNTY ARMS

415-382-9601

MARIN COUNTY
ARMS

Large Selection of Firearms
NEW and USED

Buy-Sell-Trade-Consign

Monday-Friday: 10am - 6pm

Saturday 10am - 5pm

516 Alameda Del Prado

Novato, CA 94949

David A. Brown, Attorney at Law

West Contra Costa County

Lawyer since 1980

Estate Planning, Living Trusts, Wills, Powers of
Attorney; Deeds, Mortgages, Gift Planning

Probate and Post-Mortem Trust

Administration

DavidABrownEsq@gmail.com

510-758-5100 (w) 510-757-5202 (m)

3260 Blume Drive, Suite 410,

Richmond CA 94806

If you have recently applied for membership and have not been contacted, please wait until you receive an email or a letter to schedule an interview. Thank you.

Please note that if board members are unavailable, individual interviews will be re-scheduled to a later date.

If you have not attended an Interview, and have run out of the dates stated in email or on your letter, please email membership services at ms@richmondrodandgun.com or call to schedule @ 510-621-3120 between the hours of 9 am and 3 pm Monday-Friday

Prospective members who have been interviewed and have been approved by the BOD are published below. If any current member has a concern with the new prospective member below, please contact member services. Members have until 15 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. Bylaw booklets are available in the bar.

Interviewed in Aug for Sept Induction		
Prospective Member	Profession	Sponsor
Lawrence Achorn	Lawyer	Les Brown
Troy Angrignon	Sales	David George
Jodine Bautista	Manager	Rolando Soto
Trevor Gentry	LEO	Fred Irwin
Brett Hayashida	Self Employed	Rolando Soto
Chris Jones	Software Professional	David Crommie
Jason Kang	Engineer	Kent Higginbotham
Richard Love	Pest Control	Alan Kennedy
Gary Lukey	Realtor	Darby Beetham
Robert Mendez	Retired	Denise King
Steven Rea	CEO	Jerry Kunzman
Jason Rohwer	Inspection	Paul Soo
Peter Ruppert	Maintainance	Tim Corbin
Seneca Scott	Labor Union Rep	Joe Sarapachillo
Kavenish Sharma	Military	Chun Wang
Jeff Shaw	Engineer	Daniel Solmann
Sally Simpson	None Given	James Simpson
David Swanson	Logistics Analyst	Barry Gwin
Trenton Truitt	Sales	David Wolfensperger
Loet Van Hoven	Student	Vince Van Hoven
Justin Williams	Lawyer	Lloyd Lantz

From Vince Sargentini

If your name is on the list above, you need not call and ask me when your membership card is coming, it will be put into the mail around the middle of the month in which this notice has been sent (If January, around Jan 20th, if March, around March 20th, and so on).

Questions regarding your rental space should be directed to Stan Baker at email address: bstan141@comcast.net. If you have a rental space, the last day a late payment can be made is September 15th unless other arrangements have been made.