

# THE SPORTSMAN

Official Bulletin

*Richmond Rod & Gun Club, Inc.*

3155 Goodrick Avenue, Richmond, CA 94801

Clubhouse (510) 231-5838  
Skeet Field (510) 620-9507  
Pistol/Rifle Range (510) 620-9519  
Member Services (510) 621-3120  
Caretaker (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

- Constitution of the United States, Amendment II

# September 2017

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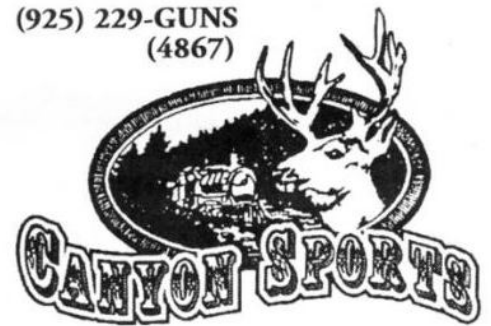
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## Junior Rifle Training

For children 8-18 years old to learn safe gun handling and marksmanship. Ammunition and rifles are supplied. FREE to members & non-members.

**Basic:** Contact Dave Minoggio  
Email: dminoggio@yahoo.com  
Ph: 510-708-4907

**Intermediate:** Contact Rod Kenney  
Email: rodkenney@gmail.com  
Ph: 707-342-4127

## Hunter Education Class

California requires hunter education training for those who have never held a California hunting license.

Contact: Gary Buffon HEI#3521  
Ph: 510-374-6477  
or  
Kevin Zimmerman HEI#3546  
Ph: 510-845-7034

To sign up, go to [www.wildlife.ca.gov/Hunter-Education](http://www.wildlife.ca.gov/Hunter-Education). Choose option #2 and follow the instructions.

## Clubhouse Rental

Rent the clubhouse and/or Fireside Lounge for your next private event.

Contact: Carrie Curtin  
Email: carriecurtin@gmail.com

## Horseshoe League

Friday night horseshoes is starting back up. Contact Steve Dwy for information and to sign up.  
Email: sallydwy@comcast.net

**\*\* SPEED LIMIT \*\***

# 5 MPH

**While on club property, please observe the 5mph speed limit FOR ALL VEHICLES.**

Please respect your fellow club members by keeping dust to a minimum, and keeping our children and pets safe.

## Club Social Calendar

**Volunteers always needed to do prep the day before a meal and help the day of the meal. Contact the Kitchen Chairperson for information.**

- Sun 3..... NO Monthly Breakfast this month due to Labor Day weekend. See you next month!!
- Thu 7..... Board of Director's Meeting - 6:30pm in the Clubhouse. All members welcome to attend.
- Sat 16..... Annual Chili Cookoff. Starts promptly at noon with judging at 4pm. Contact kitchen chairperson for participant information and rules.
- Sat 16..... Monthly Club Dinner featuring Chili Burgers, Chili Hotdogs and Nachos courtesy of the Chili Cookoff. Tickets \$8 each and available in the Clubhouse Lounge. To have tickets held at the door, email Judy at [kitchen@richmondrodandgun.com](mailto:kitchen@richmondrodandgun.com).
- Sat 23..... Hunter Education Class - 9:00am-1:30pm in the Fireside Lounge (Clubhouse). Registration begins Sep. 1st and is limited to 50 students. Prior to the class, you must go online to [www.wildlife.ca.gov/Hunter-Education](http://www.wildlife.ca.gov/Hunter-Education), choose Option 2 to complete the application process. Questions, contact either Gary Buffon at 510-374-6477 or Kevin Zimmerman at 510-845-7034.

Kitchen Chairperson: Judy Bartlett  
Email: [kitchen@richmondrodandgun.com](mailto:kitchen@richmondrodandgun.com)  
Clubhouse Chairperson: Carrie Curtin  
Email: [carriecurtin@gmail.com](mailto:carriecurtin@gmail.com)

## Trap/Skeet Range

### HOURS:

Wednesday, Saturday, Sunday (Closed Friday)  
10:00am – 3:00pm (Last shooter out at 2:30)

### FEES:

\$5.00 Member  
\$10.00 Non-Member

Sat 9..... RSATA 50 Target Trap/Skeet Shoot - 9:00am-12:00pm. Contact the range for information.

**Range Officer volunteers are needed to keep this range open, and to extend the range hours to include opening on Fridays. If you are interested in volunteering as a Trap/Skeet Range Officer (it has its privileges), please contact Daryl Johnson at 510-589-6333.**

**NO LEAD on the Trap/Skeet Range  
NO EXCEPTIONS!**

Range Office Ph#: 510-620-9507  
Trap/Skeet Range Chairperson: Dennis Lee  
Email: [katonk@comcast.net](mailto:katonk@comcast.net)

## Pistol/Rifle Range – 25, 100, 200yd Lines

### HOURS:

Wednesday, Friday, Saturday, Sunday  
9:00am – 4:00pm

### FEES:

Member: \$5/hour. Current membership card required.

Non-Member: \$20 for 2 hours. Add'l hour: \$10 when space available. Drivers license required for time tracking.

**Weekends are extremely busy and may require waiting for a position at the bench; this is especially true for the 100yd line.**

Range Office Ph#: 510-620-9519  
Pistol/Rifle Range Chairperson: Earl Brown  
Email: [vmaxearl@yahoo.com](mailto:vmaxearl@yahoo.com)

**NOTE: The 200yd line is open to members only and when an RO is available**

- Sat 2..... AEBBRL on 200yd line. Sign up at 8:00am and shoot at 9:00am. Match Director, Ed Ahrens.
- Sun 3..... AEBBRL on 200yd line. Sign up at 8:00am and shoot at 9:00am. Match Director, Ed Ahrens.
- Sun 3..... Black Powder Match on 25yd line.
- Sat 9..... Junior Rifle Training - Basic (New) Juniors arrive at 8:15am in the Clubhouse. Contact Dave Minoggio at [dminoggio@yahoo.com](mailto:dminoggio@yahoo.com) or 510-708-4907. Note: 25yd line is closed until 1:00pm. Intermediate Juniors shoot at 9:00am on 200yd line. Contact Rod Kenney at [rodkenney@gmail.com](mailto:rodkenney@gmail.com) or 707-342-4127. Note: 200yd line is closed until 1:00pm.
- Sun 10..... Benchrest 22 Rimfire Match on 100yd line. Contact Pete Nakayama at [p76bones@comcast.net](mailto:p76bones@comcast.net).
- Sun 10..... 25 yard line CLOSED all day for Special Event. 100 and 200 yard lines remain open.
- Sat 16..... RISK High Power Rifle Match - 9:00am on 200yd line, 50 shot match. Contact Robert Carter at [highpowershooter@comcast.net](mailto:highpowershooter@comcast.net).
- Sun 17..... NorCal High Power Shooters Garand Trophy Match. Contact Robert Carter at [highpowershooter@comcast.net](mailto:highpowershooter@comcast.net).
- Sat 23..... NorCal High Power Shoots Assoc. - 9:00am on 200yd line. Contact Robert Carter at [highpowershooter@comcast.net](mailto:highpowershooter@comcast.net).

## Action Range

All qualified shooters must sign in at the Pistol/Rifle Range before using the Action Range.

### FEES:

\$7.00 Member  
\$15.00 Non-Member

Action Range Chairperson: Manuel Newman  
Email: [czmanuel@mrshooter.com](mailto:czmanuel@mrshooter.com)

**Regular Practice:** Every Saturday (except major matches) ..... 9:30am - 1:30pm

Sat 2 ..... USPSA Match at 3:30pm. Sign up/squad on Practiscore.com, mandatory to compete Saturday.  
Sat 2 ..... Bay 1 RO only, Bay 5 Multigun practice.  
Sat 2 ..... Women on Target, Bay 2 from 9:00am to noon. Just show up for the event.  
Sun 3 ..... USPSA Match at 9:30am. Sign up/sq on Practiscore.com sugg, Closes 1 pm Sat, ok to walk-on.  
Sat 9-10 ..... California Action Shotgun Challenge, 9th—Staff shoot, 10th—General match.  
Sun 10 ..... Bay 3, Denise King after CASC match.  
Mon 11-12 .... Ernest Langdon Tactical Pistol Skills 2 day class—For information, contact Jeff (bogienugget@gmail.com). To sign up, visit [www.langdontactical.com/Class-Schedule.html](http://www.langdontactical.com/Class-Schedule.html).  
Sat 16 ..... Bay 1 RO only, Bay 5 Brodgen Brothers Shoot.  
Sat 16 ..... USPSA Match at 3:30pm. Sign up/squad on Practiscore.com, mandatory to compete Saturday.  
Sun 17 ..... USPSA Match at 9:30am. Sign up/sq on Practiscore.com sugg, Closes 1 pm Sat, ok to walk-on.  
Sat 23 ..... Bay 1 RO only, Bay 5 Threat Scenarios.  
Sun 24 ..... IDPA Match at 9:00am.  
Sat 30 ..... Bay 1 RO only, Bay Scouts.

## 2017 Annual Brodgen Brothers Shoot \* Saturday & Sunday, Sept. 16th & 17th

This is a Members Only shoot. Immediate family and juniors are encouraged to participate as well. This is an opportunity to shoot different disciplines, even black powder. Novice to master are encouraged to join in the fun. Sign up sheet is posted in the Clubhouse Lounge. \$5 each shooter. Lunch will be provided both Saturday and Sunday. Awards will be at the end of the match on Sunday. This is an ongoing RRGc tradition...bring your competitive "A" game and a smile—the club will provide the rest. Email Jennifer Lee at [LoveMyNelli@gmail.com](mailto:LoveMyNelli@gmail.com) if you have any questions.

## Horseshoe League Revival

Great news!! A club member, Steve Dwy, has stepped up and volunteered to revive the horseshoe league. He assures me there's still enough time in the year to get a short league in. Several members have shown interest in participating so lets get tossing. League will be held Fridays at the horseshoe pits next to the Clubhouse. Email Steve Dwy for details at [sallydwy@comcast.net](mailto:sallydwy@comcast.net).

## Women on Target—Firearms Instruction for Women \* Saturday, Sept. 2nd

If you're curious about firearms, whether for personal defense or to learn a new sport, Women On Target® is the perfect place to start. These NRA instructional shooting clinics are designed to teach you firearm safety and the fundamentals of marksmanship, giving you the confidence you need to safely handle and operate a firearm upon completion. Available only to women, it's a safe and friendly environment whether you're picking up a gun for the very first time or are just brushing off some dust and need a little refresher. Classes are generally the first Saturday of the month on the Action Range. Just show up for the event.

## REACH Air Medical

RRGC is proud to announce we've partnered with REACH Air Medical for those wishing to have added peace of mind knowing you're part of an air ambulance network. This is for members only and covers anyone in your household and costs \$65/year. The peace of mind is priceless! For more information or to sign up, please contact Jennifer Lee at [LoveMyNelli@gmail.com](mailto:LoveMyNelli@gmail.com). For more information on the program, visit [www.airmedcarenetwork.com/about/](http://www.airmedcarenetwork.com/about/).

**VOLUNTEER \* GET INVOLVED**  
**\* IT HAS ITS BENEFITS \***

## Board of Director's Meeting

The Board of Director's Meeting is held the 1<sup>st</sup> Thursday of the month. It is an open meeting and members are encouraged to attend the meeting.

**Get involved with your club.**

## Bulletin Submissions

Articles for next month's bulletin are due: Sat., Sep. 16<sup>th</sup> by noon.

All articles and advertisements must be submitted to the Editor. Email submissions to: [rrgcbulletin@gmail.com](mailto:rrgcbulletin@gmail.com).

**Richmond Rod & Gun Club is an NRA & CMP affiliated club.**

## Get Connected

Club Website:

[richmondrodandgun.com](http://richmondrodandgun.com)

Richmond Hotshots Website:

[www.richmondhotshots.com](http://www.richmondhotshots.com)

Facebook:

Friends & Family of Richmond Rod and Gun

Richmond Hotshots

Richmond Rough Riders

## Do we have your email?

Periodically we like to email our members about events or other more time-sensitive information that can't wait for the next bulletin. Email Member Services and request to be added to the email list. [ms@richmondrodandgun.com](mailto:ms@richmondrodandgun.com)

## No Dumping on Club Property

There are many Closed Circuit TVs on the range and inside buildings. Think twice about your actions while on club property.

## HOURS OF OPERATION

### PISTOL/RIFLE RANGE

Wednesday, Friday, Saturday & Sunday ..... 9:00am - 4:00pm  
Members Only from 9am-11am

### TRAP & SKEET FIELDS

**No lead shot on Trap & Skeet Fields - NO EXCEPTIONS**

Wednesday, Saturday & Sunday ..... 10:00am - 3:00pm  
Closed Friday

### ACTION RANGE

**All shooters must sign in at Rifle Range before using Action Range**

REGULAR PRACTICE every Saturday ..... 9:30am - 1:30pm  
(except Major Matches)

Action Range closed weekdays except for Range Officers.

Matches most Sundays - check your bulletin or web

For info: [www.richmondhotshots.com](http://www.richmondhotshots.com) [www.bcv.net/rr](http://www.bcv.net/rr)

### CLUBHOUSE LOUNGE

**Members and accompanied guests only**

Wednesday, Friday ..... 2:00pm - 10:00pm  
Saturday ..... 12:00pm - 10:00pm  
Sunday ..... 12:00pm - 8:00pm

**CLUB CLOSED: Monday, Tuesday & Thursday**

Hours may vary on special occasions. Check your bulletin.

## CLUB OFFICERS

**Patrick Clark, President** ..... (925) 286-1964  
Email: [president@richmondrodandgun.com](mailto:president@richmondrodandgun.com)  
**Laurie Sargentini, Vice President** ..... (510) 233-3847  
Email: [vicepresident@richmondrodandgun.com](mailto:vicepresident@richmondrodandgun.com)  
**Don Barnwell, Treasurer** ..... (510) 224-0103  
Email: [donbar@gmail.com](mailto:donbar@gmail.com)  
**Fred Smith, Recording Secretary** ..... (415) 450-7335  
Email: [smith94920@gmail.com](mailto:smith94920@gmail.com)  
**Vince Sargentini, Financial Secretary** ..... (510) 621-3120  
Email: [ms@richmondrodandgun.com](mailto:ms@richmondrodandgun.com)

## BOARD OF DIRECTORS

**John Breglia\*\*** ..... (916) 524-7914  
Email: [rockin@blackcabin.com](mailto:rockin@blackcabin.com)  
**Earl Brown\*** ..... (510) 672-0062  
Email: [vmaxearl@yahoo.com](mailto:vmaxearl@yahoo.com)  
**Robert Hahin\*\*** ..... (510) 527-6172  
Email: [rghahin@juno.com](mailto:rghahin@juno.com)  
**Alyce Herrera\*** ..... (510) 724-1136  
Email: [alyce1171@gmail.com](mailto:alyce1171@gmail.com)  
**Daryl Johnson\*** ..... (510) 589-6333  
Email: [drjohnson@0205@sbcglobal.net](mailto:drjohnson@0205@sbcglobal.net)  
**Jennifer Lee\*\*** ..... (925) 818-1306  
Email: [lovemynelli@gmail.com](mailto:lovemynelli@gmail.com)  
**Manuel Newman\*** ..... (707) 280-5263  
Email: [czmanuel@mrshooter.com](mailto:czmanuel@mrshooter.com)  
**Joe Rowe-Babb\*\*** ..... (510) 685-4287  
Email: [mailebooh@sbcglobal.net](mailto:mailebooh@sbcglobal.net)  
**Mary Snider\*\*** ..... (510) 520-3047  
Email: [lakeriedog@yahoo.com](mailto:lakeriedog@yahoo.com)

\* Term expires June 2018

\*\* Term expires June 2019



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