

THE SPORTSMAN

OFFICIAL BULLETIN

Richmond Rod & Gun Club, Inc.

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492
Skeet Field Phone: (510) 620-9507
Rifle Range Phone: (510) 620-9519
Member Services Phone: (510) 233-3847
Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

-Constitution of the United States, Amendment II

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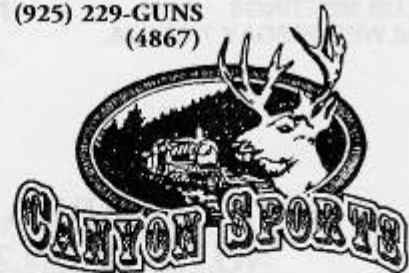


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OCTOBER 2012

**WE ARE A NRA AND CMP AFFILITATED CLUB
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS**

www.richmondrodandgun.com

THE MEMBERSHIP MEETING WILL BE THE SECOND WEDNESDAY OF THE MONTH, OCT. 10TH, AND THE BOARD OF DIRECTORS MEETING WILL BE ON THE THIRD THURSDAY OF THE MONTH, OCT. 18 TH.

*****ARTICLES FOR THE SEPTEMBER BULLETIN ARE DUE SAT. OCT. 13TH BY NOON
ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS**

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

*****Except for major matches/holidays*****

SAT 6 AEBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 7 AEBBRL (same as above): Ed (Da Man) Ahrens, Match Director

SUN 7 BREAKFAST

SUN 7 USPSA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am

SUN 8 COWBOY MATCH ON ACTION RANGE: Sign-up at 8:30am, shoot at 9:30am

WED 10 MEMBERSHIP MEETING AT 7PM IN CLUBHOUSE

THUR 11 NRA COUNCIL MEETING in Club House at 7pm

SAT 13 JUNIOR RIFLE TRAINING: New Juniors arrive @ 8:30am. Returning Juniors arrive at 9am. Meet at 25 yd. line. Contact Info (while Dave is away): Chad: 707-815-8087 or cchevellari@yahoo.com *25 YD. line closed until 12 Noon*

SAT 13 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 13 BOY SCOUTS on Bay 2 at 9:30am

SAT 13 &14 WOMEN ON TARGET (Bay 2) at 1pm

SUN 14 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE

Match Director - Pete (One Hole Shot) Nakayama 100 Yd Line CLOSED

SUN 14 COWBOY: signup at 8:30am, shoot at 9:30am

THU 18 BOARD OF DIRECTORS MEETING AT 6:30PM IN CLUBHOUSE

SAT 20 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

Big ED (The Hammer), Match Director

SAT 20 BOY SCOUTS on Bay 2 at 9:30am

SAT 20 CLUB SOCIAL DINNER

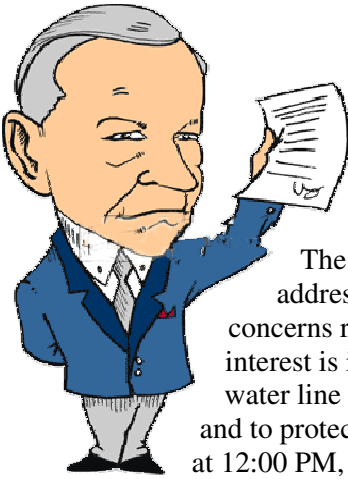
SAT 20 HUNTER EDUCATION CLASS from 10am-2pm. Register early beginning on Oct. 1st as classes are filling up early! Register at hunteredrichmond@gmail.com or call 510-374-6477 for more info.

SUN 21 USPSA MATCH on Action Range: Sign up at 8:30am, shoot at 9:30am

SUN 28 SCHUTZEN MATCH on 200 yd. line. Bring your thunder stick (call Ed for details)!

SUN 28 IDPA at 9:30am

PRESIDENT'S CORNER



Greetings,

The East Bay Regional Park District acquired property next to ours, and I received a letter, not addressed to me, from the environmental programs manager of the district. They are expressing concerns regarding the property boundaries and our encroaching on their property. "At this point our interest is in securing this park boundary. This would require relocation of some containers, removal of the water line and other materials, so that a boundary fence could be installed to prevent further encroachment and to protect the adjacent saltmarsh." I contacted the manager, Mr. Brad Olson, by phone on Aug. 20, 2012 at 12:00 PM, regarding the matter. We discussed his concerns and my concerns regarding unknown persons entering our property, and conducting surveying operations without permission or advance notification.

He agreed to notify me in the future. He and I agreed that they would conduct a formal survey, and we would then address any encroachment issues. I was advised by our groundskeeper that someone was on our property on Tuesday, Sept. 11th, when the club was closed. Again, they were surveying the property without notification. I went to the club, and indeed there were nine or so fresh markers, which clearly indicated that from Mr. Tinney's boat northwest a number of storage containers may be totally or partially on park property. By the time you read this, I will have contacted Mr. Olson, and hopefully, we can resolve any issues regarding the boundaries and any other related issues. At a minimum, it appears that the water line must be relocated, and a dozen or so containers will have to be moved. I will keep you posted on matters as they unfold.

On another matter, I would ask that members DO NOT bring animals to the club and release them. We are becoming inundated with rabbits, cats, and chickens. Please find a suitable home for your animals. And, on a good note, the club is growing both in numbers and financially, and we seem to be meeting the members' needs. The security camera system is up and running, as well as the parking lot lights, thanks to Alec Jason and Jay Campbell. I would like to thank all of the members that volunteer their time and effort in support of the club, and as always, I solicit your input and any suggestions for improvement.

Best Regards:

**Ronald B. Gunar,
President of the Richmond Rod & Gun Club**



PLEASE NOTE: THE SPEED LIMIT ON THE CLUB PROPERTY IS 5 MPH AND IS STRICTLY ENFORCED! PLEASE DRIVE SLOWLY TO PREVENT ACCIDENTS!

****2012 ANNUAL BROGDEN BROTHER'S SHOOT RESULTS**

After a long weekend of fierce competition the results are in!

HOA Men's: Luke Weissflog aka "Scooter Pie" (654.40 ttl pts.)

HOA Women's: Jennifer Lee (571.37 ttl pts.)

HOA Juniors: Nicolas Chelemedos (550 ttl pts.)

M-1 Garand: Vince Van Hoven (80 pts.)

M-1 Carbine: Emile Amil (92 pts.)

Black Powder: Joey Henderson (100 w/2x's)

.22 Rifle: Scott Pang (100 w/7x's)

.22 Pistol: Frank Chan (97 w/2x's)

Action: Josh Brewer (3.03 sec.)

Cowboy: James Muehlner (16.88 sec.)

Skeet: Seth Johnson (84 pts.)

Trap: Nick Balentine (88 pts.)!

BIG THANKS goes out to all the RO's and members who helped with all aspects of the shoot. Jay and I couldn't have done it without your help. Steve, the beans were awesome!

Thanks again to all the participants who helped keep one old RRG Club tradition alive; see you next year!

-TEAM BROGDEN-

NEW MEMBER INTERVIEW DATES

Vince Sargentini Member Services

Saturday Oct 6th, 1 pm
Wednesday Oct 17th, 6 pm
Saturday Nov 17th, 1 pm
Wednesday Nov 28th, 6 pm

If you have not attended an Interview, please call to schedule at: 510-233-3847

Proposed Member/Occupation	Sponsor
Edgar Allas*/Tech	Tomas Ampil
Michael Austin/Contractor	Morris Gannon
Victor Barbieri/Retired	Mike Nausin
Scott Barnes/Fire Protection	Lee Cohn
Steven Beafore/Refinery	Azmina Beafore
Erik Bjorquist/Video Engineer	Ben Macri
Joohn Choe/Editor	Raymond Moreno
Michael Ching/Doctor	Dan Carden
Briath Cleary/Tech	Lisa Lue
Alex Custer/Laboror	Raymond Moreno
Paul Dana/Business Owner	Joe Groves
Claudine Dutaret/Doctor	Jan Young
Mike Endres/Contractor	Alyce Herrera
Steven Gee*/Electrician	Daniel Bandini
Brian Gonsalves/Sales	Tom Frenkel
Logan Groth*/Student	David Groth
Ty Hamby/Self Employed	Tom Frenkel
Wendy Hamby/Self employed	Tom Frenkel
Maia Korte/Property Management	Jennifer Lee
Van Le Jack/Contractor	Dave Minoggio
Nicolas Loizeaux/Geologist	Charles Haller
Steve Lowery/Attourney	Jan Young
Sung Han Kim/Corresctions Officer	Alba Balice
Raymond Mancilla/Field Service	Joe Groves
Robert Martinelli/Carpenter	Joe Rowe-Babb
Terry McClanahan/Psychologist	Richard Feist
Brian McPherson/Manager	Andrew Sullivan
Robert McKnight/Manager	Vince Sargentini
Geoff Nichol/Doctor	Jan Young
John Ohlmann/Teacher	Jan Young
Lynn Olsen/Retired	Melvin Raby
Felix Oseguera/Law Enforcement	Dave Antonini
Alex Paras/Unknown	Maurie Milam
Mark Raizene/Teamster	Patrick Armitage
Danny Rogers/Engineer	Kenneth Reed
Dennis Schlosser/Corrections Officer	Alba Balice

James Smith/Contractor
Edward Srsic, Jr/Business
Philip Talkington/Retired
Anita Thomas/Nurse
Guadalupe Thomas/Retired
Gregory Tormey/Building Superintendent
Edward Ver Valen/Location Sound Tech
John Wade/Fire Protection
Don Windmiller/Retired
Jim Yang*/Electrician
Terry Yerger/Yacht Repair

Al Burk
Tom Jow
Patrick Robb
Les Brown
Les Brown
Alex Gwathney
Jan Young
John Cezario
Robert McKean
Jesse Greywolf
Mark Baradat

From Vince Sargentini, Financial Secretary, 510-233-3847

Those new members who have an * next to their name, please contact member services.
Everyone listed above has been approved for membership and can attend the next membership meeting on Wed Oct 10th at 7 pm. If you cannot make the meeting, your new member packet will be sent via US mail.

Rental Spaces

Questions regarding your **rental space** should be directed to
Tom DeLauter 510-710-2768

From Alec Jason

Remember the Three Unavoidable Things in Life? (Death, Taxes, and Club Dues)

Well, the good news is you can pay your dues online:

Go to <http://www.richmondrodandgun.com>
then click on the "Pay Dues" button



Pay Dues

<http://www.richmondrodandgun.com/>

You will receive an email if your payment was successful

HOURS OF OPERATION

RIFLE RANGE

Wednesday, Friday and Saturday 9:00 AM-4:00 PM
 Sunday 9:30 AM-4:00 PM

ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web
 for info - www.richmondhotshots.com <http://www.bcv.com>

TRAP AND SKEET FIELDS

NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday 10:00 AM-3:00 PM
 Wednesday 10:00 AM-3:00 PM

CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday 2:00 PM-10:00 PM
 Saturday 12:00 PM-10:00 PM
 Sunday 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

CLUB CLOSED - Monday, Tuesday & Thursday

CLUB OFFICERS 2012 - 2013




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 6440 Tri Lane, Richmond, CA 94803 (510) 223-4004

BOARD OF DIRECTORS

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*** ROLANDO SOTO**
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*** MICHAEL SOUSA** e-mail: mikesousa@pacbell.net
 P.O. Box 299, Cotati, CA 94931 (707) 573-3021
 * Term expires June 2013 ** Term expires June 2014

BULLETIN:

Articles for the Bulletin are due by noon on the Saturday following the Regular Business Meeting. Leave in the mailbox marked Sportsman at the Clubhouse. Editor's E-mail: highpowerman@comcast.net or parmanini@comcast.net

<p>Frank H. Kim Attorney At Law 1610 Post St., Suite 300 • San Francisco, CA 94115 415-567-5700 • 510-893-5700 NRA Patron Life Member Admitted to Practice in California, Colorado and Federal Courts • Personal Injury and Accident Claims • Criminal Law • Firearm Law • Civil and Business Litigation Free Initial Consultation for Club Members</p>	<p><i>J & O's Commercial Tire Center</i> TIRES • ALIGNMENTS • BRAKES SUSPENSION • SMOGS *ASE Certified & Alignment Certified Technicians* CARS - SUV - PICKUPS - RV BIG RIGS - TRAILERS INDUSTRIAL - OFF ROAD (510) 237-6344 (510) 451-4353 533 So 13th St, Richmond 2401 Union St, Oakland M-F 7AM-5:30PM M-F 7AM-5:30PM Visit us at SAT 8AM-4PM jandotire.com</p>	
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