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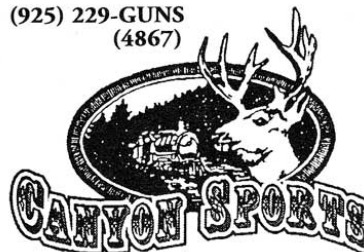
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THE SPORTSMAN

OFFICIAL BULLETIN

Richmond Rod & Gun Club, Inc.

3155 GOODRICK AVENUE, RICHMOND, CA 94801

- Club House Phone: (510) 620-9492
- Skeet Field Phone: (510) 620-9507
- Rifle Range Phone: (510) 620-9519
- Pump House Phone: (510) 233-3847
- Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

-Constitution of the United States, Amendment II

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CLUB MEETINGS
2nd WEDNESDAY 7:00 P.M.

THE SPORTSMAN

DIRECTORS MEETING
1st THURSDAY
AT 7:00 P.M.

NOVEMBER 2010

WE ARE A NRA AND CMP AFFILITATED CLUB

NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS

WEBSITE: www.richmondrodandgun.com

**THE BOARD OF DIRECTORS MEETING IS ON THE 1ST THURSDAY OF THE MONTH , *Nov. 4, 2010 AND
THE BUSINESS MEETING IS WEDNESDAY, Nov. 10, 2010.**

*****ARTICLES FOR THE DECEMBER BULLETIN ARE DUE SAT. NOV. 13 AT NOON**

*****ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS*****

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

*****Except for major matches*****

THUR 4 BOARD OF DIRECTORS MEETING AT 6:30PM IN CLUBHOUSE

SAT 6 ASSOCIATED EAST BAY BIG BORE RIFLE LEAGUE- 200 yd line

SUN 7 ASSOCIATED East BAY BIG BORE RIFLE LEAGUE - Sign-up at 8am, Shoot at 9

Ed Ahrens, Match Director

SUN 7 BREAKFAST

SUN 7 USPSA MATCH- Action Range at 9:30am

SUN 7 BLACKPOWDER MATCH ON 25 YD LINE - Ron Griffin Match Director

WED 10 REGULAR BUSINESS MEETING AT 7PM IN CLUBHOUSE

SAT 13 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 13 HUNTER EDUCATION CLASS: For info: Gary Buffon @510-236-3862 (gbuffon@wans.net) or Kevin Zimmerman @510-845-7034.

SAT 13 JUNIOR RIFLE TRAINING: New Juniors arrive @ 8:30am. Returning Juniors arrive at 9am. Meet at 25 yd. line. Contact Director, Dave Minoggio at 510-223-0422

SUN 13 COWBOY PRACTICE at 9:30am

SUN 14 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE

Match Director - Pete (One Hole Shot) Nakayama 100 Yd Line CLOSED

SUN 14 IDPA MATCH ACTION RANGE at 9:30am

THUR 18 NRA COUNCIL MEETING in Club House at 7pm

SAT 20 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

Big ED (The Dude), Match Director

SAT 20 WOMEN ON TARGET at 10am

SAT 20 CLUB SOCIAL THANKSGIVING DINNER & RAFFLE

SUN 21 USPSA MATCH - ACTION RANGE AT 9:30 am

SUN 21 BLACK POWDER TURKEY SHOOT on 25 YD. Line: contact Ron Griffin for info.

SUN 28 SCHUTZEN MATCH 200 yd Line. Bring your Smoke Pole

*****We are still accepting applications for the highly respected position of 'VOLUNTEER RANGE OFFICERS' for Saturday & Sunday. Contact Walt Marshall**

*****RAFFLES: The next raffle will be at the November Thanksgiving Social Dinner. Thank you all for the support and see you at the next dinner/raffle. Special thanks to Brenda and Dave for doing the raffle in October. It was wonderful! Denise Talbot 510-243-1416**

PRESIDENT'S CORNER

The hunting season is here and good luck to all of you Big Game and Bird Hunters out there and be safe. I hope you all with kids came down and enjoyed the Halloween Party last month; this on one of our club's children's programs that we support and encourage our members to attend. Special thanks to all of the volunteers who spend a lot of their time out here to make these functions happen. Holiday season is here! I would like to wish everyone a wonderful Thanksgiving, which is a great time to spend with family and friends. Don't forget to come out to our **Thanksgiving Dinner this month on Sat., Nov. 20th** as this will be another fantastic dinner and raffle.

If you didn't come out for the Brogden Shoot, then you missed a great event! I would also like to thank all the volunteers who worked this event: a sincere thank you goes out to all of you for a job well done!

Remember all members are accountable for any non-member that he/she brings onto the property.

Please note that the new Grounds Chairman is Tommie Davis, and he can be reached at: 510-222-0511.

Best regards,

John Talbot
President of RR&G Club

DATES TO CALENDAR

-CHRISTMAS TREE DECORATING & TRIMMING PARTY: Will be held on Friday, Dec. 3rd from 5pm-Finish. Dinner will be provided to all that participate. Please come out and help with this very special holiday tradition for the families and friends of our club.

-CHRISTMAS CHILDRENS' PARTY: Will be on Sat., Dec. 18 from noon-2pm. Please bring your children to meet Santa, and receive a gift, picture, and enjoy the food, snacks, and raffle provided by the club. Help is needed to make this program work, so please call me ASAP if you can: Denise @ 510-243-1416. (Please leave a message, and I will call you back!)

NEW MEMBER INTERVIEW TIMES

WEDNESDAY, NOV. 3RD AT 6PM

SATURDAY, NOV. 6TH AT 1PM

PROPOSED MEMBER/OCCUPATION	SPONSOR
J.A. Holland/Electrical Engineer, ret.	John Moss
Raymond Moreno/Locksmith-Safe Tech.	Vincent Sargentini
William Schultz/retired	Ron Kosciusko
James Santistevan, Jr./None	James Santistevan
Art Cruz/Scaffold Business	Brawny Alphonso
Leland Mlejnek, Jr./Dentist	Phillip Gruell
Janet Mar/Sonographer	Ralph Guild
Arturo Carrion/Carpenter	Don DeMartini
Tyler Johnson/Systems Admin.	Ralph Guild
Sylvain Niles/Programmer	Mark Oliver
Byorn Larson/Vineyard Farmer	Jan Young
Charlie Pina/Administrator	Jan Young
ReEmilio Reynoso/Writer-Farmer	David Minoggio



IN MEMORIAM
Roland "Rollie" Reed



ATTN Members:

**If you don't need a mailed copy of the Bulletin, (you
can always read or download it on the website)**

please click

<http://www.richmondrodandgun.com/nobulletin.htm>