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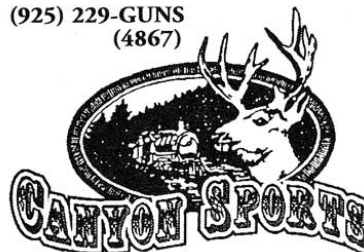
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THE SPORTSMAN

OFFICIAL BULLETIN

Richmond Rod & Gun Club, Inc.

3155 GOODRICK AVENUE, RICHMOND, CA 94801

- Club House Phone: (510) 620-9492
- Skeet Field Phone: (510) 620-9507
- Rifle Range Phone: (510) 620-9519
- Pump House Phone: (510) 233-3847
- Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

-Constitution of the United States, Amendment II

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CLUB MEETINGS
2nd WEDNESDAY 7:00 P.M.

THE SPORTSMAN

DIRECTORS MEETING
1st THURSDAY
AT 7:00 P.M.

MARCH 2011

WE ARE A NRA AND CMP AFFILITATED CLUB
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS
WEBSITE...richmondrodandgun.com

THE BOARD OF DIRECTORS MEETING IS ON THE 1ST THURSDAY OF THE MONTH , March 3, 2011
AND THE BUSINESS MEETING IS WEDNESDAY, March 9, 2011.

*****ARTICLES FOR THE APRIL BULLETIN ARE DUE SAT. MAR. 12 BY NOON**

*****ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS*****

THURSDAY, March 3 BOARD OF DIRECTORS MEETING AT 6:30PM IN CLUBHOUSE

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

Except for major matches/holidays

SAT 5 SHOTGUN PRACTICE BAY 5 at 9:30am

SAT 5 ASSOCIATED EAST BAY BIG BORE RIFLE LEAGUE- 200 yd line

SUN 6 ASSOCIATED East BAY BIG BORE RIFLE LEAGUE - Sign-up at 8am, Shoot at 9

Ed Ahrens, Match Director

SUN 6 BREAKFAST

SUN 6 BLACKPOWDER MATCH ON 25 YD LINE - Ron Griffin Match Director

SUN 6 USPSA MATCH ACTION RANGE at 9:30am

WED 9 REGULAR BUSINESS MEETING AT 7PM IN CLUBHOUSE

SAT 12 HUNTER EDUCATION CLASS SIGN-UP from 10am-noon in the Fireside Room of the Clubhouse. Class will be on March 26th. For more info.: Gary Buffon at 510-236-3862 or gbuffon@wans.net or Kevin Zimmerman at 510-845-7034.

SAT 12 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 12 JUNIOR RIFLE TRAINING: New Juniors arrive @ 8:30am. Returning Juniors arrive at 9am. Meet at 25 yd. line. Contact Director, Dave Minoggio at 510-223-0422

25 YD. line closed until 11am or until finished

SAT 12 COWBOY PRACTICE BAYS 1 & 2 at 9:30am

SAT 12 ST. PATRICK DAY DINNER will be hosted by Alyce Herrera

SUN 13 IDPA MATCH ACTION RANGE at 9:30am

SUN 13 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE

Match Director - Pete (One Hole Shot) Nakayama 100 Yd Line CLOSED

THUR 17 NRA COUNCIL MEETING in Club House at 7pm

SAT 19 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

Big ED (The Dude), Match Director

SAT 19 WOMEN ON TARGET at Bay 5 at 10am

SUN 20 USPSA MATCH ACTION RANGE at 9:30am

SUN 27 SCHUTZEN MATCH 200 yd Line. Bring your Smoke Pole

SUN 27 ICORE at 9:30am

PRESIDENTS CORNER

If you haven't heard yet, Ken Silverstone, our current treasurer for the past 19+ years, has given his notice that he will not be running again in May, 2011. Ken and his wife Anne have done a tremendous job and with their dedication of 19+ years of service and knowledge of this club, and we will truly miss them. With his professionalism as our Club's CPA (Certified Public Accountant), this will be truly a hard seat to fulfill. Ken has said he will help with the transition period to the new elected treasurer if need be.

So now the Club will need to produce 2 (two) candidates for the positions of Treasurer & Financial Secretary. The Club is looking for some current members who are both qualified and willing for either position. If you are interested, please contact myself or a Board of Director ASAP. Both of these positions are currently compensated at \$395 per month. Please look at your By-Laws in Article VIII – Officers and you will find out if you may be qualified. The Treasurer ideally should be an Accountant/CPA, with knowledge of the Constitution and By-Law of the Club. The Financial Secretary should be like an Office Manager, with computer and some accounting skills, with knowledge of the Constitution and By-Law of the Club. This will be one of the most important elections this year on June 8th, 2011, that this Club has seen in a long time, so mark your calendars and think about who you want to run your Club.

Alec Jason has stepped up and will be helping with the Membership part of the Financial Secretary duties until a newly elected takes office. The Club will not be accepting any new Applications for new Membership at this time, but will in the near future.

Our next Board of Directors Meeting will be on Thursday, March 3rd, 2011, and all members are always welcome to come down and attend these meetings.

John Talbot
RRGC President

RAFFLES: The next raffle will be at the March "St. Patrick's Day" Social Dinner on Sat., March 12th. Thank you all for the support and see you at the next dinner/raffle. Denise Talbot (510)243-1416

GROUNDS: It's time to start thinking about the clean-up of weeds and such around your container or storage space. The inspection date will be May 1st, 2011, so make sure you clean it or get the Junior team to do so, or you will be fined. I am trying to line-up some of our Juniors to do this chore (not a full time job). If you are interested in having weed abatement done on your space, send a \$30.00 check made payable to Richmond Rod & Gun Club, Attn: Tommie Davis, and you will be added to the list.

Thanks,
Tommie Davis (510) 222-0511.

NEED THE BULLETIN? If you don't need the Bulletin to be mailed to you, please go to our website and click on the link to remove your name from the mailing list. You can read or download the Bulletin from the website: www.richmondrodandgun.com.

Thank you,
Alex Jason

*****THE CLUB WILL NOT BE ACCEPTING ANY NEW APPLICATIONS FOR MEMBERSHIP AT THIS TIME, BUT WILL IN THE NEAR FUTURE.**



ATTN Members:

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