

THE SPORTSMAN

OFFICIAL BULLETIN

Richmond Rod & Gun Club, Inc.

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492
Skeet Field Phone: (510) 620-9507
Rifle Range Phone: (510) 620-9519
Member Services Phone: (510) 233-3847
Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

-Constitution of the United States, Amendment II

Training Classes and/or Events 415-233-9658

Now Under **NEW MANAGEMENT** with three locations to better serve you

Bullseye Shooting Range & Firearms Store

1281 Anderson Dr. Suite K
San Rafael, CA
(415) 453-7465

Bullseye Castro Valley Gun Shop
22287 Redwood Road
Castro Valley, CA
(510) 581-1917

Bullseye Nevada
1267 Highway 395, Suite H
Gardnerville, NV 89410
(775) 392-0828



**SHOTGUNS
RIFLES
PISTOLS
REVOLVERS
ACCESSORIES**
415-233-9658

TROUBLE SHOOTER AFFORDABLE EXPERT PROBLEM SOLVING

Plumbing, Electrical, Roof Leaks, Windows
& Doors, Modular Cabinet & Storage
Assembly & Installation, Efficiency
Apartments
Renovations Design/Build

LICENSED Call John @510-640-7519 \$99 SPECIAL



SECURE
SHREDDING
SERVICES

Nancy Lompa
President

FORMERLY
NO TRACE
INC.

3950 Bissell Avenue
Richmond, CA 94805
www.shreddefense.com

Phone (925) 957-6755
or (510) 234-7600
nancy@shreddefense.com

(925) 229-GUNS
(4867)



Ron & Laura Kennedy

THE BAY AREA'S LARGEST SELECTION
OF SAFES

887 Howe Road, Suite F • Martinez, CA 94553

www.canyon-sports.com

Don't Buy or Sell a House
Without a Home Inspection
CALL EAGLE EYE HOME INSPECTIONS
Inspection Service

1-800-750 EXAM

We also do Health & Safety Inspection on Mobile Homes

**FOR
ALL
YOUR
PRINTING
CALL**



THE SPORTSMAN

MAY 2015

**WE ARE A NRA AND CMP AFFILITATED CLUB
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS**

WEBSITE...richmondrodandgun.com

THE BOARD OF DIRECTOR'S MEETING IS NOW ON THE FIRST THURSDAY OF EACH MONTH, AND THIS MONTH'S MEETING WILL BE ON THURS., MAY 7TH. THE ANNUAL MEMBERSHIP MEETING WILL BE ON THE LAST WEDNESDAY IN JUNE 2015, ALONG WITH THE ANNUAL ELECTIONS.

*****PLEASE NOTE THE CHANGES...*****

*****ARTICLES FOR THE JUNE BULLETIN ARE DUE SAT. MAY. 16TH BY NOON**

*****ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS*****

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

Except for major matches/holidays

FRI 1/2 OPSEC CLASS:...see HotShots Schedule for more information

FRI 1 Bay 4 King at 4pm

SUN 3 BREAKFAST: 8AM-11AM

SAT 2 MULTIGUN at 9:30am on Action Range

SAT 2 AEBBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 3 AEBBBRL (same as above): Ed Ahrens, Match Director

SUN 3 BLACK POWDER MATCH 25 YD. line

SUN 3 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

THU 7 BOARD OF DIRECTOR'S MEETING at 6:30pm in Clubhouse

SAT 9 **CLUB CLEAN UP DAY!** All members should volunteer to help! This year we are doing the kitchen, and we need 10 members to help. Alyce Herrera will provide additional details of other ground areas that need cleaning.

SAT 9 JUNIOR RIFLE TRAINING (Basic): CANCELLED DUE TO CLUB CLEAN UP DAY!

SAT 9 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SUN 10 IDPA Match at 9am

SUN 10 BENCHREST 22 RIMFIRE MATCH on the 100 Yd. Line **(50 Yd. Match)**. ***1 RELAY ONLY***
Match Director - Pete Nakayama

THU 14 NRA COUNCIL MEETING in Clubhouse at 7pm

MAY 11 -15 KING CLASS: see HotShots schedule for more details

FRI 15 (Bay 3)/16 (Bay5) FRANK PROCTOR

SAT 16 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

East Bay Club BBQ follows the match!

SAT 16 CLUB SOCIAL DINNER: appetizers at 6:30pm, dinner at 7pm. Chili Verde, beans & rice, fresh salsa, guacamole, and corn tortillas. Raffle to follow!

SUN 17 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

SUN 17 BOY SCOUTS on 200 Yd. Line from 9am-1pm

SAT 23 HUNTER EDUCATION CLASS from 10am-2pm. Registration opens on May 1st and is limited to 50 students. Send e-mail to: hunteredrichmond@gmail.com. Gary Buffon HEI#3521 (510-236-3862)

SAT 23 WOMEN ON TARGET at Bay 5

SAT 23 SCOUTS on Bay 2 at 9am

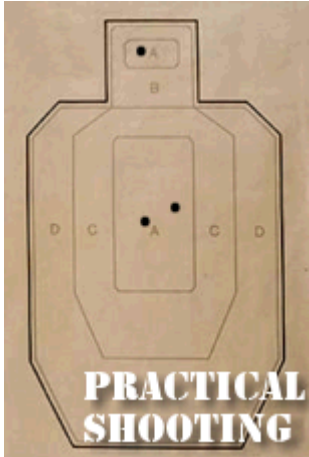
SUN 24 RIMFIRE at noon

SAT 30/SUN 31 RIMFIRE MATCH on 25 Yd. Line only

SUN 31 SCHUTZEN MATCH on 200 Yd. Line

Treasurer: Don Barnwell: donbar@gmail.com or 510-224-0103. Please note change.

PRESIDENT'S CORNER



IPSC/USPSA Grand Master and master Gunsmith Bruce Gray with Operation Specific Training is teaching a 2 day Practical Fundamentals handgun class this May 1 & 2. For more information, please visit: <http://www.opspectraining.com>



NRA INSTRUCTOR CLASSES: MAY 11-15: \$700./club members; \$950./non-club members

To request a student packet, simply e-mail king@defensiveaccuracy.com -- or call [408-687-3791](tel:408-687-3791)



Tom Frenkel Named Boy Scout "Volunteer of the Year"

Tom Frenkel was honored as "Volunteer of the Year" for Boy Scout Venturing Crew 1220. The award was presented to Tom at the Marin Council Boy Scouts Annual Recognition Dinner in San Rafael on March 16. Crew 1220 was founded more than 5 years ago as a group devoted to developing youth shooting and hunting. The group is coed, ages 14-20.

BOY SCOUTS OF AMERICA

During those 5 years, Tom has provided extraordinary service to the Scouts. He has put in countless hours, training and coaching dozens of youth in everything from firearms safety to the art and science of action shooting. In addition, Tom has trained and mentored many of the adult leaders, who love his deep knowledge and warm sense of humor. Most notably, Tom runs several multi-day action shooting "summer camps" for the youth, and he then takes them to Piru each year to compete in the Steel Challenge Championships.

Thank you to Tom for all your incredible service to Boy Scout Crew 1220!

--- John Newell, Advisor, Crew 1120



No Dumping on Club Property

We've had numerous people bring refuse out late at night and dump it. This is costly to cleanup and disrespectful to your club. If caught, you will be brought to the Board of Control, and you may possibly lose your membership. This also means no using the club's dumpsters for your personal refuse. Please remember that the club belongs to everyone, please treat it like it's your home.

RENT THE HALL: For information, please contact the House Chair, Alyce Herrera at: Alyce1171@gmail.com or 510-724-1136 (home) or 510-757-7432 (cell)



Beautification Committee:

Requesting volunteers to help beautify the club grounds. Need planting ideas, sprinkler system in the spring, landscaping ideas, and most of all keeping in the natural habitat of the area. Will be putting together a "walking the grounds meeting" soon, e-mail me if you're interested: Alyce1171@gmail.com



NEW MEMBER INTERVIEW DATES
Vince Sargentini Member Services

Saturday, May 16, 1pm, Wednesday, May 20, 6pm
Saturday, June 13, 1pm; Wednesday, June 17, 6pm

If you have not attended an interview, please call to schedule at: 510-233-3847

Please note that if a sufficient number of board members are unavailable, individual interviews will be re-scheduled.

I will start **rebilling for membership** right around **May 1st, 2015**. Please look for renewal to start around then. **There will be separate mailers for Trailer space payment and Voting. Please do not include your MEMBERSHIP PAYMENT** in your ballot. It **WILL NOT** be opened until June 24th when ballots are opened for counting.

If you have not attended an Interview, Please Call to schedule @ 510-233-3847 or email Membership Services @ ms@richmondrodandgun.com

Prospective members who have been interviewed and have been approved by the BOD are published below. If any current member has a concern with the new prospective member below, please contact member services. Members have until 15 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. Bylaw booklets are available in the bar.

Prospective member / Profession

Sponsor

Joel Adelman/Sales
Erik Bonner/Finance
John E. Garner/Engineer
Mathew Grabeel/Communications
Gary Hax/Student
Adam Kuhn/Lawyer
Raymond Mendoza/Handyman
Doug Morrison/Retired
Tim Ryan/Retired
Joann Sargentini/Retired
Mike Shea/Retired
Mike Sisemore/Retired
Gary Speakman, Jr/Mechanic
Keith Wakefield/Cleaning Tech
John Yoo/Professor

Rolando Soto
Rolando Soto
Ed Ahrens
Darrell Inouye
Frank Minoia
Glen Fowler
Gregory Branson
Joe Rowe-Babb
Frank Minoia
Bianca MacLean
Mike Moore
Frank Minoia
Gary Speakman
Kepris Melitiou
Rolando Soto

From Vince Sargentini:

If your name is on the list above, you need not call and ask me when your membership card is coming, it will be put into the mail around the middle of the month in which this notice has been sent (If January, around Jan 20th, if March, around March 20th, and so on). You will start receiving a membership renewal letter around May 1st. You have until Sept 15th to get it in to remain current. Please **DO NOT** send your rental space or membership payment with your **BALLOT** as we will not be opening **BALLOTS** until June 24th.



Rental Spaces

Questions regarding your **rental space** should be directed to Mary Snider at email address: lakeriedog@yahoo.com



Hunter Education Home Study Class Schedule for 2015
Class location: Richmond Rod and Gun Clubhouse – Contra Costa County

To register, send an email to HunterEdRichmond@gmail.com beginning the first day of the month of the class you wish to attend.(No registration is done by phone or at the clubhouse.)

When you send an email you will receive information and instructions to complete your registration along with information for the home study portion of the class. You will also receive info on the requirements to obtain your Hunter Education Certificate.

We can accommodate a maximum of 50 students per class so register early in the month to secure your place in the class.

CLASS DATES

May 23th 10a to 2p
June 27th 10a to 2p
July 25th 10a to 2p
August 22th 10a to 2p
September 26th 10a to 2p
October 24th 10a to 2p
November 14th 10a to 2p

For Additional Information:

Contact: Gary Buffon HEI #3521 – gbuffon@wans.net or 510-374-6477
Kevin Zimmerman HEI #3546 - zimmkw@gmail.com or 510-845-7034



CANDIDATES FOR JUNE 2015 ELECTION

PRESIDENT:	VICE PRESIDENT:	TREASURER:
Ron Gunar	Leslie C. Brown	Don Barnwell
Rolando Soto	Tom Frenkel	

BOARD OF DIRECTORS: Don DeMartini, John Fosgate, Robert Hahin, Fred Irwin, Jennifer Lee, Joe Rowe-Babb, Mary Snider, and Michael Sousa

BIO'S FOR CANDIDATES:

Ronald Gunar

My name is Ronald B. Gunar and I'm not running for President of the United States, but the President of the RR&GC. For those of you that know me you need not read on. For those of you who don't know me please continue. I have been a member for 16 years, on the Board of Directors for 13, and President for 4 terms. I can offer my services with honesty, integrity, and years of experience. As always, I can be reached at rgunar@sbcglobal.net or by phone 510-538-8382. I would appreciate your vote! Sincerely: Ron

Rolando Soto

Hello everyone, my name is Rolando Soto. I volunteer at the rifle range 3 1/2 days per week doing whatever it takes for the range to work. I was a high power shooter for many years and a member of the Board of Directors for 3 years. Since I have been President, there has been a major clean up in the rental area, around the clubhouse, and in the hall. This first year has been a very big learning experience for me, and I appreciate your vote for President.

Jennifer Lee

Hello All! My name is Jen Lee and I'm running for a position on the Board of Directors. For those of you who don't know me too well; let me introduce myself. I grew up coming to the club with my Dad and have been a member for the past 11 years. I was the club bartender from 2004 until 2011. I have been a Range Officer at the Skeet Field for several years, and I am an NRA Certified Range Safety Officer. I have been a co-director for the Brogden Brother's shoot for the past 5 years. I am also on the RRG's ad-hoc Safety Training Committee. I attend Board meetings in order to present the Skeet Field Chairman's Report and to stay active with the club. I enjoy teaching the ladies how to learn to shoot safely and improve their scores. I look forward to being able to represent you on the Board of Directors this coming year. PLEASE VOTE FOR ME!

Les "Rooster" Brown

Les "Rooster" Brown here, and I am running for Vice President, Richmond Rod & Gun Club, Inc. I have served as a Board Member for the past four years and believe it is time for me to increase my involvement. I have been a member of the Richmond Rod & Gun Club for over ten years and currently serve as a Range Officer at the Skeet Field. This past year, I chaired the EPA Response Ad-hoc Committee, and with fellow committee members, drafted the response to the EPA. I am a semi-retired California Professional Engineer who relocated to California in 1980 from Boston, MA. I have served in several positions on three other boards in both Massachusetts and California. My association with firearms is as follows:

- Richmond Rod and Gun Club: Member
- Richmond Skeet and Trap Association: Past Chairman

- National Rifle Association: Life Member, Benefactor Level
- NRA Certified Instructor: Rifle, Pistol, Shotgun and Home Firearm Safety
- California Rifle and Pistol Association: Life Member
- Single Action Shooting Society: Member "Rooster Brown"
- Marin Firearms: Co-owner 2000-2005

I hope I can count on your vote and support. Thank you in advance for your consideration.

Bob Hahin

Hi, Bob Hahin here, and I am requesting your vote to remain on the Board of Directors. I ran the Junior rifle training program for 12 years which helped many young people get acquainted with SAFE firearms handling, Marksmanship, and training. I am an engineer and designed the 200 yard Highpower soundproof building, which is one of only two such 200 yd. Highpower ranges in the San Francisco Bay Area. In 2005, I was awarded a Life Membership for my dedication to the club and service. I'm a huge supporter of the 2nd Amendment and our Constitution, and I look forward to keeping our club going and protected into the 21st Century. I would appreciate your vote. Thank You, Bob

Don DeMartini

My name is Don DeMartini, and I am running for the Board of Directors, and I need your vote! I am a Highpower shooter and hold a Highmaster classification. I became a life member at the Richmond Rod and Gun Club 28 years ago. I worked on the 100 yard range shack as a volunteer for over 20 years and was awarded Range Officer Emeritus status in 2014.

My goal for being on the Board of Directors is to try to keep the club in good running order and protected. The Richmond Rod & Gun Club has been around for over 60 years, and I would like to keep it running smoothly for the next 60 years, so future members can enjoy it as well.

Please vote for me, Don DeMartini, in the June Election!

Tom Frenkel

I ask for your vote for Vice President of Richmond Rod & Gun Club, Inc. I joined the club in 1987, became a Range Officer in 1988, began running the action range in 1990 (I continue as Action Range Chairman). I was appointed to the Board of Directors in 1993 and have been reelected numerous times; I have served as President of the club and have been Vice President for the past six years and hope to continue. I am the recipient of the Life Membership award and the Sportsman of the year award from the club. I introduced several disciplines of action shooting to the club (we only had USPSA in 1990; now we have SASS, ICORE, IDPA, GSSF, multi-gun, and Rimfire matches).

I have furnished the action pistol and cowboy guns for our annual Brogden Brothers match and has helped with that for many years. I have always stood for the most benefit for the most members and have tried to protect the rights of all members, and I am always in support of maintaining the infrastructure of the club in the best and most fiscally responsible manner. I hope you can allow me to continue in my service to our club.

Fred Irwin

I am a retired businessman with corporate CEO experience and as an independent business owner. I have served on several non-profit boards over the years as a director and officer. I am an avid 22 benchrest sport shooter, volunteer one day a week as a certified range officer, prepare range accounting reports, and do maintenance work on the rifle range. I would like to make a positive contribution to the RRGCB Board for the benefit of all members and their families.

Michael Sousa

I'm Michael Sousa, and I've been coming to the RR&GC since 2007. I'm primarily an action pistol guy, but I've been known to try other forms of shooting. Having spent my early years involved in Law Enforcement, I have come to appreciate when things work out for the better. Such is what I want to see happen at RR&GC, so with your help, by voting me to the Board of Directors again, I will do my part in making this club one of the best in the country. I won't get into the politics of a club, but I will get into making the club one great place to be a member off. If you want a club that is looking out for your best interests and the shooting sports, then do one thing this year, VOTE on somebody to run the club in the best way possible.

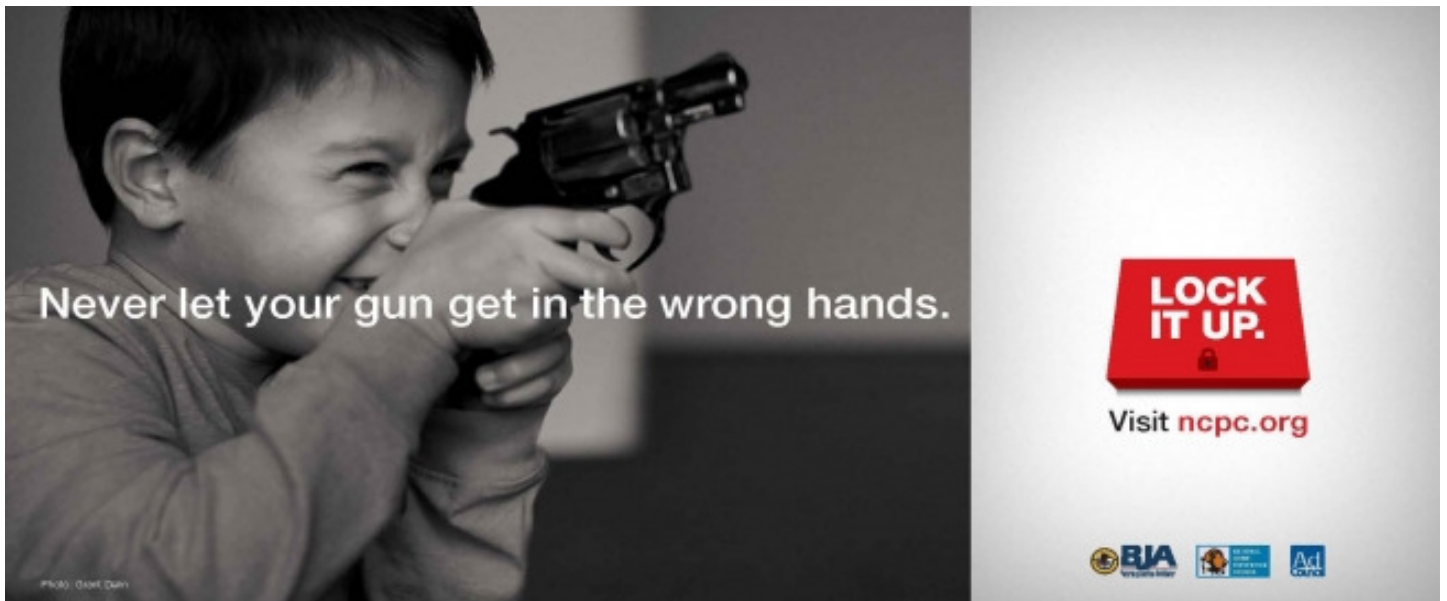
I hope that you'll vote me in again, so that I can continue to work for the club and you, the shooter. Thanks and I hope to see you on the range. Michael Sousa

Mary Snider

My name is Mary Snider, and I am running for a second term on the Board of Directors. As a Richmond Rod & Gun Club member for over twenty five years, and volunteer Range Officer at the Rifle Range for the past six years, it is my belief that the continued success of our Club is dependent upon the Membership and Board of Directors working together to provide a safe and enjoyable environment for everyone.

My goals for this term include the continued improvement of the Grounds, and participation in the soon to be offered Firearms Training Programs.

I'm a member of the National Tactical Officers Association, and the National Rifle Association, and volunteer coach for the Women On Target program. I am a US Navy Veteran, and active law enforcement officer of 21 years, currently serving as a Detective and Department Range Master. I have fifteen years of experience as a California POST certified Firearms Instructor and Armorer, and NRA Law Enforcement Firearms Instructor. I enjoy shooting pistol, shotgun and rifle for sport and self-defense and am a strong supporter of the Second Amendment.



HOURS OF OPERATION

RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM
 Sunday..... 9:30 AM-4:00 PM

ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web
 for info - www.richmondhotshots.com <http://www.bcv.net/vr/>

TRAP AND SKEET FIELDS

NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM
 Wednesday..... 10:00 AM-3:00 PM

CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM
 Saturday..... 12:00 PM-10:00 PM
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

CLUB CLOSED - Monday, Tuesday & Thursday

CLUB OFFICERS 2013 - 2014

Rolando Soto, President 510-478-6383

TOM FRENKEL, Vice President..... (650) 994-9412
 793 Beechwood Dr., Daly City, CA 94015 .. e-mail: buff87@aol.com

Don Barnwell, Treasurer: 510-224-0103 / donbar@gmail.com

30 Sequoia Grove Way, American Canyon, CA 94503

FREDERICK A. SMITH, Recording Secretary..... (415) 450-7335

7 Apollo Rd., Tiburon, CA 94920 ... e-mail: Smith94920@gmail.com

VINCE SARGENTINI, Financial Secretary (510) 789-5487

868 Tradewind Ln., Rodeo, CA 94572 e-mail: sargentv@sbcglobal.net

BOARD OF DIRECTORS

* **EARL BROWN** e-mail: vmaxearl@yahoo.com

2105 Vista Del Rio, Crockett, CA 94525 (510) 672-0062

** **LES "ROOSTER" BROWN** e-mail lcbpe@sbcglobal.net

716 Seville Way, Novato, CA 94949 (415) 298-9300

* **THOMAS DE LAUTER, JR.** e-mail: tgreybow@aol.com

619 Santa Maria Dr., El Sobrante, CA 94803 (510) 710-2768

* **ROBERT FAHEY** e-mail: rmahey@comcast.net

4538 San Pablo Dam Rd., El Sobrante, CA 94803 (510) 223-0869

** **ROBERT HAHIN** e-mail: rghanin@juno.com

720 Ensenada Ave., Berkeley, CA 94707 (510) 527-6172

* **WALT MARSHALL**

P.O. Box 2917, Martinez, CA 94553 (925) 313-9257

** **MARY SNIDER** e-mail: lakeriedog@yahoo.com

(510) 520-3047

** **MICHAEL SOUSA** e-mail: mikesousa@pacbell.net

P.O. Box 299, Cotati, Ca 94931 (707) 573-3021

* Term expires June 2014 ** Term expires June 2015

<p>Frank H. Kim Attorney At Law 1610 Post St., Suite 300 • San Francisco, CA 94115 415-567-5700 • 510-893-5700 NRA Patron Life Member Admitted to Practice in California, Colorado and Federal Courts • Personal Injury and Accident Claims • Criminal Law • Firearm Law • Civil and Business Litigation Free Initial Consultation for Club Members</p>	<p><i>J & O's Commercial Tire Center</i> TIRES • ALIGNMENTS • BRAKES SUSPENSION • SMOGS *ASE Certified & Alignment Certified Technicians* CARS - SUV - PICKUPS - RV BIG RIGS - TRAILERS INDUSTRIAL - OFF ROAD (510) 237-6344 (510) 451-4353 531 So 13th St, Richmond 2401 Union St, Oakland M-F 9AM-5PM M-F 9AM-5:30PM Visit us at jandotire.com SAT 9AM-4PM</p>	<p> WANTED TO BUY VINTAGE AMERICAN SIDE BY SIDE SHOTGUNS A H FOX, PARKER, ITHACA, LEFEVER CONTACT JAMES @ 415-286-3504 james@reticleleveler.net</p>
<p>THE NEW MARIN COUNTY ARMS 415-382-9601 MARIN COUNTY  ARMORY Large Selection of Firearms NEW and USED Buy-Sell-Trade-Consign Monday-Friday: 10am - 6pm Saturday 10am - 5pm 516 Alameda Del Prado Novato, CA 94949</p>	<p>STRAIGHT SHOT  Manufacturer & Distributor of The Segway Reticle Leveler The Single Best "Anti Cant" Scope Mounting Device On The Market www.straightshotllc.com</p>	<p>Keyhole Precision Barry Bookman Scope Installations Minor Repairs and Cleaning (707) 334-3670 keyholeprecision@aol.com</p>
	<p>Steven Paulick (707) 579-0990 www.loadammo.com</p> <p></p>	<p>Artworks by Steve Watson CA License #863450 Interior & Exterior, Residential and Commercial Painting & Decoration Serving the Bay Area since 1988 PO Box 554, Alamo, Ca 94507 925-899-4876</p>