

# THE SPORTSMAN

Official Bulletin

*Richmond Rod & Gun Club, Inc.*

3155 Goodrick Avenue, Richmond, CA 94801

Clubhouse (510) 231-5838  
Skeet Field (510) 620-9507  
Pistol/Rifle Range (510) 965-9267  
Member Services (510) 621-3120  
Caretaker (510) 478-6461



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- Constitution of the United States, Amendment II

## March 2018



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## Junior Rifle Training

For children 8-17 years old to learn safe gun handling and marksmanship. Ammunition and rifles are supplied FREE to members & non-members.

**Basic:** Contact Dave Minoggio  
Email: dminoggio@yahoo.com  
Ph: 510-708-4907

**Intermediate:**  
Contact Rod Kenney  
Email: rodkenney@gmail.com  
Ph: 707-342-4127

## Hunter Education Class

California requires hunter education training for those who have never held a California hunting license.

Contact: Gary Buffon HEI#3521  
Ph: 510-374-6477

or

Kevin Zimmerman HEI#3546  
Ph: 510-845-7034

To sign up, go to [www.wildlife.ca.gov/Hunter-Education](http://www.wildlife.ca.gov/Hunter-Education). Choose option #2 and follow the instructions.

## Clubhouse Rental

Rent the clubhouse and/or Fireside Lounge for your next private event.

Contact: Carrie Curtin  
Email: carriecurtin@gmail.com

## Horseshoe League

Friday night horseshoes is starting back up. Contact Steve Dwy for information and to sign up.

Email: sallydwy@att.net

**\*\* SPEED LIMIT \*\***

# 5 MPH

**While on club property, please observe the 5mph speed limit FOR ALL VEHICLES.**

Please respect your fellow club members by keeping dust to a minimum, and keeping our children and pets safe.

## Club Social Calendar

Kitchen Chairperson: Steve Peckham  
Email: scpa61@hotmail.com

Clubhouse Chairperson: Carrie Curtin  
Email: carriecurtin@gmail.com

Thu 1 ..... Board of Director's Meeting - 6:30pm in the Clubhouse. All members welcome to attend.

Sun 4 ..... Monthly Breakfast: 8a-11a, This will be a buffet. \$10, add a Steak for \$4 more. Volunteers needed, please contact the kitchen chair at above email.

Sat 17 ..... Club Monthly Dinner: Corned Beef & Cabbage—Tickets available in the clubhouse lounge Feb 2nd. \$15/ ticket.

Tues 20 ..... Bulletin Folding in the main Clubhouse—4:00-8:00ish. Volunteers needed to fold the bulletin to prep it for the next month's mailing. Contact Financial Secretary for more information.

Sat 24 ..... Hunter Education Class - 9:00am-1:30pm in the Fireside Lounge (Clubhouse). Registration begins the 1st of the month and is limited to 50 students. Prior to the class, you must go online to [www.wildlife.ca.gov/Hunter-Education](http://www.wildlife.ca.gov/Hunter-Education), choose Option 2 to complete the application process. Questions, contact either Gary Buffon at 510-374-6477 or Kevin Zimmerman at 510-845-7034.

Sat 24 ..... Annual Easter Egg hunt— 12p-3p—Includes Lunch for the children. FFI: Contact Carrie Curtin.

## Trap/Skeet Range

### HOURS:

Wednesday, Saturday, Sunday (Closed Friday)  
10:00am – 3:00pm (Last shooter out at 2:30)

### FEES:

\$5.00 Member  
\$10.00 Non-Member

Sat 10 ..... RSATA 50 Target Trap/Skeet Shoot - 9:00am-12:00pm. Contact the range for information.

Ammo sales is pending due to application for our sales permit, contact Skeet range to inquire if we have it.

**NO LEAD on the Trap/Skeet Range  
NO EXCEPTIONS!**

Range Office Ph#: 510-620-9507

Trap/Skeet Range Chairperson: Dennis Lee  
Email: katonk@comcast.net

**Range Officer volunteers are needed for this range.  
Please contact Daryl Johnson at 510-589-6333.**

## Pistol/Rifle Range – 25, 100, 200yd Lines

### HOURS:

Wednesday, Friday, Saturday, Sunday  
9:00am – 4:00pm

### FEES:

Member: \$5/hour. Current membership card required. 9:00-11:00—Members only.  
Non-Member: \$20 for 2 hours. Add'l hour: \$10 when space available. Drivers license required for time tracking.  
11:00a—4:00p.

**NOTE: The 200yd line is open to members only and when an RO is available  
Steel Core/Steel Jacketed ammo is no longer sold or allowed on the centerfire ranges.**

Sat 3 ..... AEBBRL on 200yd line. Sign up at 8:00am and shoot at 9:00am. Match Director, Ed Ahrens.

Sun 4 ..... AEBBRL on 200yd line. Sign up at 8:00am and shoot at 9:00am. Match Director, Ed Ahrens.

Sun 4 ..... Black Powder Match on 25yd line.

Sat 10 ..... Junior Rifle Training - Basic (New) Juniors arrive at 8:15am in the Clubhouse. Contact Dave Minoggio at [dminoggio@yahoo.com](mailto:dminoggio@yahoo.com) or 510-708-4907. Note: 25yd line is closed until 12:00pm. Intermediate Juniors shoot at 9:00am on 200yd line. Contact Rod Kenney at [rodkenney@gmail.com](mailto:rodkenney@gmail.com) or 707-342-4127. Note: 200yd line is closed until 1:00pm.

Sun 11 ..... Bench Rest .22 Rimfire Match on 100yd line. Contact Pete Nakayama at [p76bones@comcast.net](mailto:p76bones@comcast.net).

Sat 17 ..... RISK High Power Rifle Match - 9:00am on 200yd line, 50 shot match. Contact Robert Carter at [highpowershooter@comcast.net](mailto:highpowershooter@comcast.net).

Sun 18 ..... 200 Yd Norcal match. M1 Garand Match.

Sat 24 ..... NorCal High Power Shooters Match - 9:00am on 200yd line. Contact Robert Carter at [highpowershooter@comcast.net](mailto:highpowershooter@comcast.net).

Sun 25 ..... Schutzen Match on 200yd line. For more information, contact Ron Griffin at 510-221-7430.

**Club members are encouraged to volunteer. The Trap/Skeet ranges and Rifle/Pistol line needs volunteers.**

**Weekends are extremely busy and may require waiting for a position at the bench; this is especially true for the 100yd line.**

Range Office Ph#: 510-965-9267

Pistol/Rifle Range Chairperson: Earl Brown  
Email: vmaxearl@yahoo.com

## Action Range

All qualified shooters must sign in at the Pistol/Rifle Range before using the Action Range on Sat Practice.

### FEES:

\$7.00 Member

\$15.00 Non-Member

Action Range Chairperson: Manuel Newman

Email: [czmanuel@mrshooter.com](mailto:czmanuel@mrshooter.com)

**Regular Practice:** Every Saturday (except major matches) ..... 9:30am - 1:30pm

Sat 3	Multi-gun Practice-Bay 4 from 9:30am-1:30pm. See <a href="http://RichmondHotshots.com">RichmondHotshots.com</a> for requirements to practice.
Sat 3	USPSA Match at 3:00pm. Sign up/squad on <a href="http://Practiscore.com">Practiscore.com</a> , mandatory to compete Saturday. Maximum 2 squads until there is more daylight.
Sun 4	USPSA Match at 9:00am. Sign up/squad on <a href="http://Practiscore.com">Practiscore.com</a> suggested. Closes 1pm Saturday, ok to walk on.
Sat 10	Safe Handgunner—8:30a— Action range stat shack, Bay 5 - Koch at 9:00am. Cowboy Practice Bay 1 & 2.
Sun 11	IDPA Match - 9:30am. Sign-up starts at 8:30am.
Sun 11	Bay 1 Mounted Sheriff after match, Bay 3 - King class. After the match concludes.
Sat 17	Safe Handgunner Training Class - 9:00am. See <a href="http://RichmondHotshots.com">RichmondHotshots.com</a> for other available dates. Contact Steve Cachia at <a href="mailto:scachia1@gmail.com">scachia1@gmail.com</a> for more information.
Sat 17	USPSA Match at 2:30pm. Sign up/squad on <a href="http://Practiscore.com">Practiscore.com</a> , mandatory to compete Saturday.
Sun 18	USPSA Match at 9:00am. Sign up/squad on <a href="http://Practiscore.com">Practiscore.com</a> suggested. Closes 1pm Saturday, ok to walk on.
Sun 25	Multigun —USPSA Rules, Sign up/squad on <a href="http://Practiscore.com">Practiscore.com</a> . Okay to walk on.
Sun 31	USPSA Match @ 2:30 pm, must sign up on <a href="http://Practiscore.com">Practiscore.com</a> , mandatory to compete on Saturday.
Apr 1	USPSA Match at 9:00am. Sign up/squad on <a href="http://Practiscore.com">Practiscore.com</a> suggested. Closes 1pm Saturday, ok to walk on.

**Raffle** - A Special thanks to everyone who enjoyed and helped in the crab feed & Raffle. Congratulations to all the prize winners. Remember that the club has ongoing raffles where you can win various firearms and more (all firearms are transferred through an FFL). Thanks and good luck from your Richmond Rod & Gun Club.

## Safe Handgunner Training Class

If you're interested in getting into this "action shooting" then you need to take this mandatory class that prepares you to carry/draw from a holster while moving around the course of fire engaging targets. This is a very popular class and fills up fast. Contact Steve Cachia at [scachia1@gmail.com](mailto:scachia1@gmail.com) for more information.

## Practical Fundamentals (Pistol) - Operation Specific Training 2-Day Class

June 1-2, 2018 - Enroll early to avoid missing out.

This course teaches the techniques and philosophy of what OpSpec Training believes a shooter needs to improve to their full potential. This is not a beginning handgun course. By using a variety of dry fire and live fire exercises, students are brought through the fundamentals of marksmanship with a focus on trigger control. Visit <https://opspectraining.com/product/practical-fundamentals-pistol-june-2018-richmond-calif/> for more information.

**Election** - The Richmond Rod & Gun Club election commences when ballots are sent to members on or about June 1st, 2018. All ballots are due by June 27th at 6:30 pm at 3155 Goodrick Ave, Richmond, 94801. Any member who wishes to run for open positions must have their name and Bio submitted to a member of the Election committee by April 12th, 2018. The Election committee is Don Barnwell, Jennifer Lee, and John Breglia. Email and telephone # for these board members are on the back page of the bulletin.

## Ammunition sales:

Until the club gets its ammunition sales permit, the club cannot sell any ammunition, so plan accordingly if you come out to shoot. This includes the skeet and trap ranges. We have arranged with 29 Outdoor Gear to sell our Kent Shotgun ammo for Trap and Skeet. Contact Jerry Kunzman at [jerry@29outdoorgear.com](mailto:jerry@29outdoorgear.com) FFI.

## Board of Director's Meeting

The Board of Director's Meeting is held the 1<sup>st</sup> Thursday of the month. It is an open meeting and members are encouraged to attend the meeting. If you want to get on the agenda, please contact the President at [president@richmondrodandgun.com](mailto:president@richmondrodandgun.com)

**Get involved with your club.**

## Bulletin Submissions

Articles for next month's bulletin are due: Sat., Mar. 10<sup>th</sup>.

All articles and advertisements must be submitted to the Editor. Email submissions to: [rrgcbulletin@gmail.com](mailto:rrgcbulletin@gmail.com).

**Richmond Rod & Gun Club is an NRA & CMP affiliated club.**

## Get Connected

Club Website:

[richmondrodandgun.com](http://richmondrodandgun.com)

Richmond Hotshots Website:  
[www.richmondhotshots.com](http://www.richmondhotshots.com)

Facebook:

Friends & Family of Richmond Rod and Gun

Richmond Hotshots

Richmond Rough Riders

## Do we have your email?

Periodically we like to email our members about events or other more time-sensitive information that can't wait for the next bulletin. Email Member Services and request to be added to the email list.  
[ms@richmondrodandgun.com](mailto:ms@richmondrodandgun.com)

## Ad Space Available

Contact the Editor for details.  
Email [rrgcbulletin@gmail.com](mailto:rrgcbulletin@gmail.com).

**No Dumping on Club Property**

## HOURS OF OPERATION

### PISTOL/RIFLE RANGE

Wednesday, Friday, Saturday & Sunday ..... 9:00am - 4:00pm  
Members Only from 9am-11am

### TRAP & SKEET FIELDS

**No lead shot on Trap & Skeet Fields - NO EXCEPTIONS**

Wednesday, Saturday & Sunday ..... 10:00am - 3:00pm  
Closed Friday

### ACTION RANGE

**All shooters must sign in at Rifle Range before using Action Range**

REGULAR PRACTICE every Saturday ..... 9:30am - 1:30pm  
(except Major Matches)

Action Range closed weekdays except for Range Officers.

Matches most Sundays - check your bulletin or web

For info: [www.richmondhotshots.com](http://www.richmondhotshots.com)

### CLUBHOUSE LOUNGE

**Members and accompanied guests only**

Wednesday, Friday ..... 2:00pm - 10:00pm  
Saturday ..... 12:00pm - 10:00pm  
Sunday ..... 12:00pm - 8:00pm

**CLUB CLOSED: Monday, Tuesday & Thursday**

Hours may vary on special occasions. Check your bulletin.

## CLUB OFFICERS

**Patrick Clark, President** ..... (925) 286-1964  
Email: [president@richmondrodandgun.com](mailto:president@richmondrodandgun.com)  
**Laurie Sargentini, Vice President** ..... (510) 233-3847  
Email: [vicepresident@richmondrodandgun.com](mailto:vicepresident@richmondrodandgun.com)  
**Don Barnwell, Treasurer** ..... (510) 224-0103  
Email: [donbar@gmail.com](mailto:donbar@gmail.com)  
**Fred Smith, Recording Secretary** ..... (415) 450-7335  
Email: [smith94920@gmail.com](mailto:smith94920@gmail.com)  
**Vince Sargentini, Financial Secretary** ..... (510) 621-3120  
Email: [ms@richmondrodandgun.com](mailto:ms@richmondrodandgun.com)

## BOARD OF DIRECTORS

**John Breglia\*\*** ..... (916) 524-7914  
Email: [rockin@blackcabin.com](mailto:rockin@blackcabin.com)  
**Earl Brown\*** ..... (510) 672-0062  
Email: [vmaxearl@yahoo.com](mailto:vmaxearl@yahoo.com)  
**Alyce Herrera\*** ..... (510) 724-1136  
Email: [alyce1171@gmail.com](mailto:alyce1171@gmail.com)  
**Daryl Johnson\*** ..... (510) 589-6333  
Email: [drjohnson0205@sbcglobal.net](mailto:drjohnson0205@sbcglobal.net)  
**Jennifer Lee\*\*** ..... (925) 818-1306  
Email: [lovemynelli@gmail.com](mailto:lovemynelli@gmail.com)  
**Manuel Newman\*** ..... (707) 280-5263  
Email: [czmanuel@mrshooter.com](mailto:czmanuel@mrshooter.com)  
**Mary Snider\*\*** ..... (510) 520-3047  
Email: [lakeriedog@yahoo.com](mailto:lakeriedog@yahoo.com)

\* **Term expires June 2018**

\*\* **Term expires June 2019**



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If you have recently applied for membership and have not been contacted, please wait until you receive an email or a letter to schedule an interview. Thank you.

Please note that if board members are unavailable, individual interviews will be re-scheduled to a later date.

**If you have not attended an Interview, and have run out of the dates stated in email or on your letter, please email membership services at ms@richmondrodandgun.com or call to schedule @ 510-621-3120 after 9 am.**

Prospective members who have been interviewed and have been approved by the BOD are published below. If any current member has a concern with the new prospective member below, please contact member services. Members have until 15 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. Bylaw booklets are available in the bar.

<b>Prospective Member</b>	<b>Profession</b>	<b>Sponsor</b>
Mario Arrington	Chef	Benjamin Martin
D. Andrew Johnston	Business Owner	Michael Rasmussen
Zhongxing Gong	Retired	RRGC BOD
Trevor Jones	Realtor	Troy Peters
Tony Lobato	Laborer	Dee Quesenberry
Darius Mozaffarian	Finance	Greg Stilson
Jordan Murray	Financial Advisor	Broderick Choye
Joaquin Neto	Software Professional	Kirk Wood
Jim Sanok	Retired	Jack Evans
Darrell Scheffers	Security	Steve Harris

Those who interviewed on March 21<sup>st</sup> will be included in the April Bulletin as this bulletin was printed on 2/17/18 and did not obviously make it into the print queue in time.

### From Vince Sargentini

If your name is on the list on the other side of this page, you need not call and ask me when your membership card is coming, it will be put into the mail around the middle of the month in which this notice has been sent (If January, around Jan 20<sup>th</sup>, if March, around March 20<sup>th</sup>, and so on).

Questions regarding your rental space should be directed to Stan Baker at email address: bstan141@comcast.net