

# THE SPORTSMAN

OFFICIAL BULLETIN

*Richmond Rod & Gun Club, Inc.*

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492  
Skeet Field Phone: (510) 620-9507  
Rifle Range Phone: (510) 620-9519  
Member Services Phone: (510) 233-3847  
Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

*-Constitution of the United States, Amendment II*

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# THE SPORTSMAN

JANUARY 2015

**WE ARE A NRA AND CMP AFFILITATED CLUB  
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS**

**WEBSITE...[richmondrodandgun.com](http://richmondrodandgun.com)**

**THE BOARD OF DIRECTOR'S MEETING IS NOW ON THE FIRST THURSDAY OF EACH MONTH, BUT DUE TO THE HOLIDAY, JANUARY'S MEETING WILL BE ON TUESDAY, JANUARY. 6TH. THE ANNUAL MEMBERSHIP MEETING WILL BE ON THE LAST WEDNESDAY IN JUNE 2015, ALONG WITH THE ANNUAL ELECTIONS.**

**\*\*\*PLEASE NOTE THE CHANGES...\*\*\***

**\*\*\*ARTICLES FOR THE FEB. BULLETIN ARE DUE SAT. JAN. 10TH BY NOON**

**\*\*\*ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS\*\*\***

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

\*\*\*Except for major matches/holidays\*\*\*

SAT 3 MULTIGUN at 9:30am on Action Range

SAT 3 AEBBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 4 AEBBBRL (same as above): Ed Ahrens, Match Director

SUN 4 BLACK POWDER MATCH 25 yd line

SUN 4 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

**TUES 6 BOARD OF DIRECTOR'S MEETING at 6:30pm in Clubhouse**

THU 8 NRA COUNCIL MEETING in Clubhouse at 7pm

SAT 10 JUNIOR RIFLE TRAINING (Basic): New Juniors arrive @ 8am-noon. Meet at 25 Yard Line. Contact Dave at : [dminoggio@yahoo.com](mailto:dminoggio@yahoo.com) or at 510-708-4907. **(25 Yard Line is closed until noon).**

Intermediate Juniors meet at 200 Yd. Line from 9am-1pm. **(200 Yd. Line closed until 1pm).**

SAT 10 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 10 Multigun Class at 8am

SAT 10 COWBOY at 9:30am on Action Range

SAT 10 BAY 5 koch

SUN 11 BENCHREST 22 RIMFIRE MATCH on the 100 Yd. Line. **\*\*\*1 RELAY ONLY\*\*\***  
Match Director - Pete Nakayama

SUN 11 Boy Scouts on 200 yd. line from 9am-1pm. (Line closed until 1pm)

SUN 11 IDPA MATCH at 9am

**MON12-16 NRA LAW ENFORCEMENT TRAINING ON Bay 3: details below**

SAT 17 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

SUN18 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

SAT 24 HUNTER EDUCATION CLASS from 10am-2pm. Registration opens on Jan. 1<sup>st</sup> and is limited to 50 students. Send e-mail to: [hunteredrichmond@gmail.com](mailto:hunteredrichmond@gmail.com). Gary Buffon HEI#3521 (510-236-3862)

SUN 25 SCHUTZEN MATCH on 200 yd. line. Bring your thunder stick (call Ron Griffin for details)!

SUN 25 USPSA SPECIAL

SAT 31 OLYMPIC CLUB on 200 YD. Line: **Line will be closed all day!**

SAT 31 Bay 5 Kunzman CCW

**New Phone Numbers:**

**\*\*\*NEW CLUBHOUSE PHONE NUMBER IS: 510-231-5838\*\*\***

**Treasurer: Don Barnwell: [donbar@gmail.com](mailto:donbar@gmail.com) or 510-224-0103. Please note change.**

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**NRA LAW ENFORCEMENT HANDGUN/SHOTGUN INSTRUCTOR SCHOOL:  
January 12-16, 2015**

**NRA LAW ENFORCEMENT TACTICAL SHOOTING INSTRUCTOR SCHOOL:  
February 23-27, 2015**

To request a student packet, simply e-mail [king@defensiveaccuracy.com](mailto:king@defensiveaccuracy.com)

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## **PRESIDENT'S CORNER**

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### **No Dumping on Club Property**

We've had numerous people bring refuse out late at night and dump it. This is costly to cleanup and disrespectful to your club. If caught, you will be brought to the Board of Control, and you may possibly lose your membership.

This also means no using the club's dumpsters for your personal refuse. Please remember that the club belongs to everyone, please treat it like it's your home.

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**RENT THE HALL:** For information, please contact the House Chair, Alyce Herrera at: [Alyce1171@gmail.com](mailto:Alyce1171@gmail.com) or 510-724-1136 (home) or 510-757-7432 (cell)

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### **Beautification Committee:**



Requesting volunteers to help beautify the club grounds. Need planting ideas, sprinkler system in the spring, landscaping ideas, and most of all keeping in the natural habitat of the area. Will be putting together a "walking the grounds meeting" soon, e-mail me if you're interested: [Alyce1171@gmail.com](mailto:Alyce1171@gmail.com)



**NEW MEMBER INTERVIEW DATES**  
Vince Sargentini Member Services

**Saturday, Jan 17, 1pm, Wednesday, Jan 21, 6pm**  
**Saturday, Feb 7, 1pm; Wednesday, Feb 11, 6pm**

**If you have not attended an interview, please call to schedule at: 510-233-3847**

Prospective members who have been interviewed and have been approved by the BOD are published below. If any current member has a concern with the new prospective member below, please contact member services. Members have until 10 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. Bylaw booklets are available in the bar.

**Prospective member / Profession**

David Baptiste/Electrician  
Herb Basuino/Retired  
Ray Bolton/Retired  
Kyle Clark/Construction Inspector  
James Colville/Doctor  
Danny Damien/Network Technician  
Weston Eulner/None Given  
Benjamin Galperin/Engineer  
Richard Hallock/Consultant  
Brett Hart/Firearms Instructor  
Erik Jensen/Chef  
Sean Kensinger/Lawyer  
Min Jae Kim/Student  
John Krause/Retired  
Han Lee/Pathologist  
David Lepp/Doctor  
Jiano Ma/Manager  
Glenn Miller/Retired  
Moacir Ramos/Contractor  
Scott Russell/Mechanic  
John Schlesinger/Banking  
Wylie Taylor/Handyman  
Ben Wegbreit/CEO

**Sponsor**

Tom Reed  
Albert DeLuca  
Stephen Happe  
Rolando Soto  
Alex Paras  
Jim Griffiths  
Frank Eulner  
Mary Snider  
Rolando Soto  
Tom Frenkel  
Randy Grandin  
Shannon Bulleri  
Gary Buffon  
Terry McClanahan  
Mike Simi  
Charles Rojas  
Andres Amil  
Rolando Soto  
Sebastiao Filho  
Jim Holloway  
Rolando Soto  
Michael Norris  
Jeff Nachman

### From Vince Sargentini:

If your name is on the list above, you need not call and ask me when your membership card is coming, it will be put into the mail around the middle of the month in which this notice has been sent (If January, around Jan 15<sup>th</sup>, if March, around March 15<sup>th</sup>, and so on).

If you did not pay your dues before Sept 15<sup>th</sup> you have now been dropped. If you are dropped, you may be re-instated by submitting an application with \$110 and writing "re-admit" on the application and submitting it to the address on the application. Any former member that does not renew within the year following your being dropped must re-submit your application and go through the interview process again.



### Rental Spaces

Questions regarding your **rental space** should be directed to Mary Snider at 510-520-3047







## **Hunter Education Home Study Class Schedule for 2015**

**Class location: Richmond Rod and Gun Clubhouse – Contra Costa County**

To register, send an email to [HunterEdRichmond@gmail.com](mailto:HunterEdRichmond@gmail.com) beginning the first day of the month of the class you wish to attend.(No registration is done by phone or at the clubhouse.)

When you send an email you will receive information and instructions to complete your registration along with information for the home study portion of the class. You will also receive info on the requirements to obtain your Hunter Education Certificate.

We can accommodate a maximum of 50 students per class so register early in the month to secure your place in the class.

### **CLASS DATES**

January 24<sup>th</sup> 10a to 2p  
February 28<sup>nd</sup> 10a to 2p  
March 28<sup>nd</sup> 10a to 2p  
April 25<sup>th</sup> 10a to 2p  
May 23<sup>th</sup> 10a to 2p  
June 27<sup>th</sup> 10a to 2p  
July 25<sup>th</sup> 10a to 2p  
August 22<sup>th</sup> 10a to 2p  
September 26<sup>th</sup> 10a to 2p  
October 24<sup>th</sup> 10a to 2p  
November 14<sup>th</sup> 10a to 2p

### **For Additional Information:**

Contact: Gary Buffon HEI #3521 – [gbuffon@wans.net](mailto:gbuffon@wans.net) or 510-374-6477  
Kevin Zimmerman HEI #3546 - [zimmkw@gmail.com](mailto:zimmkw@gmail.com) or 510-845-7034

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## HOURS OF OPERATION

### RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM  
 Sunday..... 9:30 AM-4:00 PM

### ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM  
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web  
 for info - [www.richmondhotshots.com](http://www.richmondhotshots.com) <http://www.bcv.net/vrf>

### TRAP AND SKEET FIELDS

#### NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM  
 Wednesday..... 10:00 AM-3:00 PM

### CLUBHOUSE BAR

#### MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM  
 Saturday..... 12:00 PM-10:00 PM  
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

**CLUB CLOSED** - Monday, Tuesday & Thursday

## CLUB OFFICERS 2013 - 2014

**Rolando Soto**, President ..... 510-478-6383

**TOM FRENKEL**, Vice President..... (650) 994-9412  
 793 Beechwood Dr., Daly City, CA 94015 .. e-mail: [buff87@aol.com](mailto:buff87@aol.com)

**Don Barnwell**, Treasurer: 510-224-0103 / [donbar@gmail.com](mailto:donbar@gmail.com)

30 Sequoia Grove Way, American Canyon, CA 94503

**FREDERICK A. SMITH**, Recording Secretary..... (415) 450-7335  
 7 Apollo Rd., Tiburon, CA 94920 .. e-mail: [Smith94920@gmail.com](mailto:Smith94920@gmail.com)

**VINCE SARGENTINI**, Financial Secretary ..... (510) 799-5487  
 868 Tradewind Ln., Rodeo, CA 94572 e-mail: [sargerv@sbcglobal.net](mailto:sargerv@sbcglobal.net)

## BOARD OF DIRECTORS

\* **EARL BROWN** ..... e-mail: [vmaxearl@yahoo.com](mailto:vmaxearl@yahoo.com)  
 2105 Vista Del Rio, Crockett, CA 94525 ..... (510) 672-0062

\*\* **LES "ROOSTER" BROWN** ..... e-mail: [lcbpe@sbcglobal.net](mailto:lcbpe@sbcglobal.net)  
 716 Seville Way, Novato, CA 94949 ..... (415) 298-9300

\* **THOMAS DE LAUTER, JR.**..... e-mail: [tgreybow@aol.com](mailto:tgreybow@aol.com)  
 619 Santa Maria Dr., El Sobrante, CA 94803 ..... (510) 710-2768

\* **ROBERT FAHEY**..... e-mail: [rmahey@comcast.net](mailto:rmahey@comcast.net)  
 4538 San Pablo Dam Rd., El Sobrante, CA 94803 (510) 223-0869

\*\* **ROBERT HAHIN**..... e-mail: [rghanin@juno.com](mailto:rghanin@juno.com)  
 720 Ensenada Ave., Berkeley, CA 94707 ..... (510) 527-6172

\* **WALT MARSHALL**  
 P.O. Box 2917, Martinez, CA 94553 ..... (925) 313-9257

\*\* **MARY SNIDER**..... e-mail: [lakeriedog@yahoo.com](mailto:lakeriedog@yahoo.com)  
 (510) 520-3047

\*\* **MICHAEL SOUSA** ..... e-mail: [mikesousa@pacbell.net](mailto:mikesousa@pacbell.net)  
 P.O. Box 299, Cotati, Ca 94931 ..... (707) 573-3021

\* Term expires June 2014 \*\* Term expires June 2015

<p><b>Frank H. Kim</b>                      Attorney At Law                      1610 Post St., Suite 300 • San Francisco, CA 94115                      415-567-5700 • 510-893-5700                      NRA Patron Life Member                      Admitted to Practice in California,                      Colorado and Federal Courts                      • Personal Injury and Accident Claims                      • Criminal Law • Firearm Law                      • Civil and Business Litigation                      Free Initial Consultation for Club Members</p>	<p><i>J &amp; O's Commercial Tire Center</i>                      TIRES • ALIGNMENTS • BRAKES                      SUSPENSION • SMOGS                      *ASE Certified &amp; Alignment Certified Technicians*                      CARS - SUV - PICKUPS - RV                      BIG RIGS - TRAILERS                      INDUSTRIAL - OFF ROAD                      (510) 237-6344 (510) 451-4353                      553 So 13<sup>th</sup> St, Richmond 2401 Union St, Oakland                      M-F 9AM-5:30PM M-F 9AM-5:30PM                      Visit us at SAT 9AM-4PM  <a href="http://jandotire.com">jandotire.com</a></p>	<p>  <b>WANTED TO BUY</b>                      VINTAGE AMERICAN                      SIDE BY SIDE SHOTGUNS                      A H FOX, PARKER,                      ITHACA, LEFEVER                      CONTACT JAMES @ 415-286-3504  <a href="mailto:james@reticleleveler.net">james@reticleleveler.net</a></p>
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