

# THE SPORTSMAN

OFFICIAL BULLETIN

*Richmond Rod & Gun Club, Inc.*

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492  
Skeet Field Phone: (510) 620-9507  
Rifle Range Phone: (510) 620-9519  
Member Services Phone: (510) 233-3847  
Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

*-Constitution of the United States, Amendment II*

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# THE SPORTSMAN

FEBRUARY 2014

**WE ARE A NRA AND CMP AFFILITATED CLUB  
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS  
WEBSITE...richmondrodandgun.com**

The BOARD OF DIRECTOR'S MEETING IS NOW ON THE FIRST THURSDAY OF EACH MONTH. FEBRUARY'S MEETING IS ON THURSDAY, FEB. 6TH. THE ANNUAL MEMBERSHIP MEETING WILL BE ON THE LAST WEDNESDAY IN JUNE 2014, ALONG WITH THE ANNUAL ELECTIONS.

\*\*\*PLEASE NOTE THIS CHANGE...\*\*\*

\*\*\*ARTICLES FOR THE MAR. BULLETIN ARE DUE SAT. FEB 15TH BY NOON

\*\*\*ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS\*\*\*

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

\*\*\*Except for major matches/holidays\*\*\*

SAT 1 MULTIGUN at 9:30am

SAT 1 AEBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 2 AEBBRL (same as above): Ed (Da Man) Ahrens, Match Director

SUN 2 BLACK POWDER MATCH 25 yd line

SUN 2 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

THU 6 BOARD OF DIRECTOR'S MEETING at 6:30pm in Clubhouse

SAT 8 JUNIOR RIFLE TRAINING: New Juniors and returning Juniors arrive @ 9:00am .Meet at 25 Yard Line. Contact Dave Minoggio: [dminoggio@yahoo.com](mailto:dminoggio@yahoo.com).

**Please note: 25 Yard Line is closed until noon.**

SAT 8 JUNIOR RIFLE TEAM practice on 200 Yd. Line. Contact Chad Chavez at 707-815-8087.

**Please note: 200 Yard Line is closed from 9am-1pm**

SAT 8 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SUN 9 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE

Match Director - Pete Nakayama

SUN 9 COWBOY MATCH at 9:30am

SUN 9 WOT Basic at 1pm

THU 13 NRA COUNCIL MEETING in Club House at 7pm

SAT 15 IDPA MATCH at 9am

SAT 15 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

SUN16 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

SAT 22 **CLUB ANNUAL CRAB FEED!** Tickets will go on sale on Jan. 31<sup>st</sup> in the Club House Bar for \$35./per person. First come, first serve!

SAT 22 HUNTER EDUCATION CLASS from 10am-2pm. Register early beginning on Feb. 1st. Register at [hunteredrichmond@gmail.com](mailto:hunteredrichmond@gmail.com) or call Gary Buffon at 510-374-6477 for more info.

SUN 23 SCHUTZEN MATCH on 200 yd. line. Bring your thunder stick  
(call Ron Griffin for details)!

SUN 23 ICORE at 9:30am



## **PRESIDENT'S CORNER**

Dear Members,

Hi Folks,

The Richmond Rod and Gun Club has just been hit with a lawsuit that falls outside of our insurance coverage. In order to defend ourselves, we have to do an environmental impact report (EIR). Between the legal costs, the EIR, and the judgment if we lose, I am sorry to say that the club will be bankrupt. The only way we can stay afloat now is to assess a steep surcharge to the members and that means we need your money.

Fortunately, the above scenario is not real. There's no suit and no EIR. Unfortunately, it is one of the possible scenarios that could occur in the future. In order to ensure the survival of our club, we need to start to build an even larger cushion in the bank account. We know this can't happen overnight, as we are not going to assess a surcharge. The option is raising some prices.

I had a finance committee assembled to study areas where we could make some small increases without any real significance to our members. For example, you will notice that the rifle range fee will be increasing by a couple of dollars on March 1st. This fee hasn't been raised as long as anyone on the board could remember, and it is still lower than other ranges. There will be some other small increases. We might be proposing to make a small increase in the membership dues, as that hasn't gone up in many years, and it's still one of the lowest out there. That can't happen without the vote of the membership, which would be this June.

Why would I expect members to vote to increase membership costs to themselves? It's the same reason that I expect everyone to understand why some prices are going up. Go back to the original paragraph in this column and relive that all over again. That's a real possibility for some time in the future. So, I am asking everyone to sacrifice a little bit more to ensure that they keep the best club in the Bay Area running smoothly, as well as, being properly prepared for a catastrophe in the future. If you think it's not likely, you just need to look back at this club in the early nineties. It happened, and the club went broke to where they had to assess each member a lot of money. We lost half our members, and narrowly, but successfully, avoided a closure.

Please keep this message in mind while you're paying just a little bit more, and smile knowing your club will be around for your kids and grandkids to enjoy.

Shoot safely,

Jerry Kunzman

President of the Richmond Rod & Gun Club



**ANNUAL CRAB FEED WILL BE ON SAT., FEB. 22<sup>ND</sup>.** You can purchase tickets at the Bar beginning on Jan. 31<sup>st</sup> for \$35.00 a person! First come, first serve!  
Denny Thomson



### No Dumping on Club Property

We've had numerous people bring refuse out late at night and dump it. This is costly to cleanup and disrespectful to your club. If caught, you will be brought to the Board of Control, and you may possibly lose your membership. This also means no using the club's dumpsters for your personal refuse. Please remember that the club belongs to everyone, please treat it like it's your home.



**PLEASE NOTE: THE SPEED LIMIT ON THE CLUB PROPERTY IS 5 MPH AND IS STRICTLY ENFORCED! PLEASE DRIVE SLOWLY TO PREVENT ACCIDENTS!**

**RENT THE HALL:** For information, please contact the House Chair, Alyce Herrera at: [Alyce1171@gmail.com](mailto:Alyce1171@gmail.com) or 510-724-1136 (home) or 510-757-7432 (cell)



**Beautification Committee:** Requesting volunteers to help beautify the club grounds. Need planting ideas, sprinkler system in the spring, landscaping ideas, and most of all keeping in mind the natural habitat of the area. Will be putting together a "walking the grounds meeting" soon, so e-mail me if you're interested: [Alyce1171@gmail.com](mailto:Alyce1171@gmail.com)

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## NEW MEMBER INTERVIEW DATES

Vince Sargentini Member Services

Saturday February 8th, 1pm; Wednesday February 12th, 6pm

Saturday, March 15<sup>th</sup>, 1pm; Wednesday March 19th, 6pm

**If you have not attended an interview, please call to schedule at: 510-233-3847**

With the passing of the new Bylaws, members who have been approved by the BOD will be published below. If any current member has a concern with the new prospective member below, please contact member services. Members have until 10 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. New Bylaw booklets are available in the bar.

### Prospective member / Profession

Mitch Anderson/Forklift Operator  
Edward Aldana/ Student  
James Barker/Consultant  
Julie Cohen/Nurse  
Ronald Davis/Fire Protection  
Eric Lee/Library Aide  
Alex Ma/Engineer  
Matt Noble/Rigger  
Simon Poulton/Real Estate Broker  
Jerome Rayford/Carpenter  
William Ross/Retired

### Sponsor

Louis Bernier  
Rolando Soto  
John Newell  
Chad Chavez  
Rob Chelemedos  
Geoff Linder  
Kevin Chu  
Tom Frenkel  
Peter Nakayama  
David Beucler  
Rolando Soto

### From Vince Sargentini:

If your name is on the list above, you need not call and ask me when your membership card is coming, it will be put into the mail around the middle of the month in which this notice has been sent (If January, around Jan 15<sup>th</sup>, if March, around March 15<sup>th</sup>, and so on)

Thank you to all of the members who have called/emailed and updated their information. Also, thank you to everyone who included their updated telephone # on their renewal payment stub. Any member that had not renewed by September 15<sup>th</sup> has now been dropped. Any member that has let their membership lapse and has a gate card will now have said gate card disabled. If any member has not renewed, the full fee of \$110 is necessary for re-induction into the club along with a green application with the words "Late dues re-admit" written on the application. The full amount must be submitted no matter how late you are.

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**Your Board of Directors at Work**

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**Rental Spaces**

Questions regarding your **rental space** should be directed to  
Tom DeLauter 510-710-2768

## HOURS OF OPERATION

### RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM  
 Sunday..... 9:30 AM-4:00 PM

### ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM  
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web  
 for info - [www.richmondhotshots.com](http://www.richmondhotshots.com) <http://www.bcvc.net/rr/>

### TRAP AND SKEET FIELDS

#### NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM  
 Wednesday..... 10:00 AM-3:00 PM

### CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM  
 Saturday..... 12:00 PM-10:00 PM  
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

**CLUB CLOSED** - Monday, Tuesday & Thursday

## CLUB OFFICERS 2013 - 2014

**JERRY KUNZMAN, President**.....e-mail: [jerry@drivenasa.com](mailto:jerry@drivenasa.com)  
 cell: (510) 376-0323

**TOM FRENKEL, Vice President**..... (650) 994-9412  
 793 Beechwood Dr., Daly City, CA 94015 .. e-mail: [buff87@aol.com](mailto:buff87@aol.com)

**DON BARNWELL, Treasurer**..... (510) 224-0103  
 e-mail: [don.barnwell@channelmanagement.com](mailto:don.barnwell@channelmanagement.com)  
 30 Sequoia Grove Way, American Canyon, CA 94503

**FREDERICK A. SMITH, Recording Secretary**..... (415) 450-7335  
 7 Apollo Rd., Tiburon, CA 94920 .. e-mail: [Smith94920@gmail.com](mailto:Smith94920@gmail.com)

**VINCE SARGENTINI, Financial Secretary**..... (510) 799-5487  
 868 Tradewind Ln., Rodeo, CA 94572 e-mail: [sargenv@sbcglobal.net](mailto:sargenv@sbcglobal.net)

**RONALD B. GUNAR, Past President** .. e-mail: [rgunar@sbcglobal.net](mailto:rgunar@sbcglobal.net)  
 26083 Fairview Ave., Hayward, CA 94542 ..... (510) 538-8382

## BOARD OF DIRECTORS

\* **EARL BROWN**..... e-mail: [vmaxearl@yahoo.com](mailto:vmaxearl@yahoo.com)  
 2105 Vista Del Rio, Crockett, CA 94525 ..... (510) 672-0062

\*\* **LES "ROOSTER" BROWN**..... e-mail [lcbpe@sbcglobal.net](mailto:lcbpe@sbcglobal.net)  
 716 Seville Way, Novato, CA 94949 ..... (415) 298-9300

\* **THOMAS DE LAUTER, JR.**..... e-mail: [tgreybow@aol.com](mailto:tgreybow@aol.com)  
 619 Santa Maria Dr., El Sobrante, CA 94803 ..... (510) 710-2768

\* **ROBERT FAHEY**..... e-mail: [rmafahey@comcast.net](mailto:rmafahey@comcast.net)  
 4538 San Pablo Dam Rd., El Sobrante, CA 94803 (510) 223-0869

\*\* **ROBERT HAHIN**..... e-mail: [rghanin@juno.com](mailto:rghanin@juno.com)  
 720 Ensenada Ave., Berkeley, CA 94707 ..... (510) 527-6172

\* **WALT MARSHALL**  
 P.O. Box 2917, Martinez, CA 94553 ..... (925) 313-9257

\*\* **MARY SNIDER**..... e-mail: [lakeriedog@yahoo.com](mailto:lakeriedog@yahoo.com)  
 (510) 520-3047

\*\* **ROLANDO SOTO**  
 3038 Moran Ave., Richmond, CA 94804 ..... (510) 478-6383

\*\* **MICHAEL SOUSA**..... e-mail: [mikesousa@pacbell.net](mailto:mikesousa@pacbell.net)  
 P.O. Box 299, Cotati, Ca 94931 ..... (707) 573-3021

\* Term expires June 2014 \*\* Term expires June 2015

<p><b>Frank H. Kim</b>  <b>Attorney At Law</b>                      1610 Post St., Suite 300 • San Francisco, CA 94115  <b>415-567-5700 • 510-893-5700</b>                      NRA Patron Life Member                      Admitted to Practice in California,                      Colorado and Federal Courts                      • Personal Injury and Accident Claims                      • Criminal Law • Firearm Law                      • Civil and Business Litigation                      Free Initial Consultation for Club Members</p>	<p><i>J &amp; O's Commercial Tire Center</i>                      TIRES * ALIGNMENTS * BRAKES                      SUSPENSION * SMOGS                      *ASE Certified &amp; Alignment Certified Technicians*                      CARS - SUV - PICKUPS - RV                      BIG RIGS - TRAILERS                      INDUSTRIAL - OFF ROAD                      (510) 237-6344 (510) 451-4353                      533 So 13<sup>th</sup> St, Richmond 2401 Union St, Oakland                      N-E 7AM-5:30PM N-E 7AM-5:30PM                      Visit us at SAT 9AM-4PM  <a href="http://jandotire.com">jandotire.com</a></p>	<p>  <b>WANTED TO BUY</b>                      VINTAGE AMERICAN                      SIDE BY SIDE SHOTGUNS                      A H FOX, PARKER,                      ITHACA, LEFEVER                      CONTACT JAMES @ 415-286-3504  <a href="mailto:james@reticleleveler.net">james@reticleleveler.net</a></p>
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