

# THE SPORTSMAN

OFFICIAL BULLETIN

*Richmond Rod & Gun Club, Inc.*

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492  
Skeet Field Phone: (510) 620-9507  
Rifle Range Phone: (510) 620-9519  
Member Services Phone: (510) 233-3847  
Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

*-Constitution of the United States, Amendment II*

## Training Classes and/or Events 415-233-9658

Now Under **NEW MANAGEMENT** with three locations to better serve you

Bullseye Shooting Range & Firearms Store

1281 Anderson Dr. Suite K  
San Rafael, CA  
(415) 453-7465

Bullseye Castro Valley Gun Shop  
22287 Redwood Road  
Castro Valley, CA  
(510) 581-1917

Bullseye Nevada  
1267 Highway 395, Suite H  
Gardnerville, NV 89410  
(775) 392-0828



SHOTGUNS  
RIFLES  
PISTOLS  
REVOLVERS  
ACCESSORIES

415-233-9658

## TROUBLE SHOOTER AFFORDABLE EXPERT PROBLEM SOLVING

Plumbing, Electrical, Roof Leaks, Windows & Doors, Modular Cabinet & Storage Assembly & Installation, Efficiency Apartments  
\*Renovations\* Design/Build

LICENSED Call John @510-640-7519 \$99 SPECIAL



SECURE  
SHREDDING  
SERVICES

Nancy Lompa  
President

FORMERLY  
NO TRACE  
INC.

3950 Bissell Avenue  
Richmond, CA 94805  
www.shreddefense.com

Phone (925) 957-6755  
or (510) 234-7600  
nancy@shreddefense.com

(925) 229-GUNS  
(4867)



Ron & Laura Kennedy

THE BAY AREA'S LARGEST SELECTION  
OF SAFES

887 Howe Road, Suite F • Martinez, CA 94553

www.canyon-sports.com

Don't Buy or Sell a House  
Without a Home Inspection  
CALL EAGLE EYE HOME INSPECTIONS  
Inspection Service

1-800-750 EXAM

We also do Health & Safety Inspection on Mobile Homes

FOR  
ALL  
YOUR  
PRINTING  
CALL . . . . .



FUHRMAN PRINTING

510-233-2749

Fax 510-233-9339

1040-23rd STREET • RICHMOND, CA 94804

# THE SPORTSMAN

FEBRUARY 2015

**WE ARE A NRA AND CMP AFFILITATED CLUB  
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS**

**WEBSITE...richmondrodandgun.com**

**THE BOARD OF DIRECTOR'S MEETING IS NOW ON THE FIRST THURSDAY OF EACH MONTH, AND THIS MONTH'S MEETING WILL BE ON THURS., FEB. 5<sup>TH</sup>. THE ANNUAL MEMBERSHIP MEETING WILL BE ON THE LAST WEDNESDAY IN JUNE 2015, ALONG WITH THE ANNUAL ELECTIONS.**

**\*\*\*PLEASE NOTE THE CHANGES...\*\*\***

**\*\*\*ARTICLES FOR THE MAR. BULLETIN ARE DUE SAT. FEB. 14TH BY NOON**

**\*\*\*ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS\*\*\***

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

\*\*\*Except for major matches/holidays\*\*\*

SUN 1 **BREAKFAST 8am-11am**

SUN 1 BLACK POWDER MATCH 25 YD. line

SUN 1 BOY SCOUTS: 200 YD. Line is closed from 9am-1pm

SUN 1 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

**THU 5 BOARD OF DIRECTOR'S MEETING at 6:30pm in Clubhouse**

SAT 7 MULTIGUN at 9:30am on Action Range

SAT 7 AEBBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 8 AEBBBRL (same as above): Ed Ahrens, Match Director

SUN 8 COWBOY at 9:30am on Action Range

SUN 8 RO SEMINAR on Bay 5

THU 12 NRA COUNCIL MEETING in Clubhouse at 7pm

SAT 14 JUNIOR RIFLE TRAINING (Basic): New Juniors arrive @ 8am-noon. Meet at 25 Yard Line.

Contact Dave at : [dminoggio@yahoo.com](mailto:dminoggio@yahoo.com) or at 510-708-4907. **(25 Yard Line is closed until noon).**

Intermediate Juniors meet at 200 Yd. Line from 9am-1pm. **(200 Yd. Line closed until 1pm).**

SAT 14 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 14 BAY 5 Koch at 9am

SAT 14 Multigun Class at 8am

SUN 15 BENCHREST 22 RIMFIRE MATCH on the 100 Yd. Line. **\*\*\*1 RELAY ONLY\*\*\***

Match Director - Pete Nakayama

SUN 15 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

SAT 21 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

SAT 21 KUNZMAN CCW on Bay 5

SAT 21 NIGHT MATCH at 5pm

SAT 21 **ANNUAL CRAB FEED AT 7 PM: Tickets go on sale in bar on Feb. 4<sup>th</sup> at 2pm. \$40./ticket (due to price of crab), six tickets per club member. Please note how you would like your steak cooked.**

SUN 22 SCHUTZEN MATCH on 200 yd. line. Bring your thunder stick (call Ron Griffin for details)!

SUN 22 ICORE MATCH

**MON 22-27 LAW ENFORCEMENT TRAINING: See details below**

SAT 28 HUNTER EDUCATION CLASS from 10am-2pm. Registration opens on Jan. 1<sup>st</sup> and is limited to 50 students. Send e-mail to: [hunteredrichmond@gmail.com](mailto:hunteredrichmond@gmail.com). Gary Buffon HEI#3521 (510-236-386)

**New Phone Numbers:**

**Treasurer: Don Barnwell: [donbar@gmail.com](mailto:donbar@gmail.com) or 510-224-0103. Please note change.**

---

**-NRA LAW ENFORCEMENT TACTICAL SHOOTING INSTRUCTOR SCHOOL:  
February 23-27, 2015**

**-NRA RANGE SAFETY OFFICER TRAINING: SUN., MAR. 15<sup>TH</sup> from 9am-6pm.  
\$75./club members; \$125./non-members**

**NRA INSTRUCTOR CLASSES: MAY 11-15  
\$700/club members; \$950/non-club members**

To request a student packet, simply e-mail [king@defensiveaccuracy.com](mailto:king@defensiveaccuracy.com); or call 408-687-3791

---

## PRESIDENT'S CORNER

---



### No Dumping on Club Property

We've had numerous people bring refuse out late at night and dump it. This is costly to cleanup and disrespectful to your club. If caught, you will be brought to the Board of Control, and you may possibly lose your membership.

This also means no using the club's dumpsters for your personal refuse. Please remember that the club belongs to everyone, please treat it like it's your home.

---

**RENT THE HALL:** For information, please contact the House Chair, Alyce Herrera at: [Alyce1171@gmail.com](mailto:Alyce1171@gmail.com) or 510-724-1136 (home) or 510-757-7432 (cell)

---

### Beautification Committee:



Requesting volunteers to help beautify the club grounds. Need planting ideas, sprinkler system in the spring, landscaping ideas, and most of all keeping in the natural habitat of the area. Will be putting together a "walking the grounds meeting" soon, e-mail me if you're interested: [Alyce1171@gmail.com](mailto:Alyce1171@gmail.com)



**NEW MEMBER INTERVIEW DATES**  
Vince Sargentini Member Services

**Saturday, Feb 7th, 1pm, Wednesday, Feb 11, 6pm**  
**Saturday, March 7, 1pm; Wednesday, March 18, 6pm**

**If you have not attended an interview, please call to schedule at: 510-233-3847**

Prospective members who have been interviewed and have been approved by the BOD are published below. If any current member has a concern with the new prospective member below, please contact member services. Members have until 10 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. Bylaw booklets are available in the bar.

**Prospective member / Profession**

Nik Eakle/Graphic Designer  
Mike Easton/Refridgeration  
Raoul Flaviano/Retired  
Kurt Ginter/Private Investigator  
Randall Ishii/Engineer  
Jonathan Jung/Engineer  
Kevin Kilpatrick/Operator  
David Lang/Sales  
Wen Liqiang/Electrician  
Thomas Neukranz/Sales  
Albert Pavesi/Investor  
George Remakel, Jr./Truck Driver  
Trevor Smith/Contractor  
John Spruell/Security Guard  
Chris Wallace/Dentist  
Lisa Wilson-Cash/Bus Driver  
Cynthia Yoshimura/Legal Assistant

**Sponsor**

Rolando Soto  
Don Barnwell  
Mike Sousa  
Don Barnwell  
Rolando Soto  
Vince Sargentini  
Houston Porter  
Jerry Kunzman  
Ed Ahrens  
John Armanini  
John Mayse  
Marvin Remakel, III  
Gary Smith  
Jimmy Ward  
Mike Sousa  
Brawny Alphonso  
Darrell Ferguson

### From Vince Sargentini:

If your name is on the list above, you need not call and ask me when your membership card is coming, it will be put into the mail around the middle of the month in which this notice has been sent (If January, around Jan 20<sup>th</sup>, if March, around March 20<sup>th</sup>, and so on).

If you did not pay your dues before Sept 15<sup>th</sup> you have now been dropped. If you are dropped, you may be reinstated by submitting an application with \$110 and writing "re-admit" on the application and submitting it to the address on the application. Any former member that does not renew within the year following your being dropped must re-submit your application and go through the interview process again.



### Rental Spaces

Questions regarding your **rental space** should be directed to Mary Snider at email address: [lakeriedog@yahoo.com](mailto:lakeriedog@yahoo.com)





**Hunter Education Home Study Class Schedule for 2015**  
**Class location: Richmond Rod and Gun Clubhouse – Contra Costa County**

To register, send an email to [HunterEdRichmond@gmail.com](mailto:HunterEdRichmond@gmail.com) beginning the first day of the month of the class you wish to attend. (No registration is done by phone or at the clubhouse.)

When you send an email you will receive information and instructions to complete your registration along with information for the home study portion of the class. You will also receive info on the requirements to obtain your Hunter Education Certificate.

We can accommodate a maximum of 50 students per class so register early in the month to secure your place in the class.

**CLASS DATES**

January 24<sup>th</sup> 10a to 2p  
February 28<sup>nd</sup> 10a to 2p  
March 28<sup>nd</sup> 10a to 2p  
April 25<sup>th</sup> 10a to 2p  
May 23<sup>th</sup> 10a to 2p  
June 27<sup>th</sup> 10a to 2p  
July 25<sup>th</sup> 10a to 2p  
August 22<sup>th</sup> 10a to 2p  
September 26<sup>th</sup> 10a to 2p  
October 24<sup>th</sup> 10a to 2p  
November 14<sup>th</sup> 10a to 2p

**For Additional Information:**

Contact: Gary Buffon HEI #3521 – [gbuffon@wans.net](mailto:gbuffon@wans.net) or 510-374-6477  
Kevin Zimmerman HEI #3546 - [zimmkw@gmail.com](mailto:zimmkw@gmail.com) or 510-845-7034

---

## HOURS OF OPERATION

### RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM  
 Sunday..... 9:30 AM-4:00 PM

### ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM  
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web  
 for info - [www.richmondhotshots.com](http://www.richmondhotshots.com) <http://www.bcv.net/vrf>

### TRAP AND SKEET FIELDS

#### NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM  
 Wednesday..... 10:00 AM-3:00 PM

### CLUBHOUSE BAR

#### MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM  
 Saturday..... 12:00 PM-10:00 PM  
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

**CLUB CLOSED** - Monday, Tuesday & Thursday

## CLUB OFFICERS 2013 - 2014

**Rolando Soto**, President ..... 510-478-6383

**TOM FRENKEL**, Vice President..... (650) 994-9412  
 793 Beechwood Dr., Daly City, CA 94015 .. e-mail: [buff87@aol.com](mailto:buff87@aol.com)

**Don Barnwell**, Treasurer: 510-224-0103 / [donbar@gmail.com](mailto:donbar@gmail.com)

30 Sequoia Grove Way, American Canyon, CA 94503

**FREDERICK A. SMITH**, Recording Secretary..... (415) 450-7335  
 7 Apollo Rd., Tiburon, CA 94920 .. e-mail: [Smith94920@gmail.com](mailto:Smith94920@gmail.com)

**VINCE SARGENTINI**, Financial Secretary ..... (510) 799-5487  
 868 Tradewind Ln., Rodeo, CA 94572 e-mail: [sargerv@sbcglobal.net](mailto:sargerv@sbcglobal.net)

## BOARD OF DIRECTORS

\* **EARL BROWN** ..... e-mail: [vmaxearl@yahoo.com](mailto:vmaxearl@yahoo.com)  
 2105 Vista Del Rio, Crockett, CA 94525 ..... (510) 672-0062

\*\* **LES "ROOSTER" BROWN** ..... e-mail: [lcbpe@sbcglobal.net](mailto:lcbpe@sbcglobal.net)  
 716 Seville Way, Novato, CA 94949 ..... (415) 298-9300

\* **THOMAS DE LAUTER, JR.**..... e-mail: [tgreybow@aol.com](mailto:tgreybow@aol.com)  
 619 Santa Maria Dr., El Sobrante, CA 94803 ..... (510) 710-2768

\* **ROBERT FAHEY**..... e-mail: [rmahey@comcast.net](mailto:rmahey@comcast.net)  
 4538 San Pablo Dam Rd., El Sobrante, CA 94803 (510) 223-0869

\*\* **ROBERT HAHIN**..... e-mail: [rghanin@juno.com](mailto:rghanin@juno.com)  
 720 Ensenada Ave., Berkeley, CA 94707 ..... (510) 527-6172

\* **WALT MARSHALL**  
 P.O. Box 2917, Martinez, CA 94553 ..... (925) 313-9257

\*\* **MARY SNIDER**..... e-mail: [lakeriedog@yahoo.com](mailto:lakeriedog@yahoo.com)  
 (510) 520-3047

\*\* **MICHAEL SOUSA** ..... e-mail: [mikesousa@pacbell.net](mailto:mikesousa@pacbell.net)  
 P.O. Box 299, Cotati, Ca 94931 ..... (707) 573-3021

\* Term expires June 2014 \*\* Term expires June 2015

<p><b>Frank H. Kim</b>                      Attorney At Law                      1610 Post St., Suite 300 • San Francisco, CA 94115                      415-567-5700 • 510-893-5700                      NRA Patron Life Member                      Admitted to Practice in California,                      Colorado and Federal Courts                      • Personal Injury and Accident Claims                      • Criminal Law • Firearm Law                      • Civil and Business Litigation                      Free Initial Consultation for Club Members</p>	<p><i>J &amp; O's Commercial Tire Center</i>                      TIRES • ALIGNMENTS • BRAKES                      SUSPENSION • SMOGS                      *ASE Certified &amp; Alignment Certified Technicians*                      CARS - SUV - PICKUPS - RV                      BIG RIGS - TRAILERS                      INDUSTRIAL - OFF ROAD                      (510) 237-6344 (510) 451-4353                      553 So 13<sup>th</sup> St, Richmond 2401 Union St, Oakland                      M-F 9AM-5:30PM M-F 9AM-5:30PM                      Visit us at SAT 9AM-4PM  <a href="http://jandotire.com">jandotire.com</a></p>	<p>  <b>WANTED TO BUY</b>                      VINTAGE AMERICAN                      SIDE BY SIDE SHOTGUNS                      A H FOX, PARKER,                      ITHACA, LEFEVER                      CONTACT JAMES @ 415-286-3504  <a href="mailto:james@reticleleveler.net">james@reticleleveler.net</a></p>
<p>THE NEW MARIN COUNTY ARMS                      415-382-9601  <b>MARIN COUNTY</b>    <b>ARMORY</b>                      Large Selection of Firearms                      NEW and USED                      Buy-Sell-Trade-Consign                      Monday-Friday: 10am - 6pm                      Saturday 10am - 5pm                      516 Alameda Del Prado                      Novato, CA 94949</p>	<p><b>STRAIGHT SHOT</b>   LLC                      Manufacturer &amp; Distributor of                      The Segway Reticle Leveler                      The Single Best "Anti Cant"                      Scope Mounting Device                      On The Market  <a href="http://www.straightshotllc.com">www.straightshotllc.com</a></p>	<p><b>Keyhole Precision</b>                      Barry Bookman                      Scope Installations                      Minor Repairs and Cleaning                      (707) 334-3670  <a href="mailto:keyholeprecision@aol.com">keyholeprecision@aol.com</a></p>
	<p>Steven Paulick                      (707) 579-0990  <a href="http://www.loadammo.com">www.loadammo.com</a></p> 	<p><b>Artworks by Steve Watson</b>                      CA License #883450                      Interior &amp; Exterior, Residential and Commercial  <b>Painting &amp; Decoration</b>                      Serving the Bay Area since 1988                      PO Box 554, Alamo, Ca 94507                      925-899-4876</p>