

**DECEMBER 2016**  
**WE ARE A NRA AND CMP AFFILITATED CLUB**  
**NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS**  
**WEBSITE...richmondrodandgun.com**

THE BOARD OF DIRECTOR'S MEETING IS NOW ON THE FIRST THURSDAY OF EACH MONTH, AND THIS MONTH'S MEETING WILL BE ON THURS., DEC 1ST. THE ANNUAL MEMBERSHIP MEETING WILL BE ON THE LAST WEDNESDAY IN JUNE 2017, ALONG WITH THE ANNUAL ELECTIONS.

\*\*\*PLEASE NOTE THE CHANGES...\*\*\*

\*\*\*ARTICLES FOR THE JAN. BULLETIN ARE DUE SAT. DEC. 10TH BY NOON

\*\*\*ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS\*\*\*

SATURDAYS: Action Range Regular Practice at 9:30am-1:30pm – Qualified Shooters Only

\*\*\*Except for major matches/holidays\*\*\*

**THU 1 BOARD OF DIRECTOR'S MEETING at 6:30pm in Clubhouse**

**FRI 2 CHRISTMAS TREE TRIMMING PARTY at 6pm**

SAT 3 BAY 5 Multigun/WOMEN ON TARGET at 9am

SAT 3 ACTION RANGE at 1pm

SAT 3 AEBBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 4 AEBBBRL (same as above): Ed Ahrens, Match Director

**SUN 4 BREAKFAST: Monthly club breakfast served in the clubhouse from 8am-11am.**

**There is a nice selection of breakfast items to choose from. If interested in volunteering in the kitchen, email Laurie Sargentini, Kitchen Chairperson ([lsargentini@yahoo.com](mailto:lsargentini@yahoo.com)).**

SUN 4 BLACK POWDER MATCH 25 YD. line

SUN 4 USPSA MATCH on Action Range: sign up at 8:30am, shoot at 9:30am

**THU 8 NRA COUNCIL MEETING in Clubhouse at 7pm**

FRI 9 BAY 3 KING at 4pm

**SAT 10 KIDS' CHRISTMAS PARTY at 2pm.**

SAT 10 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 10 JUNIOR RIFLE TRAINING (Basic): New Juniors arrive @ 8:15am at Clubhouse. Contact Dave at [dminoggio@yahoo.com](mailto:dminoggio@yahoo.com) or at 510-708-4907 (**25 Yard Line is closed until 1pm**).

**Intermediate Juniors** will shoot at 9am on 200 Yd. Line. Contact Rod Kenney at 707-342-4127 or at [rodkenney@gmail.com](mailto:rodkenney@gmail.com) (**200 Yd. Line will be closed from 8am-1pm**)

SAT 10 MULTIGUN CLASS at 8am

SAT 10 SAWDOG CLASS

SAT 10 BAY 5 Koch at 9am

SUN 11 COWBOY at 9:30am

SUN 11 BENCHREST 22 RIMFIRE MATCH on the **50 Yd. Line. \*\*\*1 RELAY ONLY\*\*\***

Match Director - Pete Nakayama ([p76bones@comcast.net](mailto:p76bones@comcast.net))

SAT 17 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match

**Dec. 17 DINNER - Monthly club dinner featuring a holiday, festive theme. Appetizers served at 6:30pm, dinner served at 7:00pm. Raffle and 50/50 draw. Tickets available in the clubhouse lounge. \$13 if tickets purchased in advance, \$15 if purchased day of dinner. If interested in volunteering in the kitchen, email Laurie Sargentini, Kitchen Chair ([kitchen@richmondrodandgun.com](mailto:kitchen@richmondrodandgun.com))**

SUN 18 USPSA at 9:30am

**SUN 18 NOR CAL HIGH POWER SHOOTERS ASSC. On 200 yd. line at 9am**

SUN 25 BAY 1 SF Mounted

SUN 25 SCHUTZEN MATCH on 200 YD. Line. Bring your thunderstick(call Ron Griffin for details)

**\*\*\*There is no hunter Education Class in December. We will resume the classes in January. Check the RR&GC for the schedule or check the Dept of Fish and Wildlife website for the information.**

**\*\*\*HOLIDAY GIFT IDEAS: We have a nice selection of club jackets, shirts, and hats for men and women, as well as some childrens' clothing. These items can be purchased at the bar or through Rich Stephenson at 510-377-1182.**

**\*\*\*PLEASE NOTE: THE SPEED LIMIT ON THE CLUB PROPERTY IS 5 MPH AND IS STRICTLY ENFORCED! PLEASE DRIVE SLOWLY TO PREVENT ACCIDENTS!**

**\*\*\*No Dumping on Club Property\*\*\*** We have had numerous people bring refuse out late at night and dump it. This is costly to cleanup and disrespectful to your club. If caught, you will be brought to the Board of Control, and you may possibly lose your membership. This also means no using the club's dumpsters for your personal refuse. Please remember that the club belongs to everyone, please treat it like it's your home.

**“RENT THE HALL”:** For information, please contact the House Chair, Alyce Herrera at:[Alyce1171@gmail.com](mailto:Alyce1171@gmail.com) or 510-724-1136 (home) or 510-757-7432 (cell)

#### **PRESIDENT'S CORNER:**

Dear Richmond Rod and Gun Club Members,

We have changed some of our Chairpersons and staff: Chris Dennison was our bartender for the last 4 years, and he has resigned from his position as bartender and the Board of Directors. Chris is moving across the country to live in West Virginia. I wish his family a safe journey and happiness in their new home. The Board of Directors appointed Daryl Johnson to fill the vacancy. Daryl has been a contributing member of the club for many years, and we are happy to have him join the Board of Directors. Dave Herrera, the Bar Chairperson, also resigned last month. I am pleased to announce that we have a new Bar Chairperson, Chris Sechiatano, and he will be assisted by Joann Sargentini. Our new bartender is Sonia Song. Please be sure to give them a warm welcome and don't forget to tip the bartender!

We are working on remodeling the bar wall and back storage room by replacing the old walk-in cooler with smaller, more efficient kegerators and chest sized refrigerators. We will do our best to keep the bar open during the remodel. However, we may have to close for a short period of time in order to finish the construction.

I'd like to give a special thank you to Teresa McGurn, Rebecca Heins, and Alyce Herrera. They all stepped up in short notice to cover the bartender position, while we looked for and approved a new full time bartender. If it wasn't for them the bar would have been closed for two weeks while we transitioned between full time bartenders.

Lastly, Alec Jason ran the website for Richmond Rod and Gun for the last 10 years. He also decided to step down to allow someone who is more familiar with modern website code and links to social media to revamp the website for us. Alec will continue to help us with his expertise in signage and other areas at the club. We all owe him a big thank you for his 10 years of service. The Board of Directors has approved Dmytro Kryvok who volunteered to take over the website and revamp it for us.

Please be patient with us during this transitional period.

Respectfully, Patrick Clark, President of the Richmond Rod and Gun Club

#### **NEW MEMBER INTERVIEW DATES:**

**Vince Sargentini**      **Sat. Dec 10<sup>th</sup>-1 pm, Wed. Dec. 14<sup>th</sup>- 6 pm, Sat. Dec. 17<sup>th</sup>- 1pm**  
**Member Services**      **Sat. Jan. 7<sup>th</sup> – 1 pm, Wed. Jan. 11<sup>th</sup> - 6 pm, Sat. Jan. 14<sup>th</sup> - 1 pm**

Please note that if a sufficient number of board members are unavailable, individual interviews will be re-scheduled.

**If you have not attended an Interview, Please Call to schedule @ 510-621-3120 or email Membership services at [ms@richmondrodandgun.com](mailto:ms@richmondrodandgun.com)**

Prospective members who have been interviewed and have been approved by the BOD are published below. If any current member has a concern with the new prospective member below, please contact member services. Members have until 15 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. Bylaw booklets are available in the bar.

<b>Prospective Member</b>	<b>Profession</b>	<b>Sponsor</b>
Sheldon Beitzel	Insurance	Pac Rod & Gun
Steve Block	Retired	Dustin Coonrod
Michael Burr	Plumber	Bob Hahin
Eric Carlson	Engineer	Mike Moore
Steven Francis	Consultant	Eric Saarni
Michael Goldstein	Marketing	Pac Rod & Gun
William Hackett	Firearms Instructor	Don Barnwell
Jesus Huertas	Retired	Michael Carter
Jordan Hymowitz	Finance	Bruce Brugler
Lyle Ledward	Retired	Joann Sargentini
Mark Leonard	Producer	Earl Brown
Erik Marshall	Auto Repair	John Breglia
Dan Matsuda	Designer	Jason Yu
Lukas Mondoux	Merchandiser	Raymond Mondoux
Veronica Napoles	Retired	Sam Kleemon
Khamisi Norwood	Producer	Tom Scocca
Apryl Pereira	Retired	Jay Campbell
Christopher Pereira	Finance	Jay Campbell
Bryan Reiff	Manager	Jesse Vasquez
Robert Rynearson	Self Employed	Rolando Soto
James Shih	Supervisor	William Ross
Rodalfo Soncuya	Nirse	Arman Kludjian
Sonia Song	Bartender	James Clevenger

**From Vince Sargentini:**

If your name is on the list above, you need not call and ask me when your membership card is coming, it will be put into the mail around the middle of the month in which this notice has been sent (If January, around Jan 20<sup>th</sup>, if March, around March 20<sup>th</sup>, and so on)

**Questions regarding your rental space should be directed to Joe Rowe-Babb at email address: [mailebooh@sbcglobal.net](mailto:mailebooh@sbcglobal.net)**



