

# THE SPORTSMAN

OFFICIAL BULLETIN

*Richmond Rod & Gun Club, Inc.*

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492  
 Skeet Field Phone: (510) 620-9507  
 Rifle Range Phone: (510) 620-9519  
 Member Services Phone: (510) 233-3847  
 Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

*-Constitution of the United States, Amendment II*



<p><b>Training Classes and/or Events</b> 415-532-3107</p> <p>Now Under <i>NEW MANAGEMENT</i> with three locations to better serve you!</p> <p><b>Bullseye Shooting Range &amp; Firearms Store</b> 1281 Anderson Dr. Suite K San Rafael, CA (415) 453-7465</p> <p><b>Bullseye Castro Valley Gun Shop</b> 22287 Redwood Road Castro Valley, CA (510) 581- 1917</p> <p><b>Bullseye Nevada</b> 1415 Industrial Dr., Unit E Gardnerville, NV 89410 (775) 392-0828</p>  <p><i>BullseyeUSA.com</i></p> <p><b>SHOTGUNS RIFLES PISTOLS REVOLVERS ACCESSORIES</b></p> <p>415-532-3107</p>	<p><b>TROUBLE SHOOTER</b> AFFORDABLE EXPERT PROBLEM SOLVING</p> <hr/> <p>Plumbing, Electrical, Roof Leaks, Windows &amp; Doors, Modular Cabinet &amp; Storage Assembly &amp; Installation, Efficiency Apartments *Renovations* Design/Build</p> <hr/> <p>LICENSED Call John @510-540-7519 \$99 SPECIAL</p>	<p>(925) 229-GUNS (4867)</p>  <p><b>RON &amp; LAURA KENNEDY</b></p> <hr/> <p>THE BAY AREAS LARGEST SELECTION OF SAFES</p> <p>887 Howe Road, Suite F • Martinez, CA 94553 www.canyon-sports.com</p>
<p><b>NO TRACE</b> Secure Shredding Services Certified</p> <p>Family Owned &amp; Operated • On-Site/Off Site Shredding, Paper, Hard Drive, CD's, X-Rays, Textiles, Etc.</p> <p>Public Welcome</p> <p>(925) 957-6755 www.NoTraceShred.com</p> <p>3950 Bissell Avenue, Richmond</p>	<p>Don't Buy or Sell a House Without a Home Inspection <b>CALL EAGLE EYE HOME INSPECTIONS</b> Inspection Service <b>1-800-750 EXAM</b> We also do Health &amp; Safety Inspection on Mobile Homes</p>	
<p><b>FOR ALL YOUR PRINTING CALL . . . . .</b></p>	<p><b>FUHRMAN PRINTING</b> 510-233-2749 Fax 510-233-9339 1040-23rd STREET • RICHMOND, CA 94804</p>	

CLUB MEETINGS  
2nd WEDNESDAY 7:00 P.M.

# THE SPORTSMAN

DIRECTORS MEETING  
1st THURSDAY  
AT 7:00 P.M.

**AUGUST 2011**

**WE ARE A NRA AND CMP AFFILITATED CLUB  
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS  
WEBSITE...richmondrodandgun.com**

**THE BOARD OF DIRECTORS MEETING IS ON THE FIRST THURSDAY OF THE MONTH, THURSDAY,  
AUG. 4 AND THE BUSINESS MEETING IS WEDNESDAY, AUG. 10.**

**\*\*\*ARTICLES FOR THE SEPTEMBER BULLETIN ARE DUE SAT. AUG. 13 BY NOON**

**\*\*\*ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS\*\*\***

**SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm**

**\*\*\*Except for major matches/holidays\*\*\***

**THU 4 BOARD OF DIRECTORS MEETING AT 6:30PM IN CLUBHOUSE**

**SAT 6 ASSOCIATED EAST BAY BIG BORE RIFLE LEAGUE- 200 YD. line:**

**SUN 7 Sign-up at 8am, shoot at 9am. Ed ( Da Man ) Ahrens, Match Director**

**SUN 7 USPSA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am**

**SUN 7 BLACKPOWDER MATCH ON 25 YD LINE - Ron Griffin Match Director**

**WED 10 REGULAR BUSINESS MEETING AT 7PM IN CLUBHOUSE**

**SAT 13 HUNTER EDUCATION CLASS SIGN-UP from 10am-noon in the Fireside Room of the Clubhouse. You can also register by e-mail: [hunteredrichmond@gmail.com](mailto:hunteredrichmond@gmail.com), to get a form and more information. Class will be on Aug. 27th from 10am-2. (You must be pre-registered to attend) For more info.: contact Gary Buffon(HEI 3521) [gbuffon@wans.net](mailto:gbuffon@wans.net) or 510-236-3862 or Kevin Zimmerman (HEI 3546) at 510-845-7034.**

**SAT 13 JUNIOR RIFLE TRAINING: New Juniors arrive @ 8:30am. Returning Juniors arrive at 9am. Meet at 25 yd. line. Contact Director, Dave Minoggio at 510-223-0422  
\*25 YD. line closed until 12 Noon\***

**SAT 13 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE**

**SUN 14 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE**

**Match Director - Pete ( One Hole Shot ) Nakayama 100 Yd Line CLOSED**

**SUN 14 COWBOY MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am**

**THUR 18 NRA COUNCIL MEETING in Club House at 7pm**

**SAT 20 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.  
Big ED ( The Dude), Match Director**

**SAT 20 WOMEN ON TARGET at Bay 5 at 10am**

**SUN 21 USPSA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am**

**SAT 27 HUNTER SAFETY CLASS from 10am-2 in Clubhouse**

**SAT 27/SUN 28 GSSF at 9:30am**

**SAT 27 OLYMPIC CLUB ON 200 YD. LINE**

**SUN 28 SCHUTZEN MATCH 200 yd Line. Bring your Smoke Pole  
SUN 29 ICORE: sign up at 9am, shoot at 9:30am**

## PRESIDENT'S CORNER

I would like to thank all of the people for their service to the Club, to name a few: outgoing kitchen chair, Steve Dwy and his crew; Board of Directors, Charlie Talbot, Ed Ahrens, Dave Minoggio, and a special thanks to Ken Silverstone & Ann Barbee for their 2 decades of service. I would also like to introduce the new Officers and Directors: Tom Chesterman as Treasurer, Vince Sargentini as Financial Secretary, Board Members Les Brown, Ralph Guild, and Rolando Soto. Alyce Herrera has volunteered to be our next Kitchen Chairperson, and informed the Board that there will be no social dinner in August due to the annual Installation/Appreciation dinner, which is by invitation only. She said that she plans to resume the breakfasts in September.

Our By-Laws are in need of revision due in part to being out of date and in some instances not in compliance with California Corporations Code. We have formed a By Laws Committee to address this matter. The committee needs members who are willing to volunteer their time and effort to assist in drafting the revisions. This process may take several weeks or months to complete, before we can submit a draft to whichever attorney we decide to write the revised version. Anyone that would like to sit on the committee should contact me soon, so that we may begin the process.

On another note, the BOD approved funds to paint all of the storage containers on the property. This was approved two years ago, but for one reason or another was not completed. The primary reason for this was to soften the appearance of the storage area. Currently there are green, blue, white, grey, and rust colored containers in various states of condition. It is felt that painting them all a kind of muted color would improve their appearance and, at the same time, soften the view from afar so that they would blend in with the environment. The containers will be painted free of charge to the owners. The Club's containers are not a problem, however the majority of the containers are privately owned, and we would require permission to paint them. It should be noted that anyone who does not want the club to paint theirs a muted color may be required to paint their container, at their own expense, in order to conform to the visual theme of the rest of the Club. Obviously, the containers would not be moved in order to paint the areas butted up against one another, just the areas that are visible to the public and members.

The painting of our buildings and re-roofing made a huge improvement in reducing the visual impact of the club on the area. It is felt that the painting of the containers will do the same. I cannot supply a paint chip at this time as the painter is donating approximately 250-300 gals of paint, which must be mixed, and the remainder will have to be purchased to match whatever the initial color is. Please contact me ASAP if you have any concerns or questions. This painting will not take place for a month or more and will be done in sections over a several week period. Please spread the word because if we don't hear from you, your container will be painted.

That's it for now. As always, feel free to contact me or any of the BOD with your concerns or suggestions.

Ron Gunar  
President of the RR&G Club

**NEW MEMBER INTERVIEW DATES**

**Vince Sargentini  
Member Services**

**Wednesday July 27, 6 pm  
Saturday July 30, 1 pm**

**Saturday Aug 20, 1 pm  
Wednesday Aug 24, 6 pm**

**If you have not attended an Interview, Please Call to schedule 510-233-3847**

**Proposed Member/Occupation**

**Sponsor**

Tom Anderson/Self Employed	Scott Hill
Joe Coppi/Bartender	Pat Ryan
Dan Capshaw/Consultant	Curtis Staats
Tom Cullen/Pastor	Jan Young
Richard Figi/Bar Owner	Pat Ryan
Tom Freyslaben/Sheet Metal Worker	Dave Antonini
Antonio Garcia/Self Employed	Eddie McCary
Rene' Henke/Computer IT	Stefan Kraemer
Alfred M. Hernandez/Crane Operator	Andy Lysett
Jim Holloway/Bait Guy	David Cronin
Steve Killpack/Doctor	David Minoggio
Doug Larson/Contractor	Jim Endress
Anthony Lecce/Manager	Pietro Bolla
Margarito Marquez/Cook	Jose Ibarra
Alfred Martin/Retired	Ronald Griffin
Derek McCabe/Elevator Mechanic	Brian French
Ken Mogan/Sales	Earl Brown III
Michael Mullany/Mechanic	Paul Cortes
Paul Muller/Pilot	Brian Mahler
Daniel Murray, Jr./Finance	Daniel B. Murray
Michael Rinna/Sales	Pat Ryan
Gary Root/Manufacturer	Jan Young
Tommy J. Ryan/Delivery Driver	Ronald Turner
Joe Sampietro/Wood Worker	Ron Kosciusko
Sam Shahidi/Engineer	Rolando Soto
James Simpson/Banking	Charles Essayan
Bryan Smith Jr./National Service Officer(Ret)	Art Hallsy
John Veirs/Barber	Josh Brewer

---

**RENTAL SPACES**

All the rental space invoices have been sent out.

Questions regarding your rental space should be directed to Tom DeLauter 510-223-1082\*\*



**IN MEMORIUM**

*Walter Holler  
Tom F. Holler*

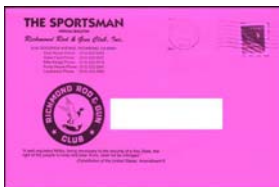
---

**New MEMBERSHIP CARDS have been sent out.  
If you have paid your dues for 2011-12 and you didn't get your card,  
there may be a problem with your mailing address.  
Check with Vince Sargentini: [ms@richmondrodandgun.com](mailto:ms@richmondrodandgun.com)  
Or 510 233-3847**

**Membership Dues**

**You Can Now Pay Your Dues on Our Website:  
Go to [www.richmondrodandgun.com](http://www.richmondrodandgun.com) then click on the "Pay Dues" button  
(using a credit card or Paypal account)  
You will receive an email if your payment was successful.**

---



**ATTN Members:**

**If you don't need a mailed copy of the Bulletin, (you  
can always read or download it on the website)  
please click**

**<http://www.richmondrodandgun.com/nobulletin.htm>**

## HOURS OF OPERATION

### RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM  
 Sunday..... 9:30 AM-4:00 PM

### ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM  
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web  
 for info - www.richmondhotshots.com http://www.bcvc.net/rr/

### TRAP AND SKEET FIELDS

#### NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM  
 Wednesday..... 10:00 AM-3:00 PM

### CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM  
 Saturday..... 12:00 PM-10:00 PM  
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

**CLUB CLOSED** - Monday, Tuesday & Thursday

## CLUB OFFICERS 2011 - 2012

**RONALD B. GUNAR, President**..... e-mail: rgunar@sbcglobal.net  
 26083 Fairview Ave., Hayward, CA 94542 ..... (510) 538-8382  
**TOM FRENKEL, Vice President** ..... (650) 994-9412  
 793 Beechwood Dr., Daly City, CA 94015 e-mail: buff87@aol.com  
**TOM CHESTERMAN, Treasurer** ..... (510) 501-3832  
 e-mail: tom\_chesterman@hotmail.com  
**FREDERICK SMITH, Recording Secretary** ..... (415) 435-4190  
 7 Apollo Rd., Tiburon, CA 94920 ..... e-mail: tibsmiths@aol.com  
**VINCE SARGENTINI, Financial Secretary** ..... (510) 799-5487  
 868 Tradewind Ln., Rodeo, CA 94572 e-mail sargenv@sbcglobal.net  
**JOHN TALBOT, Past President** ..... e-mail: johntalbot@jandotire.com  
 6440 Tri Lane, Richmond, CA 94803 ..... (510) 223-4004

## BOARD OF DIRECTORS

\*\* **LES "ROOSTER" BROWN** ..... e-mail: lcbpe@sbcglobal.net  
 716 Seville Way, Novato, CA 94949 ..... (415) 298-9300  
 \* **DAVID CRONIN** ..... e-mail: dcronin61@gmail.com  
 3065 Deseret St., Richmond, CA 94803 ..... (415) 548-0468  
 \* **THOMAS DE LAUTER, JR.** ..... e-mail: tgreybow@aol.com  
 619 Santa Maria Dr., El Sobrante, CA 94803 ..... (510) 223-1082  
 \* **ROBERT FAHEY** ..... e-mail: rmfahey@comcast.net  
 4538 San Pablo Dam Rd., El Sobrante, CA 94803 ..... (510)223-0869  
 \*\* **RALPH GUILD** ..... e-mail: rguild101@yahoo.com  
 559 W. Richmond Ave., Richmond, CA 94801 ..... (510) 237-9224  
 \*\* **ROBERT HAHIN** ..... e-mail: rghahin@juno.com  
 720 Ensenada Ave., Berkeley, CA 94707 ..... (510) 527-6172  
 \* **WALT MARSHALL**  
 P.O. Box 2917, Martinez, CA 94553 ..... (925) 313-9257  
 \*\* **ROLANDO SOTO**  
 3038 Moran Ave., Richmond, CA 94804 ..... (510) 478-6383  
 \*\* **MICHAEL SOUSA** ..... e-mail: mikesousa@pacbell.net  
 P.O. Box 299, Cotati, CA 94931 ..... (707) 573-3021  
 \* *Term expires June 2012*    \*\* *Term expires June 2013*

### BULLETIN:

Articles for the Bulletin are due by noon on the Saturday following the **Regular Business Meeting**. Leave in the mailbox marked Sportsman at the Clubhouse. Editor's E-mail: highpowerman@comcast.net or parmanini@comcast.net

<p><b>Frank H. Kim</b>  <b>Attorney At Law</b>                      1610 Post St., Suite 300 • San Francisco, CA 94115  <b>415-567-5700 • 510-893-5700</b>                      NRA Patron Life Member                      Admitted to Practice in California,                      Colorado and Federal Courts                      • <i>Personal Injury and Accident Claims</i>                      • <i>Criminal Law • Firearm Law</i>                      • <i>Civil and Business Litigation</i>                      Free Initial Consultation for Club Members</p>	<p><b>J &amp; O's Commercial Tire Center</b>                      TIRES * ALIGNMENTS * BRAKES                      SUSPENSION * SMOGS                      *ASE Certified &amp; Alignment Certified Technicians*                      CARS - SUV - PICKUPS - RV                      BIG RIGS - TRAILERS                      INDUSTRIAL - OFF ROAD                      (510) 237-6344                      (510) 451-4353                      533 So 13<sup>th</sup> St, Richmond              2401 Union St, Oakland                      M-F 7AM-5:30PM                      M-F 7AM-5:30PM                      Visit us at                      SAT 8AM-4PM                      jandotire.com</p>	<p><b>John Wood - GC</b>                      License # 958871                        Kitchen &amp; Bath                      Universal Design Specialists                      Timeless Design For Your World                      Office 510-778-9267                      Fax 510-778-9154                      www.twodesigns.com  <i>Try Us First... You'll Be Glad You Did!</i></p>
<p>THE NEW MARIN COUNTY ARMS  <b>415-382-9601</b>                        Large Selection of Firearms                      NEW and USED                      Buy-Sell-Trade-Consign                      Monday-Friday: 10am - 6pm                      Saturday 10am - 5pm  <b>516 Alameda Del Prado</b>  <b>Novato, CA 94949</b></p>	<p><b>GIOVANNI'S PRODUCE INC.</b>                      Quality Produce &amp; Grocery                      Wholesale &amp; Retail                      Cold Beer and Fine Wines  <hr/> <b>Pietro Bolla</b>                      C.E.O.                      1600 Liberty St.              510-235-1233 Store                      El Cerrito, CA.              510-685-4486 Cell                      94530              amoeba1965@yahoo.com</p>	<p><b>Keyhole Precision</b>                      Barry Bookman                      Scope Installations                      Minor Repairs and Cleaning  <b>(707) 334-3670</b>                      keyholeprecision@aol.com</p>
	<p>Steven Paulick                      (707) 579-0990                      www.loadammo.com  </p>	<p><b>Stony Mobile Home Park</b>                      5056 Lodoga-Stonyford Rd.                      Stonyford, CA 95979  <b>(530) 963-3381</b>  <i>Sports enthusiasts: Park/store your trailers or boats here.</i></p>