

# THE SPORTSMAN

OFFICIAL BULLETIN

*Richmond Rod & Gun Club, Inc.*

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492  
 Skeet Field Phone: (510) 620-9507  
 Rifle Range Phone: (510) 620-9519  
 Member Services Phone: (510) 233-3847  
 Caretakers Phone: (510) 233-3893



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-Constitution of the United States, Amendment II

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# THE SPORTSMAN

APRIL 2014

**WE ARE A NRA AND CMP AFFILITATED CLUB  
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS**

**WEBSITE: [www.richmondrodandgun.com](http://www.richmondrodandgun.com)**

**The BOARD OF DIRECTOR'S MEETING IS NOW ON THE FIRST THURSDAY OF EACH MONTH. APRIL'S MEETING IS ON THURSDAY, APR. 3RD. THE ANNUAL MEMBERSHIP MEETING WILL BE ON THE LAST WEDNESDAY IN JUNE 2014, ALONG WITH THE ANNUAL ELECTIONS. \*\*\*PLEASE NOTE THIS CHANGE...\*\*\***

**\*\*\*ARTICLES FOR THE MAY BULLETIN ARE DUE SAT. APR. 12TH BY NOON**

**\*\*\*ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS\*\*\***

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

\*\*\*Except for major matches/holidays\*\*\*

THU 3 BOARD OF DIRECTOR'S MEETING at 6:30pm in Clubhouse

SAT 5 MULTIGUN at 9:30am

SAT 5 AEBBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 5 AEBBBRL (same as above): Ed Ahrens, Match Director

**SUN 6 BREAKFAST** from 8am-11am

SUN 6 BLACK POWDER MATCH 25 yd line

SUN 6 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

THU 10 NRA COUNCIL MEETING in Club House at 7pm

SAT 12 JUNIOR RIFLE TRAINING: New Juniors and returning Juniors arrive @ 8am-noon.

Meet at 25 Yard Line. Contact Dave Minoggio: [dminoggio@yahoo.com](mailto:dminoggio@yahoo.com)/510-708-4907.

**Please note: 25 Yard Line is closed until noon.**

SAT 12 JUNIOR RIFLE TEAM practice on 200 Yd. Line 9am-1:30pm. Contact Chad Chavez at 707-815-8087. **Please note: 200 Yard Line is closed from 9am-11:30am**

SAT 12 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 12 SHOTGUN at 9:30am

SAT 12 CLUB SOCIAL DINNER: Chicken Cacciatore (Thanks to everyone that helps!)

**SUN 13 KIDS' EASTER PARTY**

SUN 13 COWBOY at 9:30am

SUN 13 WOMEN ON TARGET at 1pm

SUN 13 BENCHREST 22 RIMFIRE MATCH ON 200 YD LINE

Match Director - Pete Nakayama .. Please note: ONE RELAY ONLY

SAT 19 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

SAT 19 ICORE at 9:30

SUN 20 M-1 GARAND MATCH on 200 YD. Line

SUN20 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

SAT 26 HUNTER EDUCATION CLASS from 10am-2pm. Register early beginning on April. 1st. Register at [hunteredrichmond@gmail.com](mailto:hunteredrichmond@gmail.com) or call Gary Buffon at 510-374-6477 for more info.

SUN 27 ICORE at 9:30am

SUN 27 SCHUTZEN MATCH on 200 yd. line. Bring your thunder stick (call Ron Griffin for details)!

**\*\*\*NRA LAW ENFORCEMENT HANDGUN/SHOTGUN INSTRUCTOR SCHOOL \*\*\***

**May 12-16, 2014 at the Richmond Rod & Gun Club. Hosted by Defensive Accuracy, LLC. For more information, including a Student Information Packet: Denise King @ 408-687-7391 or by e-mail:**

**[king@defensiveaccuracy.com](mailto:king@defensiveaccuracy.com) or visit: <http://le.nra.org/training/instructor-development-schools.aspx>**



## PRESIDENT'S CORNER

Dear Members,

Feedback is a pretty good thing, but suggestions are even better. When members approach me with complaints, I think that it's good of them to speak up, so that I can have a chance to fix things. When members come to me with well-thought out suggestions, I usually act on them. Sometimes, good suggestions come up, but can't be implemented at the time, or maybe ever, for practical reasons. But I encourage those people to keep thinking about more things because I know that they do it for the club and the club alone.

I see a lot of members with a great love for the club itself, and constantly give of themselves to help the club in very unselfish ways. They're of course those members that don't really appreciate the club and don't take very good care of it. If you are one of those people that walked by a can, bottle, or cup on the ground and didn't pick it up, you might start to rethink that. This is a wonderful place and it belongs equally to all the members including you. Please treat the club property better than your own. Leave the club in a little better shape than when you arrived.

Switching gears... the June elections are coming up. That means we've selected a nominating committee consisting of three Board Members. Those members are **Bob Hahin, Mary Snider, and Les "Rooster" Brown**. If you plan to run for office or the Board, you need to get your name into the committee soon. Also, please note that nominations for the club elections in June are due by the April 3<sup>rd</sup> Board of Directors meeting.

Changing to the next gear, I would like to briefly mention a few of the superstars that have made me look good (on the rare occasions that I do), and/or have made great contributions to the club, since I was elected:

- **Don Barnwell** is our Treasurer and does an amazing job. He's responsible for so many good changes that people notice, like the ability to take credit cards.
- **Vince Sargentini** is our Financial Secretary who handles, amongst many other things, the membership, rental spaces, interviews, etc. He has put a lot into his work, and it shows.
- **Earl Brown**, Board Member, is extremely level-headed, and has seen to it that our ranges are covered with extensive medical kits and written standard operating procedures.
- **Rolando Soto**, 25/50/100/200 yard Range Officer. His tireless efforts for many years shine bright to me. His implementation of standard uniforms, the new target configuration on the 100-yard line, and his friendly customer service has really helped us to improve the range.

- **Mary Snider**, Grounds Co-Chairman, has, with the help of Tom De Laughter, really made vast improvements in terms of cleaning up the property. Mary also provides great feedback, and a very sound and practical approach to things.
- **Alyce Herrera**, House and Beatification Chairman, is implementing some great things, not only to make things look better, but to actually make things safer as well. She's also one to be a very good listener and has creative suggestions which provide a practical application.
- **Joe Rowe-Babb** ran for the board last year, but did not get elected. Yet, he continues to volunteer his time to work as an RO, work in the kitchen, the clubhouse, and he is dependable help wherever it's needed. He has recruited his wife to run the kitchen and his lovely mother to run the raffle.
- **Fred Smith** is the club Secretary, and is always sitting just to my left, so you could call him, my "left-hand man." He has been very supportive in helping me run the meetings effectively, as well as guiding me on proper protocol. Never one for formalities, I tend to forget my education in such areas. So, his help has truly kept me on track.
- **Sandra Cook**, member, who has spent time researching the history of the club, making awards to commemorate special events in the club's history, and endeavors one day to have everything documented for the younger generation.

Then, there are the shooters in the bar who have taken a liking to me, and I to them. Does this help me be a better president? Oddly, yes... in a way. Believe it or not, I get a lot of good feedback from friendly voices there. I really like the club's bar and social activities, such as the crab feed. I had such a great time at the last crab feed, that I wish we could do it every month. The social aspect of this club, and the fact that it's the only one around with a full bar, makes it a very special place indeed.

The Richmond Rod and Gun Club is a very special and unique place for all of us. Hopefully, it will continue to be around for many more generations to come, but it is dependent on the continued hard work of many individuals and strong leadership.

Shoot safely and have fun,

Jerry Kunzman  
President of the Richmond Rod & Gun Club



Note for people considering running for club office

If you are going to submit a Bio , we can only accept the final finished copy. What you submit, is what's going to be printed.

\*Editors\*



No Dumping on Club Property

We've had numerous people bring refuse out late at night and dump it. This is costly to cleanup and disrespectful to your club. If caught, you will be brought to the Board of Control, and you may possibly lose your membership. This also means no using the club's dumpsters for your personal refuse. Please remember that the club belongs to everyone, please treat it like it's your home.



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Denise King @ 408-687-7391 or by e-mail: [king@deensiveaccuracy.com](mailto:king@deensiveaccuracy.com) or visit: <http://le.nra.org/training/instructor-development-schools.aspx>

**RENT THE HALL:** For information, please contact the House Chair, Alyce Herrera at: [Alyce1171@gmail.com](mailto:Alyce1171@gmail.com) or 510-724-1136 (home) or 510-757-7432 (cell)



**Beautification Committee:** Requesting volunteers to help beautify the club grounds. Need planting ideas, sprinkler system in the spring, landscaping ideas, and most of all keeping in mind the natural habitat of the area. Will be putting together a "walking the grounds meeting" soon, e-mail me if you're interested:

[Alyce1171@gmail.com](mailto:Alyce1171@gmail.com)



**NEW MEMBER INTERVIEW DATES**  
Vince Sargentini Member Services

**Saturday, April 12<sup>th</sup>, 1pm; Wednesday April 23rd, 6pm**  
**Saturday, May 10th, 1pm; Wednesday May 21st, 6pm**

**If you have not attended an interview, please call to schedule at: 510-233-3847**

With the passing of the new Bylaws, members who have been approved by the BOD will be published below. If any current member has a concern with the new prospective member below, please contact member services. Members have until 10 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. New Bylaw booklets are available in the bar.

**Prospective member / Profession**

Seth Bromberger/Security Consultant  
Steven Collier/Lawyer  
Brandon Cooney/None given  
Gaylord Gabriel/Fire Protection  
Ronald Harris/Professor  
Bryn Howlett/Web Designer  
Gregory Kamman/Self Employed  
Samuel Kleeman/Consultant  
Stephen Masino/Maritime Academy  
Vincent McClelland/Software Professional  
Michael Ravizza/Engineer  
David Razavi/Director  
Rod Taylor/Psychoanalyst  
Eric Tucker/None Given  
Clinton Van Horn/Finance

**Sponsor**

Tom Scocca  
Denise King  
Jon Heim  
Duane Klassen  
Steve Mullins  
Richard Creaghe  
Greg Stilson  
Rolando Soto  
Merit Toutjian  
Rolando Soto  
John Ravizza  
Jan Young  
Rolando Soto  
Noel Cervantes  
Greg Stilson

**From Vince Sargentini:**

If your name is on the list above, you need not call and ask me when your membership card is coming, it will be put into the mail around the middle of the month, in which this notice has been sent (If January, around Jan 15<sup>th</sup>, if March, around March 15<sup>th</sup>, and so on).

Any member, that did not renew by September 15<sup>th</sup> 2013, has now been dropped. Any member that has let their membership lapse and has a gate card will now have said gate card disabled. If any member has not renewed, the full fee of \$110 is necessary for re-induction into the club, along with a green application with the words "Late dues re-admit" written on the application. The full amount must be submitted no matter how late you are. Membership will start coming due approximately May 1<sup>st</sup>. I will send out notices at that time. I will start sending rental space notices out to arrive on/about June 1<sup>st</sup>. Aug 31<sup>st</sup> is the hard deadline for Rental Space payment. This date is different than the Member dues payment due date which is Sept 15<sup>th</sup>.



"Supershoot" match, 1984 on the action range. Steel walls were just installed.



*In Memoriam  
Brett Bacher*

*Brett passed away on Jan. 31, 2014 after a short illness.  
Donations in cash can be made at the Old West Gun Room.  
There is no memorial planned at this time.*



## Rental Spaces

Questions regarding your **rental space** should be directed to  
Tom DeLauter 510-710-2768

## HOURS OF OPERATION

### RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM  
Sunday..... 9:30 AM-4:00 PM

### ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM  
(except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web  
for info - [www.richmondhotshots.com](http://www.richmondhotshots.com) <http://www.bcv.com.net/rr/>

### TRAP AND SKEET FIELDS

#### NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM  
Wednesday..... 10:00 AM-3:00 PM

### CLUBHOUSE BAR

#### MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM  
Saturday..... 12:00 PM-10:00 PM  
Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

**CLUB CLOSED** - Monday, Tuesday & Thursday

## CLUB OFFICERS 2013 - 2014

**JERRY KUNZMAN**, *President*.....e-mail: [jerry@drivenasa.com](mailto:jerry@drivenasa.com)  
cell: (510) 376-0323  
**TOM FRENKEL**, *Vice President*..... (650) 994-9412  
793 Beechwood Dr., Daly City, CA 94015 .. e-mail: [buff87@aol.com](mailto:buff87@aol.com)  
**DON BARNWELL**, *Treasurer*..... (510) 224-0103  
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**FREDERICK A. SMITH**, *Recording Secretary*..... (415) 450-7335  
7 Apollo Rd., Tiburon, CA 94920 ... e-mail: [Smith94920@gmail.com](mailto:Smith94920@gmail.com)  
**VINCE SARGENTINI**, *Financial Secretary* ..... (510) 799-5487  
868 Tradewind Ln., Rodeo, CA 94572 e-mail: [sargenv@sbcglobal.net](mailto:sargenv@sbcglobal.net)  
**RONALD B. GUNAR**, *Past President* .. e-mail: [rgunar@sbcglobal.net](mailto:rgunar@sbcglobal.net)  
26083 Fairview Ave., Hayward, CA 94542 ..... (510) 538-8382

## BOARD OF DIRECTORS

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\* **WALT MARSHALL**  
P.O. Box 2917, Martinez, CA 94553 ..... (925) 313-9257  
\*\* **MARY SNIDER** ..... e-mail: [lakeriedog@yahoo.com](mailto:lakeriedog@yahoo.com)  
(510) 520-3047  
\*\* **ROLANDO SOTO**  
3038 Moran Ave., Richmond, CA 94804 ..... (510) 478-6383  
\*\* **MICHAEL SOUSA** ..... e-mail: [mikesousa@pacbell.net](mailto:mikesousa@pacbell.net)  
P.O. Box 299, Cotati, Ca 94931 ..... (707) 573-3021  
\* *Term expires June 2014*    \*\* *Term expires June 2015*



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