

Check our web site for Sales, News, and Events:

**BullseyeUSA.com**

22287 REDWOOD RD.  
CASTRO VALLEY, CA 94584  
1281 ANDERSON DRIVE, SUITE K  
SAN RAFAEL, CA 94901



415-453-7465

SHOTGUNS  
RIFLES  
PISTOLS  
REVOLVERS  
ACCESSORIES

Training Classes and/or Events  
415-532-3107

Stony Mobile Home Park  
5056 Lodoga-Stonyford Rd.  
Stonyford, CA 95979  
(530) 963-3381

Sports enthusiasts: Park/store your trailers or boats here.

**TROUBLE SHOOTER**  
AFFORDABLE EXPERT  
PROBLEM SOLVING

Plumbing, Electrical, Roof Leaks, Windows  
& Doors, Modular Cabinet & Storage  
Assembly & Installation, Efficiency  
Apartments  
\*Renovations\* Design/Build

LICENSED Call John @510-540-7519 \$99 SPECIAL



SECURE PAPER SHREDDING  
Certified

Family  
Owned &  
Operated

- On-Site/Off-Site Shredding
- Government Spec Approved

Public Welcome

(925) 957-6755

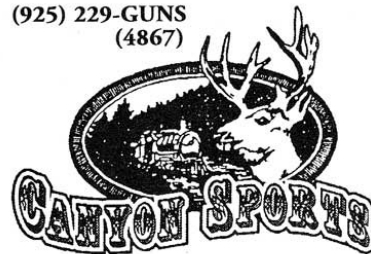
www.NoTraceShred.com  
3950 Bissell Avenue, Richmond



FOR  
ALL  
YOUR  
PRINTING  
CALL . . . . .

**FUHRMAN PRINTING**  
510-233-2749  
Fax 510-233-9339  
1040-23rd STREET • RICHMOND, CA 94804

(925) 229-GUNS  
(4867)



Ron & Laura Kennedy

THE BAY AREAS LARGEST SELECTION  
OF SAFES

887 Howe Road, Suite F • Martinez, CA 94553

www.canyon-sports.com

Don't Buy or Sell a House  
Without a Home Inspection  
CALL EAGLE EYE HOME INSPECTIONS  
Inspection Service

1-800-750 EXAM

We also do Health & Safety Inspection on Mobile Homes

# THE SPORTSMAN

OFFICIAL BULLETIN

*Richmond Rod & Gun Club, Inc.*

3155 GOODRICK AVENUE, RICHMOND, CA 94801

- Club House Phone: (510) 620-9492
- Skeet Field Phone: (510) 620-9507
- Rifle Range Phone: (510) 620-9519
- Pump House Phone: (510) 233-3847
- Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

-Constitution of the United States, Amendment II

PRSR FIRST CLASS  
US POSTAGE  
PAID  
OAKLAND, CA  
PERMIT #3729



CLUB MEETINGS  
2nd WEDNESDAY 7:00 P.M.

# THE SPORTSMAN

DIRECTORS MEETING  
1st THURSDAY  
AT 7:00 P.M.

**APRIL 2011**

**WE ARE A NRA AND CMP AFFILITATED CLUB  
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS  
WEBSITE...richmondrodandgun.com**

**THE BOARD OF DIRECTORS MEETING IS ON THE 1<sup>ST</sup> THURSDAY OF THE MONTH,  
Apr. 7, 2011 AND THE BUSINESS MEETING IS WEDNESDAY, Apr. 13, 2011.**

**\*\*\*ARTICLES FOR THE MAY BULLETIN ARE DUE SAT. APR. 16 BY NOON**

**\*\*\*ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS\*\*\***

**SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm**

**\*\*\*Except for major matches/holidays\*\*\***

**SAT 2 HOTSHOTS MEETING at 1pm**

**SAT 2 ASSOCIATED EAST BAY BIG BORE RIFLE LEAGUE- 200 YD. line:**

**SUN 3 Sign-up at 8am, shoot at 9am. Ed Ahrens, Match Director**

**SUN 3 BREAKFAST**

**SUN 3 BLACKPOWDER MATCH ON 25 YD LINE - Ron Griffin Match Director**

**SUN 3 USPSA MATCH ACTION RANGE at 9:30am**

**THUR 7 BOARD OF DIRECTORS MEETING AT 6:30PM IN CLUBHOUSE**

**SAT 9 HUNTER EDUCATION CLASS SIGN-UP from 10am-noon in the Fireside Room of the  
Clubhouse. Class will be on April 23rd. For more info.: Gary Buffon at  
510-236-3862 or gbuffon@wans.net or Kevin Zimmerman at 510-845-7034.**

**SAT 9 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE**

**SAT 9 JUNIOR RIFLE TRAINING: New Juniors arrive @ 8:30am. Returning Juniors  
arrive at 9am. Meet at 25 yd. line. Contact Director, Dave Minoggio at 510-223-0422  
\*25 YD. line closed until 11am or until finished\***

**SUN 10 COWBOY MATCH ACTION RANGE at 9:30am**

**SUN 10 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE**

**Match Director - Pete ( One Hole Shot ) Nakayama 100 Yd Line CLOSED**

**WED 13 REGULAR BUSINESS MEETING AT 7PM IN CLUBHOUSE**

**FRI 15, SAT 16, SUN 17: GOLDEN BULLET 2011 IN SACRAMENTO at 12 (noon)**

**SAT 16 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.  
Big ED ( The Dude), Match Director**

**SAT 16 WOMEN ON TARGET at Bay 5 at 10am**

**SUN 17 USPSA MATCH ACTION RANGE at 9:30am**

**THUR 21 NRA COUNCIL MEETING in Club House at 7pm**

**SAT 23: CHILDREN'S EASTER PARTY: 12pm-2: see details below.**

**SAT 23 CIOPPINO DINNER/RAFFLE: Tickets go on sale April 2<sup>nd</sup> at the Bar: \$20./person**

**SAT 23 WOMEN ON TARGET MARIN (Bay 2) at 10am**

**SAT 23 SOUTHWEST ICORE REGIONAL MORRO BAY at 12 (noon)**

**SUN 24 SCHUTZEN MATCH 200 yd Line. Bring your Smoke Pole**

**SUN 24 ICORE at 9:30am**

**SAT 30 OLYMPIC CLUB Bays 1 & 2 at 9am**

## PRESIDENTS CORNER

Happy Easter to all, and I hope to see you at the Children's Easter Party on Saturday, April 23rd. Also on Saturday, April 23<sup>rd</sup> the Club's Social "Cioppino" Dinner will be held, so don't forget to save this date on your calendars. The President's Day Clean Up will be on May 7th, so mark your calendars and help us clean-up our club. I encourage all members and their families to come out to our club's social events, as this is where we get to know each other. With the help of Mr. & Mrs. Alec Jason, getting the Financial Secretary Membership work caught up, the Club is once again accepting Applications for new Membership.

Our next Board of Directors Meeting will be on Thursday, April 7th, and all members are always welcome to come down to these meetings. **All members please take note that in APRIL's Membership Meeting, we will be nominating for elected positions in our Club, for the Annual Election in June, 2011.** Look closely on whom you may nominate for these positions. I'd like to see a better blend of people from each department of this Club, for we are a very diverse type of Club and feel that it is important to have equal representation throughout.

John Talbot  
RRGC President



### GROUNDS

It's time to start thinking about the clean-up of weeds and such around your container or storage space. The inspection date will be May 1st, so make sure you clean it or get the Junior team to do so, or you will be fined. I am trying to line-up some of our Juniors to do this chore (not a full time job). If you are interested in having weed abatement done on your space, send a \$30.00 check made payable to Richmond Rod & Gun Club, Attn: Tommie Davis and you will be added to the list. Thanks, Tommie Davis (510) 222-0511.



### RAFFLES

The next raffle will be at the April "Cioppino" Social Dinner. Thank you all for the support and see you at the next dinner/raffle. I'd like to give a special thanks to George at Bay Tackle of El Cerrito; he donates a lot of great fishing gear and great discounts to our club raffles, so if you need anything to do with fishing give him a shot. Thanks to all whom come down to our Social Dinners / Raffle Events and participate. Our last 2 month's "Crab Dinner" and "St. Patrick's" were both great and a lot of fun; see you all at the next raffle. (PS – if you have any baskets that you won previously or might want to donate them back to the raffle, it would be greatly appreciated.) Denise Talbot (510) 243-1416



### EASTER CHILDREN PARTY

Will be Saturday, April 23rd, from 12pm-2pm, located at the Club House. Please bring your children for our Club's Annual Easter Egg Hunt, and enjoy the food, snacks & raffle provided by the Club.

Help is needed to make this program work, so please call me ASAP if you can help out @ (510) 243-1416 Denise & Charlie Talbot. (P.S. – please leave a message, and I will you call back.)

**NEW MEMBER INTERVIEW DATES**

**Saturday, April 16<sup>th</sup>, 1 pm**

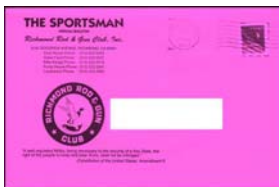
**Wednesday, April 27<sup>th</sup>, 6 pm**

**Proposed Member/Occupation**

**Sponsor**

**Jeff Burger/Security  
Blake Emerson/Student  
Richard Emerson/Owner Auto Repair  
Andrew Felder/Mechanic  
Bondi Fortini/Sweeper  
Doug Korte/Maintenance  
Luke Macaulay/Student  
John Millhollin/Billing  
Dennis R. Ritter/Retired  
Ronaldo Silverio/Sr. Systems Engineer  
Martin Tibor/Business Owner  
Dennis R. Wuertz/Environmental Coord.  
Al Burk/Inkman  
Charles Chiau/Engineer  
Steve Ecklund/City of Orinda  
Erik Korman/Lab Tech  
Kate Spelman  
Charlie Pina/Vineyard Manager**

**Chris Sechieitano  
Philip Gruell  
Philip Gruell  
Jan Young  
Derek Vick  
Josh Brewer  
Bruce Elliott  
Richard Millhollin  
Wesley Silva  
Ebert D. Kan  
Dean Burget  
John Armanini  
Bill Lepior  
Jan Young  
Stanley Staudinger  
Bradley Geraci  
Peter Linde  
James Smith**



**NEED THE BULLETIN?**

**If you don't need the Bulletin to be mailed to you, please go to our website and click on the link to remove your name from the mailing list. You can read or download the Bulletin from the website:  
[www.richmondrodandgun.com](http://www.richmondrodandgun.com).**

**Thank you,  
Alex Jason**



ATTN Members:

If you don't need a mailed copy of the Bulletin, (you can always read or download it on the website)

please click

<http://www.richmondrodandgun.com/nobulletin.htm>