

THE SPORTSMAN

OFFICIAL BULLETIN

Richmond Rod & Gun Club, Inc.

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492
Skeet Field Phone: (510) 620-9507
Rifle Range Phone: (510) 620-9519
Member Services Phone: (510) 233-3847
Caretakers Phone: (510) 233-3893



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-Constitution of the United States, Amendment II

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THE SPORTSMAN

AUGUST 2014

**WE ARE A NRA AND CMP AFFILITATED CLUB
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS
WEBSITE...richmondrodandgun.com**

The BOARD OF DIRECTOR'S MEETING IS NOW ON THE FIRST THURSDAY OF EACH MONTH. AUGUST'S MEETING IS ON THURSDAY, AUG. 7TH. THE ANNUAL MEMBERSHIP MEETING WILL BE ON THE LAST WEDNESDAY IN JUNE 2015, ALONG WITH THE ANNUAL ELECTIONS. ***PLEASE NOTE THIS CHANGE...***

*****ARTICLES FOR THE SEPT. BULLETIN ARE DUE SAT. AUG. 16TH BY NOON**

*****ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS*****

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

Except for major matches/holidays

SAT 2 MULTIGUN at 9:30am

SAT 2 ACTION RANGE at 1pm

SAT 2 AEBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 3 AEBBRL (same as above): Ed Ahrens, Match Director

SUN 3 BREAKFAST 8AM-11AM

SUN 3 BLACK POWDER MATCH 25 yd line

SUN 3 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

THU 7 BOARD OF DIRECTOR'S MEETING at 6:30pm in Clubhouse

SAT 9 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 9 JUNIOR RIFLE TRAINING (Basic): New Juniors and returning Juniors arrive @ 8am-noon.

Meet at 25 Yard Line. Contact Dave Minoggio: dminoggio@yahoo.com/510-708-4907.

Please note: 25 Yard Line is closed until noon.

SUN 10 COWBOY MATCH at 9:30am

SUN 10 MOUNTED at 1:30pm

SUN 10 BENCHREST 22 RIMFIRE MATCH ON 200 YD LINE

Match Director - Pete Nakayama .. Please note: ONE RELAY ONLY

THU 14 NRA COUNCIL MEETING in Clubhouse at 7pm

FRI 15 CROSSHAIR

SAT 16 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

SAT 16 & 17 BROGDEN BROS. SHOOT: 100 YD. & 25 YD. LINES (Details are below)

SAT 16 WOMEN ON TARGET on Bay 5 at 9:30am

SUN17 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

SUN 17 M1 GARAND MATCH on 200 YD. Line

FRI 22, 23, & 24 GSSF

SAT 23 HUNTER EDUCATION CLASS from 10am-2pm. Register early beginning on Aug. 1st.

Register at hunteredrichmond@gmail.com or call Gary Buffon at 510-374-6477 for more info.

SAT 23 CLUB SOCIAL DINNER: A Peruvian special! Details will be posted in clubhouse & ranges

SUN 31 SCHUTZEN MATCH on 200 yd. line. Bring your thunder stick (call Ron Griffin for details)!

SUN 31 RIMFIRE MATCH

PRESIDENT'S CORNER

I would like to thank all of you who supported me for president, and I will do my best to carry out the duties that you have trusted me with. We have a new Grounds Chairperson, Mary Snider. Members who have rental space, please read over your signed agreements, and please clean up your areas as required. The EPA has been out to the club and has been looking around for violations! I would also like to thank all of you who volunteer your time at the club, but we can always use more.

Best regards,

Rolando Soto

President of the RR&G Club

2014 Annual Brogden Brother's Shoot

It's that time again folks! This year's Annual Brogden Brother's Shoot will be on: August 16th & 17th. This is a Member's Only shoot where "the club" supplies the guns, food, and ammo. You will have the opportunity to shoot everything we have to offer. Shooting categories include: M-1 Garand, M-1 Carbine, Black Powder Muzzle Loading Rifle, .22 Rifle, .22 Pistol, Cowboy, Action, Skeet and Trap. Jay Mayse, Jen Lee, and Alison Blenkle are Chairperson's should you have any questions.

Sign up sheet is available in the Clubhouse Bar, limit is 75. Juniors are encouraged to participate. We also need volunteers to help, let us know if you can work on Fri, Sat or Sun – we'll provide the shirt!



No Dumping on Club Property

We've had numerous people bring refuse out late at night and dump it. This is costly to cleanup and disrespectful to your club. If caught, you will be brought to the Board of Control, and you may possibly lose your membership.

This also means no using the club's dumpsters for your personal refuse. Please remember that the club belongs to everyone, please treat it like it's your home.

RENT THE HALL: For information, please contact the House Chair, Alyce Herrera at: Alyce1171@gmail.com or 510-724-1136 (home) or 510-757-7432 (cell)



Beautification Committee: Requesting volunteers to help beautify the club grounds. Need planting ideas, sprinkler system in the spring, landscaping ideas, and most of all keeping in mind the natural habitat of the area. Will be putting together a "walking the grounds meeting" soon, e-mail me if you're interested: Alyce1171@gmail.com



NEW MEMBER INTERVIEW DATES
Vince Sargentini Member Services

Saturday, Aug 19th, 1pm; Wednesday Aug 20th, 6pm
Saturday, Sep 6th, 1pm; Wednesday Sep 17th, 6pm

If you have not attended an interview, please call to schedule at: 510-233-3847

Prospective members who have been interviewed and have been approved by the BOD are published below. If any current member has a concern with the new prospective member below, please contact member services. Members have until 10 days after the publishing of the list of prospective members to lodge a

protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. Bylaw booklets are available in the bar.

Prospective member / Profession

Ben Ames/Teacher
Jeffrey Bishop/Web Designer
Greg Cano/Sales
Michael De Natale/Teacher
John De Natale/Building Operations
Joey Hayes/Director
Zhaiya R. Mawusi/Retired Driver
Joe Peirano/Chef
Gerri Peirano/Nurse
Vincent Phoen/USPS
Darby Reid/Retired
Aaron Stull/Electrician

Sponsor

Jerry Kunzman
Jay Saoud
Neil De Natale
Neil De Natale
Neil De Natale
Frank Kim
Brawny Alfonso
Les Brown
Les Brown
Nabil Baky
Neil De Natale
Daryl Johnson

From Vince Sargentini:

If your name is on the list above, you need not call and ask me when your membership card is coming, it will be put into the mail around the middle of the month, in which this notice has been sent (If January, around Jan 15th, if March, around March 15th, and so on).

Any member, that did not renew by September 15th 2013, has now been dropped. Any member that has let their membership lapse and has a gate card will now have said gate card disabled. If any member has not renewed, the full fee of \$110 is necessary for re-induction into the club, along with a green application with the words "Late dues re-admit" written on the application. The full amount must be submitted no matter how late you are. Membership will start coming due approximately May 1st. I will send out notices at that time. I will start sending rental space notices out to arrive on/about June 1st. Aug 31st is the hard deadline for Rental Space payment. This date is different than the Member dues payment due date which is Sept 15th.



Rental Spaces

Questions regarding your **rental space** should be directed to
Mary Snider at 510-520-3047

HOURS OF OPERATION

RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM
Sunday..... 9:30 AM-4:00 PM

ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM
(except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web
for info - www.richmondhotshots.com <http://www.bcvc.net/rr/>

TRAP AND SKEET FIELDS

NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM
Wednesday..... 10:00 AM-3:00 PM

CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM
Saturday..... 12:00 PM-10:00 PM
Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

CLUB CLOSED - Monday, Tuesday & Thursday

CLUB OFFICERS 2013 - 2014

JERRY KUNZMAN, *President*.....e-mail: jerry@drivenasa.com
cell: (510) 376-0323
TOM FRENKEL, *Vice President*..... (650) 994-9412
793 Beechwood Dr., Daly City, CA 94015 .. e-mail: buff87@aol.com
DON BARNWELL, *Treasurer*..... (510) 224-0103
e-mail: don.barnwell@channelmanagement.com
30 Sequoia Grove Way, American Canyon, CA 94503
FREDERICK A. SMITH, *Recording Secretary*..... (415) 450-7335
7 Apollo Rd., Tiburon, CA 94920 ... e-mail: Smith94920@gmail.com
VINCE SARGENTINI, *Financial Secretary*..... (510) 799-5487
868 Tradewind Ln., Rodeo, CA 94572 e-mail: sargenv@sbcglobal.net
RONALD B. GUNAR, *Past President* .. e-mail: rgunar@sbcglobal.net
26083 Fairview Ave., Hayward, CA 94542 (510) 538-8382

BOARD OF DIRECTORS

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4538 San Pablo Dam Rd., El Sobrante, CA 94803 (510) 223-0869
** ROBERT HAHIN e-mail: rghanin@juno.com
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* WALT MARSHALL
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** MARY SNIDER e-mail: lakeriedog@yahoo.com
(510) 520-3047
** ROLANDO SOTO
3038 Moran Ave., Richmond, CA 94804 (510) 478-6383
** MICHAEL SOUSA e-mail: mikesousa@pacbell.net
P.O. Box 299, Cotati, Ca 94931 (707) 573-3021
* Term expires June 2014 ** Term expires June 2015

Frank H. Kim
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