

# THE SPORTSMAN

Official Bulletin

*Richmond Rod & Gun Club, Inc.*

3155 Goodrick Avenue, Richmond, CA 94801

Clubhouse (510) 231-5838  
Skeet Field (510) 620-9507  
Pistol/Rifle Range (510) 965-9267  
Member Services (510) 621-3120  
Caretaker (510) 478-6461



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

- Constitution of the United States, Amendment II

# August 2018

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## Junior Rifle Training

For children 8-17 years old to learn safe gun handling and marksmanship. Ammunition and rifles are supplied FREE to members & non-members.

Basic: Contact Dave Minoggio  
Email: dminoggio@yahoo.com  
Ph: 510-708-4907

Intermediate:  
Contact Rod Kenney  
Email: rodkenney@gmail.com  
Ph: 707-342-4127

## Hunter Education Class

California requires hunter education training for those who have never held a California hunting license.

Contact: Gary Buffon HEI#3521  
Ph: 510-374-6477

or  
Kevin Zimmerman HEI#3546  
Ph: 510-845-7034

To sign up, go to [www.wildlife.ca.gov/Hunter-Education](http://www.wildlife.ca.gov/Hunter-Education). Choose option #2 and follow the instructions.

## Clubhouse Rental

Rent the clubhouse and/or Fireside Lounge for your next private event.

Contact: Carrie Curtin  
Email: carriecurtin@gmail.com

## Horseshoe League

Friday night horseshoes is starting back up. Contact Steve Dwy for information and to sign up.

Email: sallydwy@att.net

**\*\* SPEED LIMIT \*\***

# 5 MPH

**While on club property, please observe the 5mph speed limit FOR ALL VEHICLES.**

Please respect your fellow club members by keeping dust to a minimum, and keeping our children and pets safe.

## Club Social Calendar

Kitchen Chairperson: Vacant  
Email: \_\_\_\_\_

Clubhouse Chairperson: Carrie Curtin  
Email: carriecurtin@gmail.com

Thu 2..... Board of Director's Meeting - 6:30pm in the Clubhouse. All members welcome and encouraged to attend. Contact President Yee-Min Lin to get on the agenda, email: president@richmondrodandgun.com

Sun 5..... Club Monthly Breakfast: **Cancelled until further notice.**

Sat 18..... Club Monthly Dinner: **Cancelled until further notice.**

Wed 22 .. Bulletin Folding in the main Clubhouse—4:30-8:00ish. Volunteers needed to fold the bulletin to prep it for the next month's mailing. Contact Financial Secretary for more information.

Sat 28..... Hunter Education Class - 9:00am-1:30pm in the Fireside Lounge (Clubhouse).

## Trap/Skeet Range

### HOURS:

Wednesday, Saturday, Sunday (Closed Friday)  
10:00am – 3:00pm (Last shooter out at 2:30)

### FEES:

\$5.00 Member  
\$10.00 Non-Member

Sat 11 ... RSATA 50 Target Trap/Skeet Shoot - 9:00am-12:00pm. Contact the range for information.

**NO LEAD on the Trap/Skeet Range  
NO EXCEPTIONS!**

Range Office Ph#: 510-620-9507  
Trap/Skeet Range Chairperson: Dennis Lee  
Email: katonk@comcast.net

**Range Officer volunteers are needed for this range.  
Please contact Daryl Johnson at 510-589-6333.**

## Pistol/Rifle Range – 25, 100, 200yd Lines

### HOURS:

Wednesday, Friday, Saturday, Sunday  
9:00am – 4:00pm

### FEES:

Member: \$5/hour. Current membership card required. **9:00a-11:00a—Members only.**  
Non-Member: \$20 for 2 hours. Addt'l hour: \$10 when space available. Drivers license required for time tracking. 11:00a—4:00p.

**NOTE: The 200yd line is open to members only and when an RO is available  
Steel Core Ammo is no longer sold or allowed on the centerfire ranges. Steel Jacket/Lead Core is allowed.**

Sat 4..... AEBBRL on 200yd line. Sign up at 8:00am and shoot at 9:00am. Match Director, Ed Ahrens.

Sun 5..... Black Powder Match on 25yd line. FFI—contact Ron Griffin at 510-221-7430.

Sat 11.... Junior Rifle Training - Basic (New) Juniors arrive at 8:15am in the Clubhouse. Contact Dave Minoggio at dminoggio@yahoo.com or 510-708-4907. Note: 25yd line is closed until 12:00pm.

Intermediate Juniors shoot at 9:00am on 200yd line. Contact Rod Kenney at rodkenney@gmail.com or 707-342-4127. Note: 200yd line is closed until 1:00pm.

Sun 12... Bench Rest .22 Rimfire Match on 100yd line. Contact Pete Nakayama at p76bones@comcast.net.

Sat 18.... 25 and 100 yard line CLOSED for Brogdon Brothers Match.

Sat 18.... RISK High Power Rifle Match - 9:00am on 200yd line, 50 shot match. Contact Robert Carter at highpowershooter@comcast.net.

Sun 19... 200 Yd Norcal HP Rifle Match—M1 Garand Match

Sat 25.... NorCal High Power Shooters Match - 9:00am on 200yd line. Contact Robert Carter at highpowershooter@comcast.net.

Sun 26... Schutzen Match on 200yd line. FFI contact Ron Griffin at 510-221-7430.

**Weekends can be very busy and may require waiting for a position at the bench; this is especially true for the 100yd line.**

Range Office Ph#: 510-965-9267  
Pistol/Rifle Range Chairperson: Earl Brown  
Email: vmaxearl@yahoo.com

## President's Corner

Dear Richmond Rod and Gun Family:

Thank you for the opportunity to be the public face for Richmond Rod and Gun Club. Since my time as a member, I have had the opportunity to enjoy both the club's social and recreational activities. Outgoing President Patrick Clark did a great job during his tenure, and I hope to continue that progress to ensure RRGC is a welcoming environment to its members and a bastion for shooting sports and outdoor activities in the area.

I plan on using this column to communicate with the membership on a monthly basis on pertinent issues. I'm still in the process of getting up to speed, but I do have one announcement:

At the July board meeting, a proposal to create a club General Manager position was discussed. There are many facets to the club that require regular attention, and we as the Board agreed that having a single point of contact for such issues would ensure consistent and effective oversight. After the position was approved, we discussed potential hires, and unanimously voted to offer the position to the current Financial Secretary, Vincent Sargentini.

He accepted the position to begin 1 August. Vince will continue to serve as the financial secretary, under its existing mandate, and will be present at the club from Monday through Friday during working hours. Vince has done a great deal of work for the club's benefit, and I am confident that he will serve the club and its membership well. A copy of the GM position will be posted on the RRGC for the members.

Again, thank you for entrusting me as Club President. I look forward to serving you over the next year. Please feel free to contact me with any concerns or suggestions!

R/S,  
Yee-min Lin

**If you have recently applied for membership and have not been contacted, please wait until you receive an email or a letter to schedule an interview. Thank you.**

Please note that if board members are unavailable, individual interviews will be re-scheduled to a later date.

**If you have not attended an Interview, and have run out of the dates stated in email or on your letter, please email membership services at [ms@richmondrodandgun.com](mailto:ms@richmondrodandgun.com) or call to schedule @ 510-621-3120 after 9 am.**

Prospective members who have been interviewed and have been approved by the BOD are published below. If any current member has a concern with the new prospective member below, please contact member services. Members have until 15 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. Bylaw booklets are available in the bar.

<b>Interviewed in June for July Induction</b>		
<b>Prospective Member</b>	<b>Profession</b>	<b>Sponsor</b>
Todd Brubaker	Appraiser	Barry Cunningham
Robert Frase	Sales	Frank Zheng
Stephen Freeman Jr.	Contractor	Gary Hax
Chris Hartless	Director	Tom Scocca
Dan Healy	Retired	Mark Raizene
Patti Healy	Retired	Mark Raizene
Carsten Hoffmann	Contractor	Mark Forte Sr.
Edmond Lok	Banking	Alexander Hoang
John McCormick	Manager	John Ravizza
Grant Pinkston	Mechanic	Steve Culverhouse
Cary Reitz	Operator	Jennifer Lee
Remington Stobo	LEO	James Dooley
Ricardo Terlesky	Courier	Chris Terlesky
Jason Warmby	Computer Tech	David Wolfensberger
Derek Westfall	Conference Organizer	John Haugrud

**From Vince Sargentini**

If your name is on the list on the other side of this page, you need not call and ask me when your membership card is coming, it will be put into the mail around the middle of the month in which this notice has been sent (If January, around Jan 20<sup>th</sup>, if March, around March 20<sup>th</sup>, and so on).

Questions regarding your rental space should be directed to Stan Baker at email address:  
[bstan141@comcast.net](mailto:bstan141@comcast.net)

# Action Range

All qualified shooters must sign in at the Pistol/Rifle Range before using the Action Range on Sat Practice.

## FEES:

\$7.00 Member  
\$15.00 Non-Member

Action Range Chairperson: Manuel Newman  
Email: [czmanuel@mrshooter.com](mailto:czmanuel@mrshooter.com)

**Regular Practice:** Every Saturday (except major matches) ... 9:30am - 1:30pm

- Sat 4 Multi-gun Practice-Bay 4 from 9:30am-1:30pm. See <http://richmondhotshots.com> for requirements to practice.
- Sat 4 USPSA Match 3:00 pm sign up/squad on Practiscore.com, mandatory to compete on Sat.
- Sun 5 USPSA Match at 9:00am. Sign up/squad on Practiscore.com suggested. Closes 1pm Saturday, ok to walk on.
- Sat 11 Safe Handgunner Training Class - 9:00am. See [RichmondHotshots.com](http://RichmondHotshots.com) for other available dates. Contact Steve Cachia at [scachia1@gmail.com](mailto:scachia1@gmail.com) for more information.
- Sun 12 Cowboy Match — 9:00am.
- Sat 18 Safe Handgunner Training Class - 9:00am. See [RichmondHotshots.com](http://RichmondHotshots.com) for other available dates. Contact Steve Cachia at [scachia1@gmail.com](mailto:scachia1@gmail.com) for more information.
- Sat 18 USPSA Match at 3:00pm. Sign up/squad on Practiscore.com, mandatory to compete Saturday.
- Sun 19 USPSA Match at 9:00am. Sign up/squad on Practiscore.com suggested. Closes 1pm Saturday, ok to walk on.
- Fri 24 - GSSF Match on Action Range. All Action Bays CLOSED to Practice.
- Sun 26

## Club Officers & Board of Directors Elections

The ballots have been counted and the results are in. President: Yee-min Lin; Vice President: Laurie Sargentini; Financial Secretary: Vince Sargentini. New board members: Michelle Januzzi; Vince Van Hoven. Incumbent Board Members: Manuel Newman & Earl Brown. Congratulations to our new board members, and thank you to the other board members for their continued support of the Richmond Rod and Gun Club.

## 2018 Annual Brogden Brothers Shoot \* Sat & Sun, August 18th & 19th

It's that time again to call upon the members to participate in the Annual Brogden Brothers Match. Saturday will be on the Pistol/Rifle Range, and Sunday on the Skeet/Trap Range. This is a 2-day event that is a **Members Only shoot**. Immediate family (spouses/children) are allowed to participate. The sign up fee is \$5/person. The club will provide all the guns/ammo along with lunch for both days. You will compete in the following categories: M1 Garande (Men), M1 Carbine (Women/Children), Black Powder, .22 Rifle, .22 Pistol, Action, Cowboy, Skeet and Trap. Sign-up sheet will be provided in the Clubhouse Bar on 7/8/18. You must pay at the time of sign up. If you are interested in volunteering, contact Jen Lee at (925) 818-1306. We hope to see you there, bring your "A" game and a smile, good luck! - Team Brogden (In memory of Jay Mayse).

## Annual Chili Cook-Off - Coming in September

Think your chili has what it takes? Then come prove it at the annual chili cook-off, coming this September. Sign-up sheet and contest rules available in the Clubhouse Lounge. It's a lot of fun for the whole family. Saturday, Sept. 18th, starts at 12pm with judging at 5pm. Club's monthly dinner to follow. Contact Laurie Sargentini ([vicepresident@richmondrodandgun.com](mailto:vicepresident@richmondrodandgun.com)).

**Club members are encouraged to volunteer.**

**The Trap/Skeet and Pistol/Rifle Ranges need volunteers.**

## Board of Director's Meeting

The Board of Director's Meeting is held the 1<sup>st</sup> Thursday of the month. It is an open meeting and members are encouraged to attend the meeting. If you want to get on the agenda, please contact the President at [president@richmondrodandgun.com](mailto:president@richmondrodandgun.com)

**Get involved with your club.**

## Bulletin Submissions

Articles for next month's bulletin are due: Sat., Aug. 11<sup>th</sup>.

All articles and advertisements must be submitted to the Editor. Email submissions to: [rrgcbulletin@gmail.com](mailto:rrgcbulletin@gmail.com).

**Richmond Rod & Gun Club is an NRA & CMP affiliated club.**

## Get Connected

Club Website:

[richmondrodandgun.com](http://richmondrodandgun.com)

Richmond Hotshots Website:  
[www.richmondhotshots.com](http://www.richmondhotshots.com)

Facebook:

Friends & Family of Richmond Rod and Gun

Richmond Hotshots

Richmond Rough Riders

## Do we have your email?

Periodically we like to email our members about events or other more time-sensitive information that can't wait for the next bulletin. Email Member Services and request to be added to the email list.  
[ms@richmondrodandgun.com](mailto:ms@richmondrodandgun.com)

## Ad Space Available

Contact the Editor for details.  
Email [rrgcbulletin@gmail.com](mailto:rrgcbulletin@gmail.com).

**No Dumping on Club Property**

## HOURS OF OPERATION

### PISTOL/RIFLE RANGE

Wednesday, Friday, Saturday & Sunday ..... 9:00am - 4:00pm  
Members Only from 9am-11am

### TRAP & SKEET FIELDS

**No lead shot on Trap & Skeet Fields - NO EXCEPTIONS**

Wednesday, Saturday & Sunday ..... 10:00am - 3:00pm  
Closed Friday

### ACTION RANGE

**All shooters must sign in at Rifle Range before using Action Range**

REGULAR PRACTICE every Saturday ..... 9:30am - 1:30pm  
(except Major Matches)

Action Range closed weekdays except for Range Officers.

Matches most Sundays - check your bulletin or web

For info: [www.richmondhotshots.com](http://www.richmondhotshots.com)

Match Signups usually listed on [practiscore.com](http://practiscore.com),

Keyword is 'Richmond' unless it is a major match.

### CLUBHOUSE LOUNGE

**Members and accompanied guests only**

Wednesday, Friday ..... 2:00pm - 10:00pm

Saturday ..... 12:00pm - 10:00pm

Sunday ..... 12:00pm - 8:00pm

**CLUB CLOSED: Monday, Tuesday & Thursday**

Hours may vary on special occasions. Check your bulletin.

## CLUB OFFICERS

**Yee-Min Lin\***, *President* ..... (925) 338-7524

Email: [president@richmondrodandgun.com](mailto:president@richmondrodandgun.com)

**Laurie Sargentini\***, *Vice President* ..... (510) 233-3847

Email: [vicepresident@richmondrodandgun.com](mailto:vicepresident@richmondrodandgun.com)

**Don Barnwell\***, *Treasurer* ..... (510) 224-0103

Email: [donbar@gmail.com](mailto:donbar@gmail.com)

**Fred Smith\***, *Recording Secretary* ..... (415) 450-7335

Email: [smith94920@gmail.com](mailto:smith94920@gmail.com)

**Vince Sargentini\*\***, *Financial Secretary* ..... (510) 621-3120

Email: [ms@richmondrodandgun.com](mailto:ms@richmondrodandgun.com)

**Patrick Clark**—Past President ..... (925) 286-1964

Email: [pclark223@gmail.com](mailto:pclark223@gmail.com)

## BOARD OF DIRECTORS

**John Breglia\*** ..... (916) 524-7914

Email: [rockin@blackcabin.com](mailto:rockin@blackcabin.com)

**Earl Brown\*\*** ..... (510) 672-0062

Email: [vmaxearl@yahoo.com](mailto:vmaxearl@yahoo.com)

**Michelle Januzzi\*\*** ..... (925) 405-6059

Email: [michellejanuzzi@gmail.com](mailto:michellejanuzzi@gmail.com)

**Vince Van Hoven\*\*** ..... (415) 233-1875

Email: [vanhoven@comcast.net](mailto:vanhoven@comcast.net)

**Jennifer Lee\*** ..... (925) 818-1306

Email: [lovemynelli@gmail.com](mailto:lovemynelli@gmail.com)

**Manuel Newman\*\*** ..... (707) 280-5263

Email: [czmanuel@mrshooter.com](mailto:czmanuel@mrshooter.com)

**Mary Snider\*** ..... (510) 520-3047

Email: [lakeriedog@yahoo.com](mailto:lakeriedog@yahoo.com)

**Stan Baker\*** ..... (510) 260-6090


Email: [bstan141@comcast.net](mailto:bstan141@comcast.net)

**Lyle Ledward\*** ..... (707) 557-3469

Email: [lyle.ledward@comcast.net](mailto:lyle.ledward@comcast.net)

\* *Term expires June 2019*

\*\* *Term expires June 2020*

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