

THE SPORTSMAN

OFFICIAL BULLETIN

Richmond Rod & Gun Club, Inc.

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492
 Skeet Field Phone: (510) 620-9507
 Rifle Range Phone: (510) 620-9519
 Member Services Phone: (510) 233-3847
 Caretakers Phone: (510) 233-3893



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-Constitution of the United States, Amendment II

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APRIL 2013

**WE ARE A NRA AND CMP AFFILITATED CLUB
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS
WEBSITE...richmondrodandgun.com**

**The BOARD OF DIRECTOR'S MEETING IS NOW ON THE FIRST THURSDAY OF EACH MONTH.
MARCH'S MEETING IS ON THURSDAY, APRIL 4TH. THE ANNUAL MEMBERSHIP MEETING WILL BE
ON THE LAST WEDNESDAY IN JUNE, ALONG WITH THE ANNUAL ELECTIONS.**

*****PLEASE NOTE THIS CHANGE...*****

*****ARTICLES FOR THE MAY BULLETIN ARE DUE SAT. APR. 13TH BY NOON**

*****ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS*****

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

Except for major matches/holidays

THURS 4 BOARD OF DIRECTOR'S MEETING at 6:30pm in Clubhouse

SAT 6 ICORE BAY at 9:30am

SAT 6 AEBBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 7 AEBBBRL (same as above): Ed (Da Man) Ahrens, Match Director

SUN 7 BREAKFAST: 8AM-NOON (Homemade corned beef hash is on the menu!)

SUN 7 BLACK POWDER MATCH 25 yd line

SUN 7 USPSA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am

THUR 11 NRA COUNCIL MEETING in Club House at 7pm

SAT 13 JUNIOR RIFLE TRAINING: New Juniors arrive @ 8:30am. Returning Juniors

arrive at 9am. Meet at 25 yd. line. Contact Dave Minaggio: dminaggio@yahoo.com or at 510-228-0422.

SAT 13 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 13 SCOUTS ON BAY 2

SUN 14 COWBOY: sign up at 8:30am, shoot at 9:30am

SUN 14 WOT Marin at 1pm

SUN14 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE

Match Director - Pete Nakayama **100 Yd Line CLOSED**

dminoggio@yahoo.com .. 25 YD. line is **closed until 12 Noon***

SAT 20 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

Big ED (The Hammer), Match Director

SAT 20 WOMEN ON TARGET

SAT 20 CLUB SOCIAL DINNER: Cioppino dinner; only 75 tickets to be sold at the Bar

SAT 20 HUNTER EDUCATION CLASS from 10am-2pm. Register early beginning on Apr. 1st.

Register at hunteredrichmond@gmail.com or call Gary Buffon at 510-374-6477 for more info.

SUN 21 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

SUN 21 M1 GARAND MATCH on 200 yd. line

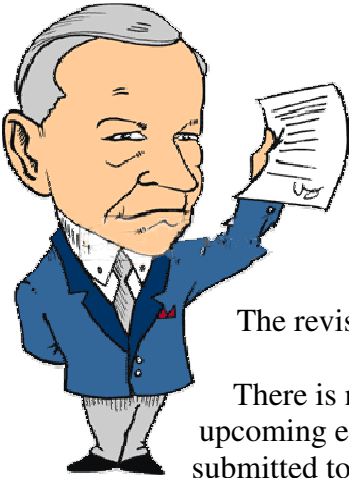
SAT 27 SCOUTS ON BAY 2

SUN 28 SCHUTZEN MATCH on 200 yd. line. Bring your thunder stick (call Ron Griffin for details)!

SUN 28 RIMFIRE

.....

PRESIDENT'S CORNER



Greetings,

The revised By Law's booklets have been printed and are available from the Financial Secretary.

There is not a lot to report this month, but I will repeat some of last month's article regarding the upcoming election. Nominations will close at the April 4th BOD meeting. Nominations should be submitted to a member of the Nominating Committee prior to the BOD meeting. The members of the committee are: Walt Marshall, Robert Fahey, and Earl Brown. The positions open for election this year are: President, Vice President, Financial Secretary, and five Director positions. Candidates must submit their bio's by noon on April 13th by emailing the editors of the bulletin, or placing a type written copy in the Sportsman mailbox in front of the Clubhouse.

Remember that bio's must not be longer than ¼ type written page and need to be in final copy (not a draft). Ballots will be mailed to all members, so that you will have the month of June to vote by mail or drop them off in the green drop box on the pump house.

Remember to place the ballot in the small plain white envelope and mail it back in the return envelope. The return envelope contains the member information necessary to account for the number of votes cast, so only place your ballot in your return envelope, even if you and your wife are members.

The balloting will close at the commencement of the June 26th Membership Meeting. Ballots will then be opened, counted, and the results announced. Those receiving the most votes will assume their respective positions immediately.

Set that hook, shoot straight, and contact me if you have any concerns.

Best Regards,

Ronald B. Gunar
President of the Richmond Rod & Gun Club



FROM THE KITCHEN: Special thanks goes to: Melissa, Ruby, Rich Brown, Jessica and friend for dinner, and Mikie, Sandy, Jessica and friend, and Alison for organizing my cabinets. **And a special thank you to Mr. Smith for donating the salmon.**

Richmond Rod and Gun Club Elections 2013

Nominations are being accepted for:

President
Vice President
Financial Secretary
Board of Directors

Please send nominations to the Nominating Committee:

-Robert Fahey: Rifle Range mail box by phone booth or e-mail rmfahey@comcast.net

-Walt Marshall: PO Box 2917, Martinez, CA 94553

-Tom De Lauter, Jr.: e-mail tgreybow@aol.com

Phone numbers for all the above are in the bulletin. (Board of Directors)

Please supply contact info for the nominated member and the office nominated to occupy.

Nominations close April 4, 2013 to allow publication in the bulletin.



PLEASE NOTE: THE SPEED LIMIT ON THE CLUB PROPERTY IS 5 MPH AND IS STRICTLY ENFORCED! PLEASE DRIVE SLOWLY TO PREVENT ACCIDENTS!

NEW MEMBER INTERVIEW DATES

Vince Sargentini Member Services

Saturday April 13th, 1 pm,

Wednesday April 24th, 6 pm

Saturday May 18th, 1 pm,

Wednesday May 22nd, 6 pm

If you have not attended an Interview, please call to schedule at: 510-233-3847

With the passing of the new Bylaws, members who have been approved by the BOD will be published below. If any current member has a concern with the new prospective member below, please contact member services. Member have until 10 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. New Bylaw booklets are available in the bar.

Prospective member / Profession

Brian Bruemmer/Mechanic
Steven Born/Retired
John Carr/Realtor
Chris Denison/Bartender
Tara Denison/Administrator
David Gardner/Mechanic
Michael Hillany/Stock Broker
Ron Lawson/Antique Dealer
Andrew Lee/Plumber
Allen Luce/Bookkeeper
Tristen Luce/Painter
John Mendoza/PG&E
Sean O'Brian/BodyGuard
John Rodriguez/none given
Tammy Rodriguez/Medical Asst
John Shuping/Engineer
James Stark/Director
Mike Tynning/Contractor
John Wyatt/Consultant

Sponsor

William Swalve
Salvatore Spataro
Alex Paras
Alyce Herrera
Alyce Herrera
J. Lee Murphy
Jerry Kunzman
Rolando Soto
Tom Frenkel
Rolando Soto
Ed Ahrens
Randall Markham
Kirk Wood
Doug Korte
Doug Korte
Brett Eisenberg
Brian King
Scott Hill
Alex Paras

From Vince Sargentini, Membership Services

Just a note, to let you know, that our membership year runs June 1st through May 31st of the next year. I have been receiving late membership payment from people who are already up to date. I will start billing for 2013-2014 starting in late April, early May. Please do not pay early. If you have questions, please call me and leave a message, I won't know that you called unless you leave a message.

Any member that did not pay their dues by the 15th of September 2012 for the year 2012-2013 has now been dropped. If you would like to re-instate, you may fill out a green card, put "re-instate" on it, with a check or cash in the amount of \$110 and deliver it to the pump house mailbox. If you have moved or your telephone # has changed, please contact member services to update your information. Thanks.

Rental Spaces

**Questions regarding your rental space should be directed to
Tom DeLauter 510-710-2768**

HOURS OF OPERATION

RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM
 Sunday..... 9:30 AM-4:00 PM

ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web
 for info - www.richmondhotshots.com http://www.bcrc.net/rfr

TRAP AND SKEET FIELDS

NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM
 Wednesday..... 10:00 AM-3:00 PM

CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM
 Saturday..... 12:00 PM-10:00 PM
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

CLUB CLOSED - Monday, Tuesday & Thursday

CLUB OFFICERS 2012 - 2013

RONALD B. GUNAR, President..... e-mail: rgunar@sbcglobal.net
 26083 Fairview Ave., Hayward, CA 94542..... (510) 538-8382
TOM FRENKEL, Vice President..... (650) 994-9412
 793 Beechwood Dr., Daly City, CA 94015 e-mail: buff87@aol.com
TOM CHESTERMAN, Treasurer..... (510) 501-3832
 e-mail: tom_chesterman@hotmail.com
FREDERICK A. SMITH, Recording Secretary..... (415) 450-7335
 7 Apollo Rd., Tiburon, CA 94920 e-mail: Smith94920@gmail.com
VINCE SARGENTINI, Financial Secretary..... (510) 799-5487
 868 Tradewind Ln., Rodeo, CA 94572 e-mail: sargenv@sbcglobal.net
JOHN TALBOT, Past President..... e-mail: johntalbot@jandotire.com
 6440 Tri Lane, Richmond, CA 94803..... (510) 223-4004

BOARD OF DIRECTORS

**** EARL BROWN**..... e-mail: vmaxearl@yahoo.com
 2105 Vista Del Rio, Crockett, CA 94525..... (510) 672-0062
*** LES "ROOSTER" BROWN**..... e-mail: lcbpe@sbcglobal.net
 716 Seville Way, Novato, CA 94949..... (415) 298-9300
**** THOMAS DE LAUTER, JR.**..... e-mail: tgreybow@aol.com
 619 Santa Maria Dr., El Sobrante, CA 94803..... (510) 710-2768
**** ROBERT FAHEY**..... e-mail: rmfahay@comcast.net
 4538 San Pablo Dam Rd., El Sobrante, CA 94803..... (510) 223-0869
*** RALPH GUILD**..... e-mail: rguild101@yahoo.com
 559 W. Richmond Ave., Richmond, CA 94801..... (510) 237-9224
*** ROBERT HAHIN**..... e-mail: rghahin@juno.com
 720 Ensenada Ave., Berkeley, CA 94707..... (510) 527-6172
**** WALT MARSHALL**
 P.O. Box 2917, Martinez, CA 94553..... (925) 313-9257
*** ROLANDO SOTO**
 3038 Moran Ave., Richmond, CA 94804..... (510) 478-6383
*** MICHAEL SOUSA**..... e-mail: mikesousa@pacbell.net
 P.O. Box 299, Cotati, CA 94931..... (707) 573-3021
 * Term expires June 2013 ** Term expires June 2014

BULLETIN:

Articles for the Bulletin are due by noon on the Saturday following the Regular Business Meeting. Leave in the mailbox marked Sportsman at the Clubhouse. Editor's E-mail: highpowerman@comcast.net or pammanin@comcast.net

Frank H. Kim Attorney At Law

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