

THE SPORTSMAN

OFFICIAL BULLETIN

Richmond Rod & Gun Club, Inc.

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492
 Skeet Field Phone: (510) 620-9507
 Rifle Range Phone: (510) 620-9519
 Member Services Phone: (510) 233-3847
 Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

-Constitution of the United States, Amendment II



| | | |
|---|--|---|
| <p>Training Classes and/or Events 415-532-3107</p> <p>Now Under <i>NEW MANAGEMENT</i> with three locations to better serve you!</p> <p>Bullseye Shooting Range & Firearms Store 1281 Anderson Dr. Suite K San Rafael, CA (415) 453-7465</p> <p>Bullseye Castro Valley Gun Shop 22287 Redwood Road Castro Valley, CA (510) 581-1917</p> <p>Bullseye Nevada 1415 Industrial Dr., Unit E Gardnerville, NV 89410 (775) 392-0828</p>  <p><i>BullseyeUSA.com</i></p> <p>SHOTGUNS RIFLES PISTOLS REVOLVERS ACCESSORIES</p> <p>415-532-3107</p> | <p>TROUBLE SHOOTER AFFORDABLE EXPERT PROBLEM SOLVING</p> <hr/> <p>Plumbing, Electrical, Roof Leaks, Windows & Doors, Modular Cabinet & Storage Assembly & Installation, Efficiency Apartments *Renovations* Design/Build</p> <hr/> <p>LICENSED Call John @510-540-7519 \$99 SPECIAL</p> | <p>(925) 229-GUNS (4867)</p>  <p>CANYON SPORTS</p> <p>Ron & Laura Kennedy</p> <hr/> <p>THE BAY AREA'S LARGEST SELECTION OF SAFES</p> <p>887 Howe Road, Suite F • Martinez, CA 94553 www.canyon-sports.com</p> |
| <p>NO TRACE Secure Shredding Services Certified</p> <p>Family Owned & Operated</p> <ul style="list-style-type: none"> On-Site/Off Site Shredding, Paper, Hard Drive, CD's, X-Rays, Textiles, Etc. <p>Public Welcome</p> <p>(925) 957-6755 www.NoTraceShred.com</p> <p>3950 Bissell Avenue, Richmond</p> | <p>Don't Buy or Sell a House Without a Home Inspection CALL EAGLE EYE HOME INSPECTIONS Inspection Service 1-800-750 EXAM We also do Health & Safety Inspection on Mobile Homes</p> | |
| <p>FOR ALL YOUR PRINTING CALL</p> | <p>FUHRMAN PRINTING 510-233-2749 Fax 510-233-9339 1040-23rd STREET • RICHMOND, CA 94804</p> | |

CLUB MEETINGS
2nd WEDNESDAY 7:00 P.M.

THE SPORTSMAN

DIRECTORS MEETING
1st THURSDAY
AT 7:00 P.M.

APRIL 2012

**WE ARE A NRA AND CMP AFFILITATED CLUB
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS**

WEBSITE...richmondrodandgun.com

**THE BOARD OF DIRECTORS MEETING IS ON THE FIRST THURSDAY OF THE MONTH, THURSDAY,
APR. 5TH, AND THE MEMBERSHIP MEETING IS WEDNESDAY, APR. 11TH.**

*****ARTICLES FOR THE MAY BULLETIN ARE DUE SAT. APR. 14TH BY NOON**

*****ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS*****

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

Except for major matches/holidays

SUN 1 BREAKFAST from 7am-11am

SUN 1 BLACKPOWDER MATCH ON 25 YD LINE - Ron Griffin Match Director

SUN 1 USPSA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am

THU 5 BOARD OF DIRECTORS MEETING AT 6:30PM IN CLUBHOUSE

SAT 7 ANNUAL KIDS' EASTER PARTY: 11AM-2PM DETAILS BELOW!

SAT 7 ASSOCIATED EAST BAY BIG BORE RIFLE LEAGUE- 200 YD. line:

SUN 8 AEBBRL- Sign-up at 8am, shoot at 9am. Ed (Da Man) Ahrens, Match Director

SUN 8 COWBOY MATCH IS CANCELLED DUE TO EASTER

WED 11 MEMBERSHIP MEETING AT 7PM IN CLUBHOUSE

SAT 14 JUNIOR RIFLE TRAINING: New Juniors arrive @ 8:30am. Returning Juniors
arrive at 9am. Meet at 25 yd. line. Contact Director, Dave Minoggio at 510-223-0422

25 YD. line closed until 12 Noon

SAT 14 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SUN 15 USPSA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am

THUR 19 NRA COUNCIL MEETING in Club House at 7pm

SAT 21 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

Big ED (The Dude), Match Director

SAT 21 CIOPPINO FEED: Only 75 tickets @\$25.00

SAT 21 HUNTER EDUCATION CLASS from 10am-2pm. Register early (by April 17th) as classes are
filling up quickly! Register at hunteredrichmond@gmail.com.

SUN22 BARC on 200 YD Line

SUN 22 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE

Match Director - Pete (One Hole Shot) Nakayama 100 Yd Line CLOSED

SUN 22 LONG GUN MATCH at 9:30am

SAT 28 IPSC PRACTICE at 9:30am

SAT 28 IPSC on 200 YD. Line after 1pm

SAT 28 WOMEN ON TARGET at Bay 5 at 10am

SUN 29 ICORE MATCH at 9:30am

SUN 29 SCHUTZEN MATCH 200 Yd Line. Bring your Thunder Stick (call Ed for details)



PLEASE NOTE: THE SPEED LIMIT ON THE CLUB PROPERTY IS 5 MPH AND IS STRICTLY ENFORCED! PLEASE DRIVE SLOWLY TO PREVENT ACCIDENTS!



FROM THE KITCHEN: A big thank you to Whip, Gina, Doug, Maia, Greg, Dave, and Jessica and her crew for helping me cook breakfast on Sunday. Everyone did a great job. A big thank you to Ruby, Gina, Scott, Kepris and Ron for helping clean the kitchen on Saturday, it was greatly needed and greatly appreciated.



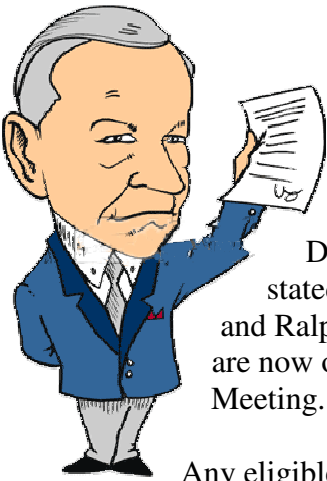
May 5th is the 1st Annual Bill Brazil Horse Races at GG Fields!

Sign up sheet is in the Bar on the bulletin board, and we only have 8 tickets left! It is on Kentucky Derby Day, so ladies, wear your hats!



ANNUAL KIDS EASTER PARTY
APRIL 7TH FROM 11AM-2PM.
Easter Egg Hunt & Raffle, plus pictures with the Easter Bunny!

PRESIDENT'S CORNER



Greetings,

I would like to take this opportunity to remind everyone about the upcoming Board of Director's election, and provide you with pertinent sections of applicable by-laws. As I stated last month, the Nominating Committee consists of Mike Sousa (chair), Rolando Soto, and Ralph Guild. Their contact information is listed on the last page of this bulletin. Nominations are now open and will close, after any nominations from the floor, at the April 13th Membership Meeting. Please get your nominations in early, so that we can enjoy a smooth, efficient process.

Any eligible member may be nominated and run for both an office and a directorship. Only those votes cast for a member to be an officer shall be counted for election to that office. Only those votes cast for a member to become a director shall be counted for election to a directorship. If elected to an office, his votes for a directorship shall be deemed invalid. Should he be defeated for the office, only his votes for election to the directorship shall be counted for that position. The names of those nominated will be published in the May and June issues of the club bulletin.

This year's election will take place on June 13th in accordance with the current by-laws. As in the past, the election will be by written ballot with no proxy or absentee voting allowed. Ballots shall be counted by a committee appointed by the President for that purpose, and results announced before the conclusion of the meeting. The members receiving the greatest number of votes for officer's positions or directorships shall be declared elected.

As most of you are aware, the By-Law Committee has been working on revisions/amendments to our existing by-laws, and we may have this project completed in time for the upcoming election. The process requires that any proposal for changes must be presented in a meeting in written form and read and discussed by the membership. Written notice in the Club bulletin of the proposed change must be mailed to every member in good standing to the effect that a change in the by-laws will be voted upon at the next membership meeting, scheduled at least 20 days from the mailing of such notice. Many of the current by-laws regarding elections have been proposed for change, including mail in ballots to all members, which cannot occur until the proposed by-laws are approved by the membership. Obviously, this change and any others, if approved would not take effect until after this election. Please keep in mind that if the proposed by-law amendments/revisions are ready for the upcoming election, voter turnout is VERY important.

As always if you have any concerns, questions, or suggestions contact me or any of the other members of the Board of Directors.

Best Regards,
Ronald B. Gunar:
President of the Richmond Rod & Gun Club

NEW MEMBER INTERVIEW DATES

Vince Sargentini Member Services

Saturday Apr 14th, 1 pm
Wednesday Apr 25th, 6 pm
Saturday May 5th, 1 pm
Wednesday May 23rd, 6 pm

If you have not attended an Interview, please call to schedule at: 510-233-3847

PROPOSED MEMBER/OCCUPATION

SPONSOR

| | |
|--------------------------------------|-----------------|
| Darby Beetham/Insurance | Jan Young |
| Jon Butler/Advertising | Scot P. Hill |
| Chadwick Chavez/Environmental | Robert Griffin |
| Rick Collins/Self Employed | Kepris Meletiou |
| Dimitri Demushkin/Engineer | Jan Medricky |
| Glen Fowler/Manager | Richard Feist |
| Jennifer Foy/Manager | Kepris Meletiou |
| William Foy/Operator | Kepris Meletiou |
| Glenn Huish/Printer | John Armanini |
| Marco Innocenti/Firearms Instructor | Kris Jacob |
| Ralph Jackson/Consultant | Raymond Moreno |
| Jackie Keifer/Manager | Jack Evans |
| Duane Klassen/Retired | Ramiro Reyes |
| Kevin Mar/Engineer | Raymond Moreno |
| Yonik Medina/Landscape | Steven Jimenez |
| Jeannie Meiers/Clerical | Kepris Meletiou |
| Elijah Polak/Retired | Glen Heffley |
| Mike Rasmussen/Software Professional | Maxwell Klassen |
| Gina Reed/Insurance | Tom Reed |
| Louis Staffieri/Consultant | John Thomas |
| Larry Stanley/Mechanic | Ross Marble |

From Vince Sargentini

The proposed members listed above have been approved by the BOD and Membership and are eligible to come and be sworn in at one of the next two membership meetings or may request their membership packet from membership services if they cannot attend.

Members

If you have not received your membership card yet, and you have paid, please contact Member Services, as we have received several membership cards back as undeliverable. Membership payments for 2011-2012 are now overdue, and will incur a \$20 penalty, in addition to the \$50 yearly fee.

Please do not pre-pay dues for 2012-2013 with this method. A billing will be sent out likely in early May.

From Alex Jason



**There is now WIFI in the Clubhouse, at the Action Range,
and at the Rifle Range!**

DUES?

You Can Pay Your Dues on Our Website:
Go to www.richmondrodandgun.com then click on the "Pay Dues" button
(using a credit card or Paypal account)
You will receive an email if your payment was successful.

Rental Spaces

Questions regarding your **rental space** should be directed to
Tom DeLauter 510-710-2768

HOURS OF OPERATION

RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM
 Sunday..... 9:30 AM-4:00 PM

ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web
 for info - www.richmondhotshots.com http://www.bcvc.net/rr/

TRAP AND SKEET FIELDS

NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM
 Wednesday..... 10:00 AM-3:00 PM

CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM
 Saturday..... 12:00 PM-10:00 PM
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

CLUB CLOSED - Monday, Tuesday & Thursday

CLUB OFFICERS 2011 - 2012

RONALD B. GUNAR, *President*..... e-mail: rgunar@sbcglobal.net
 26083 Fairview Ave., Hayward, CA 94542 (510) 538-8382
 TOM FRENKEL, *Vice President* (650) 994-9412
 793 Beechwood Dr., Daly City, CA 94015 e-mail: buff87@aol.com
 TOM CHESTERMAN, *Treasurer* (510) 501-3832
 e-mail: tom_chesterman@hotmail.com
 FREDERICK SMITH, *Recording Secretary* (415) 435-4190
 7 Apollo Rd., Tiburon, CA 94920 e-mail: tibsmiths@aol.com
 VINCE SARGENTINI, *Financial Secretary* (510) 799-5487
 868 Tradewind Ln., Rodeo, CA 94572 e-mail sargenv@sbcglobal.net
 JOHN TALBOT, *Past President* e-mail: johntalbot@jandotire.com
 6440 Tri Lane, Richmond, CA 94803 (510) 223-4004

BOARD OF DIRECTORS

** LES "ROOSTER" BROWN e-mail: lcbpe@sbcglobal.net
 716 Seville Way, Novato, CA 94949 (415) 298-9300
 * DAVID CRONIN e-mail: dcronin61@gmail.com
 3065 Deseret St., Richmond, CA 94803 (415) 548-0468
 * THOMAS DE LAUTER, JR. e-mail: tgreybow@aol.com
 619 Santa Maria Dr., El Sobrante, CA 94803
 * ROBERT FAHEY e-mail: rmfahay@comcast.net
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 ** RALPH GUILD e-mail: rguild101@yahoo.com
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 ** ROBERT HAHIN e-mail: rghahin@juno.com
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 * WALT MARSHALL
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 ** ROLANDO SOTO
 3038 Moran Ave., Richmond, CA 94804 (510) 478-6383
 ** MICHAEL SOUSA e-mail: mikesousa@pacbell.net
 P.O. Box 299, Cotati, CA 94931 (707) 573-3021
 * *Term expires June 2012* ** *Term expires June 2013*

BULLETIN:

Articles for the Bulletin are due by noon on the Saturday following the **Regular Business Meeting**. Leave in the mailbox marked Sportsman at the Clubhouse. Editor's E-mail: highpowerman@comcast.net or parmanini@comcast.net

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| <p>Frank H. Kim Attorney At Law 1610 Post St., Suite 300 • San Francisco, CA 94115 415-567-5700 • 510-893-5700 NRA Patron Life Member Admitted to Practice in California, Colorado and Federal Courts • <i>Personal Injury and Accident Claims</i> • <i>Criminal Law • Firearm Law</i> • <i>Civil and Business Litigation</i> Free Initial Consultation for Club Members</p> | <p><i>J & O's Commercial Tire Center</i> TIRES • ALIGNMENTS • BRAKES SUSPENSION • SMOGS <i>*ASE Certified & Alignment Certified Technicians*</i> CARS - SUV - PICKUPS - RV BIG RIGS - TRAILERS INDUSTRIAL - OFF ROAD (510) 237-6344 (510) 451-4353 535 So 13th St, Richmond 2401 Union St, Oakland M-F 7AM-5:30PM M-F 7AM-5:30PM Visit us at SAT 8AM-4PM jandotire.com</p> | <p><i>John Wood - GC</i> License # 958871  Kitchen & Bath Universal Design Specialists Timless Design For Your World Office 510-778-9267 Fax 510-778-9154 www.twodesigns.com <i>Try Us First... You'll Be Glad You Did!</i></p> |
| <p>THE NEW MARIN COUNTY ARMS 415-382-9601  Large Selection of Firearms NEW and USED Buy-Sell-Trade-Consign Monday-Friday: 10am - 6pm Saturday 10am - 5pm 516 Alameda Del Prado Novato, CA 94949</p> | <p>GIOVANNI'S PRODUCE INC. Quality Produce & Grocery Wholesale & Retail Cold Beer and Fine Wines Pietro Bolla C.E.O. 1600 Liberty St. 510-235-1233 Store El Cerrito, CA. 510-685-4486 Cell 94530 amoeba1965@yahoo.com</p> | <p>Keyhole Precision <i>Barry Bookman</i> Scope Installations Minor Repairs and Cleaning (707) 334-3670 keyholeprecision@aol.com</p> |
| <p>Steven Paulick (707) 579-0990 www.loadammo.com</p>  | <p>Stony Mobile Home Park 5056 Lodoga-Stonyford Rd. Stonyford, CA 95979 (530) 963-3381 Sports enthusiasts: Park/store your trailers or boats here.</p> | |