

THE SPORTSMAN

Official Bulletin

Richmond Rod & Gun Club, Inc.

3155 Goodrick Avenue, Richmond, CA 94801

Clubhouse (510) 231-5838
Skeet Field (510) 620-9507
Pistol/Rifle Range (510) 965-9267
Member Services (510) 621-3120
Caretaker (510) 478-6461



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

- Constitution of the United States, Amendment II

April 2018

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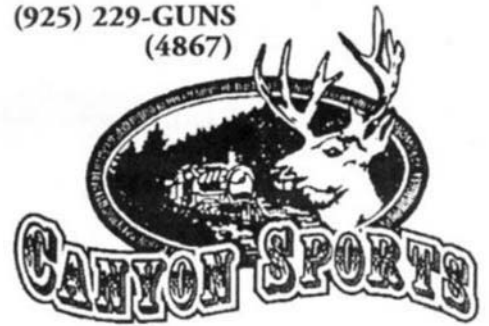
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Junior Rifle Training

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Basic: Contact Dave Minoggio
Email: dminoggio@yahoo.com
Ph: 510-708-4907

Intermediate:

Contact Rod Kenney
Email: rodkenney@gmail.com
Ph: 707-342-4127

Hunter Education Class

California requires hunter education training for those who have never held a California hunting license.

Contact: Gary Buffon HEI#3521
Ph: 510-374-6477

or

Kevin Zimmerman HEI#3546
Ph: 510-845-7034

To sign up, go to www.wildlife.ca.gov/Hunter-Education. Choose option #2 and follow the instructions.

Clubhouse Rental

Rent the clubhouse and/or Fireside Lounge for your next private event.

Contact: Carrie Curtin
Email: carriecurtin@gmail.com

Horseshoe League

Friday night horseshoes is starting back up. Contact Steve Dwy for information and to sign up.

Email: sallydwy@att.net

**** SPEED LIMIT ****

5 MPH

While on club property, please observe the 5mph speed limit FOR ALL VEHICLES.

Please respect your fellow club members by keeping dust to a minimum, and keeping our children and pets safe.

Club Social Calendar

Kitchen Chairperson: Steve Peckham
Email: scpa61@hotmail.com

Clubhouse Chairperson: Carrie Curtin
Email: carriecurtin@gmail.com

Apr 1 Easter, Clubhouse is closed.

Thu 5 Board of Director's Meeting - 6:30pm in the Clubhouse. All members welcome to attend. Contact President Patrick Clark to get on agenda, email: president@richmondrodandgun.com

Sun 8 Monthly Breakfast: 8a-11a, This will be a buffet. \$10, add a Steak for \$4 more. Volunteers needed, please contact the kitchen chair at above email.

Sat 21 Club Monthly Dinner: Roast Beef, Potatoes, spring vegetables, bread, and salad. \$15.

Sun 22 Springtime Clothing exchange. See insert for further information.

Weds 25 Bulletin Folding in the main Clubhouse—4:30-8:00ish. Volunteers needed to fold the bulletin to prep it for the next month's mailing. Contact Financial Secretary for more information.

Sat 28 Hunter Education Class - 9:00am-1:30pm in the Fireside Lounge (Clubhouse). Registration begins the 1st of the month and is limited to 50 students. Prior to the class, you must go online to www.wildlife.ca.gov/Hunter-Education, choose Option 2 to complete the application process. Questions, contact either Gary Buffon at 510-374-6477 or Kevin Zimmerman at 510-845-7034.

Trap/Skeet Range

**NO LEAD on the Trap/Skeet Range
NO EXCEPTIONS!**

HOURS:

Wednesday, Saturday, Sunday (Closed Friday)
10:00am – 3:00pm (Last shooter out at 2:30)

Range Office Ph#: 510-620-9507

Trap/Skeet Range Chairperson: Dennis Lee
Email: katonk@comcast.net

FEES:

\$5.00 Member
\$10.00 Non-Member

**Range Officer volunteers are needed for this range.
Please contact Daryl Johnson at 510-589-6333.**

Sat 10 RSATA 50 Target Trap/Skeet Shoot - 9:00am-12:00pm. Contact the range for information.

Ammo sales is pending due to application for our sales permit, contact Skeet range to inquire if we have it. Reloading components are available to load your own bio-steel ammunition.

Pistol/Rifle Range – 25, 100, 200yd Lines

Weekends are extremely busy and may require waiting for a position at the bench; this is especially true for the 100yd line.

HOURS:

Wednesday, Friday, Saturday, Sunday
9:00am – 4:00pm

Range Office Ph#: 510-965-9267

Pistol/Rifle Range Chairperson: Earl Brown
Email: vmaxearl@yahoo.com

FEES:

Member: \$5/hour. Current membership card required. 9:00-11:00—Members only.
Non-Member: \$20 for 2 hours. Add'l hour: \$10 when space available. Drivers license required for time tracking.
11:00a—4:00p.

**NOTE: The 200yd line is open to members only and when an RO is available
Steel Core/Steel Jacketed ammo is no longer sold or allowed on the centerfire ranges.**

Sun 1 Easter: Rifle Range is **CLOSED**

Sat 7 AEBBRL on 200yd line. Sign up at 8:00am and shoot at 9:00am. Match Director, Ed Ahrens.

Sun 8 Black Powder Match on 25yd line.

Sat 14 Junior Rifle Training - Basic (New) Juniors arrive at 8:15am in the Clubhouse. Contact Dave Minoggio at dminoggio@yahoo.com or 510-708-4907. Note: 25yd line is closed until 12:00pm. Intermediate Juniors shoot at 9:00am on 200yd line. Contact Rod Kenney at rodkenney@gmail.com or 707-342-4127. Note: 200yd line is closed until 1:00pm.

Sun 15 Bench Rest .22 Rimfire Match on 100yd line. Contact Pete Nakayama at p76bones@comcast.net.

Sat 21 RISK High Power Rifle Match - 9:00am on 200yd line, 50 shot match. Contact Robert Carter at highpowershooter@comcast.net.

Sun 22 200 Yd Norcal match. M1 Garand Match. **25 yard line CLOSED for Norcal PCC/Pistol Match.**

Sat 24 NorCal High Power Shooters Match - 9:00am on 200yd line. Contact Robert Carter at highpowershooter@comcast.net. Vintage Sniper Match.

Sat 28 200 yd Norcal High Power match.

Sun 29 Schutzen Match on 200yd line. For more information, contact Ron Griffin at 510-221-7430.

Club members are encouraged to volunteer. The Trap/Skeet ranges and Rifle/Pistol line needs volunteers.

Action Range

All qualified shooters must sign in at the Pistol/Rifle Range before using the Action Range on Sat Practice.

FEES:

\$7.00 Member

\$15.00 Non-Member

Action Range Chairperson: Manuel Newman

Email: czmanuel@mrshooter.com

Regular Practice: Every Saturday (except major matches) 9:30am - 1:30pm

Sun Mar 31	USPSA Match @ 2:30 pm, must sign up on Practiscore.com, mandatory to compete on Saturday.
Apr 1	USPSA Match at 9:00am. Sign up/squad on Practiscore.com suggested. Closes 1pm Saturday, ok to walk on.
Sat 7	Multi-gun Practice-Bay 4 from 9:30am-1:30pm. See RichmondHotshots.com for requirements to practice.
Sat 7	USPSA Match at 3:00pm. Sign up/squad on Practiscore.com, mandatory to compete Saturday.
Sun 8	USPSA Match at 9:00am. Sign up/squad on Practiscore.com suggested. Closes 1pm Saturday, ok to walk on.
Sat 14	Safe Handgunner—8:30a– Action range stat shack, Bay 5 - Koch at 9:00am. Cowboy Practice Bay 1 & 2.
Sun 15	IDPA Match - 9:30am. Sign-up starts at 8:30am.
Sun 15	Bay 1 Mounted Sheriff after match, Bay 3 - King class. After the match concludes.
Sat 21	Safe Handgunner Training Class - 9:00am. See RichmondHotshots.com for other available dates. Contact Steve Cachia at scachia1@gmail.com for more information.
Sun 22	Norcal PCC/Pistol Championship match. Sign up on Practiscore.com or walk on day of match. \$100 with 1/4 being a donation to the Veteran's Sportsman's Alliance. Action and 25 yard line.
Fri 27-Sun 29	Action range closed. Friday is build for CASC, Saturday is Staff and Overflow match, Sunday is Main match. Sign up on Practiscore.com, 2018 California Action Shotgun Challenge.

Safe Handgunner Training Class

If you're interested in getting into this "action shooting" then you need to take this mandatory class that prepares you to carry/draw from a holster while moving around the course of fire engaging targets. This is a very popular class and fills up fast. Contact Steve Cachia at scachia1@gmail.com for more information.

Practical Fundamentals (Pistol) - Operation Specific Training 2-Day Class

June 1-2, 2018 - Enroll early to avoid missing out.

This course teaches the techniques and philosophy of what OpSpec Training believes a shooter needs to improve to their full potential. This is not a beginning handgun course. By using a variety of dry fire and live fire exercises, students are brought through the fundamentals of marksmanship with a focus on trigger control. Visit <https://opspectraining.com/product/practical-fundamentals-pistol-june-2018-richmond-calif/> for more information.

Ammunition sales:

Until the club gets its ammunition sales permit, the club cannot sell any ammunition, so plan accordingly if you come out to shoot. This includes the skeet and trap ranges. We have arranged with 29 Outdoor Gear to sell our Kent Shotgun ammo for Trap and Skeet. Contact Jerry Kunzman at jerry@29outdoorgear.com FFI.

Election - The Richmond Rod & Gun Club election commences when ballots are sent to members on or about June 1st, 2018. All ballots are due by June 27th at 6:30 pm at 3155 Goodrick Ave, Richmond, 94801. Any member who wishes to run for open positions must have their name and Bio submitted to a member of the Election committee by April 12th, 2018. The Election committee is Don Barnwell, Jennifer Lee, and John Breglia. Email and telephone # for these board members are on the back page of the bulletin.

Board of Director's Meeting

The Board of Director's Meeting is held the 1st Thursday of the month. It is an open meeting and members are encouraged to attend the meeting. If you want to get on the agenda, please contact the President at president@richmondrodandgun.com

Get involved with your club.

Bulletin Submissions

Articles for next month's bulletin are due: Sat., Apr. 14th.

All articles and advertisements must be submitted to the Editor. Email submissions to: rrgcbulletin@gmail.com.

Richmond Rod & Gun Club is an NRA & CMP affiliated club.

Get Connected

Club Website:

richmondrodandgun.com

Richmond Hotshots Website:

www.richmondhotshots.com

Facebook:

Friends & Family of Richmond Rod and Gun

Richmond Hotshots

Richmond Rough Riders

Do we have your email?

Periodically we like to email our members about events or other more time-sensitive information that can't wait for the next bulletin. Email Member Services and request to be added to the email list. ms@richmondrodandgun.com

Ad Space Available

Contact the Editor for details. Email rrgcbulletin@gmail.com.

No Dumping on Club Property

HOURS OF OPERATION

PISTOL/RIFLE RANGE

Wednesday, Friday, Saturday & Sunday 9:00am - 4:00pm
Members Only from 9am-11am

TRAP & SKEET FIELDS

No lead shot on Trap & Skeet Fields - NO EXCEPTIONS

Wednesday, Saturday & Sunday 10:00am - 3:00pm
Closed Friday

ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range

REGULAR PRACTICE every Saturday 9:30am - 1:30pm
(except Major Matches)

Action Range closed weekdays except for Range Officers.

Matches most Sundays - check your bulletin or web

For info: www.richmondhotshots.com

CLUBHOUSE LOUNGE

Members and accompanied guests only

Wednesday, Friday 2:00pm - 10:00pm
Saturday 12:00pm - 10:00pm
Sunday 12:00pm - 8:00pm

CLUB CLOSED: Monday, Tuesday & Thursday

Hours may vary on special occasions. Check your bulletin.

CLUB OFFICERS

Patrick Clark, President (925) 286-1964
Email: president@richmondrodandgun.com
Laurie Sargentini, Vice President (510) 233-3847
Email: vicepresident@richmondrodandgun.com
Don Barnwell, Treasurer (510) 224-0103
Email: donbar@gmail.com
Fred Smith, Recording Secretary (415) 450-7335
Email: smith94920@gmail.com
Vince Sargentini, Financial Secretary (510) 621-3120
Email: ms@richmondrodandgun.com

BOARD OF DIRECTORS

John Breglia** (916) 524-7914
Email: rockin@blackcabin.com
Earl Brown* (510) 672-0062
Email: vmaxearl@yahoo.com
Alyce Herrera* (510) 724-1136
Email: alyce1171@gmail.com
Vacant* (XXX) XXX-XXXX
Email: Vacant
Jennifer Lee** (925) 818-1306
Email: lovemynelli@gmail.com
Manuel Newman* (707) 280-5263
Email: czmanuel@mrshooter.com
Mary Snider** (510) 520-3047
Email: lakeriedog@yahoo.com
Stan Baker** (510) 260-6090
Email: bstan141@comcast.net
Lyle Ledward** (707) 557-3469
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* Term expires June 2018

** Term expires June 2019



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If you have recently applied for membership and have not been contacted, please wait until you receive an email or a letter to schedule an interview. Thank you.

Please note that if board members are unavailable, individual interviews will be re-scheduled to a later date.

Prospective members who have been interviewed and have been approved by the BOD are published below. If any current member has a concern with the new prospective member below, please contact member services. Members have until 15 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. Bylaw booklets are available in the bar.

Interviewed Feb-Mar, Approve/publish in April		
Prospective Member	Profession	Sponsor
Mark Almeda	Lab Tech	Herb Ceguerra
Todd Annell	Manager	Justin Casillas
Richard Avery	Law Enforcement	Joe Groves
John Bley	Mechanic	Herb Ceguerra
Michelle Chiles	Sales	Samantha Suda
Stan Chang	Director	Frank Zheng
James Demerin	Mechanic	Joe Groves
Chris Duranowski	Engineer	Michael Cresanti
Frank Elchuck	Insurance	Robert Gerena
John Foster	Advertising	Joe Sarpochillo
Tony Gaetani	Builder	Joseph Riley
David Hatch	Stage Hand	Norman Ng
Joshua Kerr	Heavy Equip Operator	Nick Kerr
Chris Kniel	Manager	Rolando Soto
Daniel Lui	Fire Protection	Joe Groves
Urs Matejka	Retired	Earl Brown, III
Blake Mengotto	Computer tech	Chris Sechiatano
Herbert Miranda	Mechanic	Herb Ceguerra
David Mitchell	Business Owner	Samantha Suda
Tom Ngo	Consultant	Richard Ngo
Ryan Peyton	Manager	Jorge Bardina
Charles Roell	Retired	Michael Yamzon
Jeremy Rosenblum	Advertising	Michael Cresanti
Katie Sjordal	House Wife	Bjorn Larson
Gary Speelman	Retired	Randy Reiter
Larry Stanley	Mechanic	Daniel Indelicato
Jerry Vallortigara	Plumbing	Nick Kerr

Those who interviewed on February 21st are included in this Bulletin as the March bulletin was printed on 2/17/18 and they did not make it into the print queue in time.

If you have not attended an Interview and have run out of the dates stated in email or on your letter, please email membership services at ms@richmondrodandgun.com or call to schedule @ 510-621-3120 after 9 am.

From Vince Sargentini

If your name is on the list on the other side of this page, you need not call and ask me when your membership card is coming, it will be put into the mail around the middle of the month in which this notice has been sent (If January, around Jan 20th, if March, around March 20th, and so on).

See other side for Prospective Member List

Questions regarding your rental space should be directed to Stan Baker at email address: bstan141@comcast.net

*****SPRINGTIME CLOTHING EXCHANGE*****

Calling all members!! It's time to clean out your closets and bring your clothes & accessories IE purses, hats, scarves, jewelry and shoes down to the club for an exchange! Bring what you want... take what you want...and whatever is left over will be donated. Even those who don't have anything to exchange, come on down and grab something that may fit you! This is your opportunity to clean out your closets and get new gear for the springtime! Sunday April 22nd between 1 p.m. and 3 p.m in the Clubhouse. Any questions contact Jen Lee (925) 818-1306. Hope to see you there!